

cance,” which was granted to and brought by the Seal of Prophets ﷺ. No book can be above the Holy Qur’ān.

O People! You must hear, listen to and try to understand our holy book, the Holy Qur’ān, which was sent to the Seal of Prophets ﷺ, Sayyidnā Muhammad ﷺ. He was granted the Holy Qur’ān. Yes ‘ulamā’ of Azharī sh-sharīf, doctors of Sharī’ah, why don’t you say what the Seal of Prophets ﷺ, who was granted the Holy Qur’ān, said about it. Salafī ‘ulamā’! Say, don’t be afraid! How did the Seal of Prophets ﷺ describe the Holy Qur’ān? Recite the holy hadīth! You don’t remember because your minds are occupied, full of western nonsense. Empty your minds and you can understand. This is the description that the Seal of Prophets ﷺ gave about the Holy Qur’ān:

fibi khabaru mā qablakum wa naba’u mā ba’ākum. “The Book of Allah: in it is the history of those before you and what shall come after you.”

Is that OK or not? Did I say something wrong? Never! They are making my tongue speak the truth. I am shouting to the whole Muslim world!

All ‘ulamā’ must teach, and have good calligraphers to write in gold letters, about this description of the Holy Qur’ān, *fibi khabaru mā qablakum wa naba’u mā ba’ākum*, “In it is information about what was before you and tidings of what is after you.” Write this and put it everywhere. You are not doing that. You are just running to be doctors of Sharī’ah. Doctors huh? That (description of Holy Qur’ān) is enough for every nation. Especially for the Seal of Prophets’ ﷺ nation, Ummatan Muhammad ﷺ! This holy hadīth about the Holy Qur’ān must be known, must be written everywhere, *fibi khabaru mā qablakum wa naba’u mā ba’ākum*.

If you are not satisfied (with the hadīth), O ‘ulamā’, I will give you something from the Holy Qur’ān. The one before was a holy

hadīth sharīf. Allah Almighty is saying: *Mā farrānā fi l-kitābi min shay’.*

Nothing have We omitted from the Book.

[6:38]

Haq or bāḥil? True or False? How can you run in this direction and that direction while Allah Almighty has shown that everything that mankind may ask, learn, do and find is in the Holy Qur’ān as indicated in the holy verse, *Mā farrānā fi l-kitābi min shay’*, “We did not leave out anything in this holy book.” *Sādāqa llāhu l-‘azīm. Allāhu akbar. Ghafātunā* (we are heedless). You are writing in universities, “No holy books can enter our universities.” That is the *yamhū’*, spring, of Kufī, unbelief. You must teach all nations, but before all nations, particularly Muslims must know this hadīth sharīf and Allah Almighty’s holy words: *Mā farrānā fi l-kitābi min shay’*. This means that anything mankind asks for, they can find. But the key for an opening must be granted from heaven; and when you run into the dirtiness of western countries, you can never be given that key to open those endless treasures.

May Allah forgive us. *Tawbah yā Rabbi. Tawbah yā Rabbi. Tawbah yā Rabbi. Tawbah artaghfirullāh.* Blame for the whole ummah.

(Mawlānā sings.) *Dome dome dome ...* I am blaming my ego. You are ‘ulamā’, *as-tifhū*, as you like. Look, who is objecting to these words, by the next morning their coffins will be ready to take such foolish ones to the cemetery.

Allāh! Allāh! Lā illāha illā llāh, lā ilāha illā llāh! Dome dome dome ... Fāriḥah. ♦

Expected Paraclete

The Expected Paraclete by Spohr Publishers Ltd, Lymia, Cyprus in connection with the podcast with Maulānā Sheikh Nāzīm al-Ḥaqānī »Before Armageddon« www.before-armageddon.com. www.spohr-publishers.com Resp. Salim Spohr

Expected Paraclete

WEEKLY FROM CYPRUS

No. 145 *Tamm al-jumu’a*, ~ 7th of Rajab 1431 / 18th of June 2010 50 Cent

Nothing Have We Omitted

SULTĀN AL-AWLIYĀ’ MAULĀNĀ SHEIKH NĀZĪM AL-ḤAQQĀNĪ,
Lefke, Cyprus, 9th Jumādā al-ākhir, 23rd of May 2010

Madad yā sultānu l-awliyā’. Allāhu akbar, Allāhu akbar, allāhu akbar, lā ilāha illā llāh, Allāhu akbar, allāhu akbar wa illāhi l-ḥamdi
Allāhumma zid babūnak ‘izzan wa sharafan nūrān wa surūrān, sultānān wa riḥmāna. Bi jāh-
bi ‘udak igbīr lanā wa-stūrnā wa-ḥamānā wa ayyidi l-islām wa l-muslimin yā rabbi l-salāmīn!
Tawbah yā rabbi. Tawbah yā rabbi. Tawbah, astagfirullāh. – ‘A’udhu billāhi minna sh-shay’āni r-rājim. Bismi llāhi r-rabmāni r-rabīm.



Mosque from mud in Timbuktu.

Thumma salāmu ‘alayka yā jāhibb az-zamān. Thumma salāmu ‘alayka yā ‘ibāda llāhi s-sālibh. Thumma salāmu ‘alayka yā qutb al-murū s-samā. As-salāmu ‘alayka yā ‘ibāda llāhi s-sālibh. Nastamid min riḥanijayakum.

I am asking for heavenly support from heavenly people. We know nothing but we want to know, and do as the Lord of the Heavens is asking. His servants to do. And we are saying *as-salāmu ‘alaykum*, O our attenders, people who are taking pleasure from such meetings. O People! Don't ask for pleasure when you get into a bad situation. Don't ask for pleasure by drinking wines, or by dancing with ladies, no! That brings much more darkness on your real being, yes.

Our real being gives us pleasure. But sometimes our real being gets into dark areas, and isn't able to get out without heavenly light. Therefore, O people, when you fall into darkness, that means that your power has been cut off. So you are running to find a candle, because you have lost real light. And now 99 percent or more of people are falling into darkness, in spite of the fact that everywhere they can find everything of pleasure for their physical beings. Still their feelings never become satisfied, because what reaches them is not from a real center, and those real lights are not coming to them.

Therefore, they are running to find a small candle to show them something. Some things they see, but mostly they can't see. If a person tries to see, that means he is a blind person and a blind person is always in fear because he never knows where he is putting his feet. Therefore, blind people are always afraid. Sometimes they use a stick in their hands to look, not look, but to find if anything is in front of them, or if any dangerous thing is in their way. But mostly blind people are not carrying a stick, and they are in such a difficult position. Whoever carries

a stick, will be shown the way a little bit by their feelings and they will be directed in a way that may be safe for them.

Now, people here on this planet, on dunyā, billions of people, all of them are in a situation in which they never know anything that is going to happen for them. The coming events are always a closed book, and they don't know. Coming events are only opened for some special beings, some chosen or selected people who have been authorized, and they have eyes. Therefore, it has been said that from the beginning up to the end there will be some people who know about coming events and the Seal of Prophets ﷺ, who was granted the Holy Qur'an, mentioned them.

O our Salafī 'ulamā'! You are saying, "We are 'ulamā'." They are making me speak. I don't know, but they are making me speak. About the Holy Qur'an we say, Ummu l-Kiṭāb, "Mother of Books," that all knowledge comes from that holy book, yes. Don't look to European or western countries' books to learn something. We are not in need of them. Take away their universities. Take them away! Say, "We are Ummata Muhammad ﷺ. We are not in need of your knowledge!" We will never learn anything from you, no! We have everything. We have been granted everything that we are in need of or may be in need of! We don't need to take from western countries' knowledge, no! It is not a valuable thing.

They have, for example, a shell covering a nut. I am trying to speak American style English today, "shell." You must make your tongue like this also. [Mawlānā Shaykh curls tongue and laughs.] O our *mulūk*, our kings, you must learn also, "shell." I must look in the mirror to see if my tongue is like this also [curled], "shell." They have such a "shell", but they are not looking inside it. They only have an image, like the plastic figures you can see in shops. You can look and

you can say, "Oh! It's so beautiful here, such elegant figures here, such beautiful figures." But when you touch it, it is just a "shell."

How is my English, O people? I am learning American English also, and London English and Shakespeare English. If you look at their outward appearance you will say, "Such a handsome, such a beautiful figure," but when you touch it, it is a plastic figure. And the knowledge that western countries are reaching by their efforts are only a shape or figure, and you can't find a real being in that figure. And our idiot learned people are looking to western countries and are amazed. They are saying, "O, so beautiful, western countries' civilization, we are so *mutakabbir*, retarded, backward." People have lost *riḥu l-islām*, the spirit of Islam. I am sorry to say, this is a big fault in Muslim countries, Muslim authorities, Muslim scholars, and Muslim *mulūk*, kings also! Yes, they are looking, "O, amazing 21st century civilization!"

O my darling, how would it be if we changed our cars now because it is the New Year, 2010?"

O my darling, we may be patient and after three months, the new fashion for 2011 would be better."

People are drunk on their outward appearance. Their whole beings are running after such foolishness. That is true in the Islamic world also. All of them are running after new fashions. And new fashions, all of them, are like new models. But they are using the same materials and presenting them to people, "Look at this new fashion which belongs to 2011." Outward appearances are occupying all nations, and the Muslim world may be blamed for running after western ways, running after fashion.

O Salafī 'ulamā'! Don't you know that the Prophet ﷺ said, "*man tashabbaha bi-qawmin fa-buwa minhum*, Who imitates a people is one of them." Is this not true? Keep your

personality and your Islamic identity! If anyone is looking, they should say, "This is a Muslim man or a Muslim lady." Europeans are making so many laws against Islamic dress and the outward appearance of people. In particular, as we read in newspapers, France is preventing Muslim women from putting a veil on their faces. For what? Who are you to forbid that? Where are our 'ulamā' to say, "Faces may be covered!" Why don't they say, *man tashabbaha bi-qawmin fa-buwa minhum*? What are you saying, claiming that you are doctors of Sharī'ah? Where is the Sharī'ah and where are you? We have power! Why don't you send an ultimatum to the French government? "You can't interfere with our ladies' dress. If you do this, we will do something against you people! Anyone coming here in European dress, can't enter Damascus, Egypt, Iran, or Turkey!" Why are you not declaring this, why not? Are you not afraid of Allah? Have you no fear? If you are not afraid, Allah will strike you down!

And this hadith sharīf: *man tashabbaha bi-qawmin fa-buwa minhum*.

Who imitates a people is one of them. "Don't buy and use cars in your countries. It doesn't matter if they say, "*Mutakabbir*, backwards." They may say, "Thousands of people are killed by car accidents but in olden times no one was dying when they rode on camels or on horses. That is an important point and we are coming to something we have to say, O doctors of Sharī'ah! Sharī'ah is not ill and in need of doctors. Sharī'ah is strong. And you must listen and say yes to what they are making me say to you. I am not a person who prepares something to address every person from east to west, west to east, north to south, south to north. They are making me to speak on some points about which you are wrong. Islam has come with a holy book, the Qur'an *'azīmu sh-shā'an*, "a book of great signifi-