

Yes, Adam and Eve were in Paradise because their ranks were so high and it was impossible with that honour to be sent on Earth which was full with every trouble, everything which could give trouble to people, to Mankind. The Lord of the Heavens wanted that new Creation to be in a place according to their maqām, station, according to their honour. Therefore, Paradise was in existence and Allāh Almighty created Adam there and raised him up. Then what happened, because Man was made to be under *imtibān*, test, *ʿinda l-imtibān yakramu al-marʿa aw yubān* (from a test, whether we succeed or not). Allāh Almighty wanted to give much more to Adam ^{عليه السلام}, to give to him higher Paradise stations. But at the first test he fell down. Then he was told, “Now, you must get out.” What was the reason, O salafī ‘ulamā’, do you know it?

Wa lā taqrabā bābbihi sh-shajarata fataknā minā z-zālimīn.

["Don't approach this tree, for you will be of the sinners." 7:19] *Ayatū l-karīmah.*

The Holy order of the Lord of Heaven: “I am giving you everything, but I am forbidding that tree to you. And I am the Lord, you are My servant. It is My right to test you, and every test is going to be a reason for a person either to go up or to fall down.”

Yes, they are making me speak about a hive of bees! Shayṭān came and said as it entered Paradise, “Don't eat, but taste, taste! I am happy! I am coming to you to give you more honour and to let you know much more about secret knowledges!”

That is a tree of secret things which no one knows but the Lord of the Heavens. But they are listening to and following shayṭānic advice, shayṭānic suggestions. “Come! Don't eat, but taste just a little bit.”

When they put that here (Mawḷānā Shaykh points to mouth), that rain from the Divine Existence which was pouring

on them was immediately cut off, and they stood there completely naked!

O People! Give such wisdoms. The Holy Qurʾān is not a book of stories, but you must take *bikmat*, wisdom from it. Say to people, “You must not run after dunyā, but you must run after heavenly grants. You must run after that, not *sufī*, the lowest level. Try!”

But the ‘ulamā’ are not saying such things. I am nothing, but they are making me address all people from east to west. From people who have been given a book, who have been granted the Old Testament and Injīl Sharif (New Testament), to all of them: I am bombarding shayṭānic teachings and practises! That is my mission, and this is a very, very, very simple bombardment. The heavy bombardment is coming after me. O people, look, listen and accept or a heavy bombardment may take you away. May Allāh forgive us, for the sake of the most honoured servant, Sayyidīnā Muḥammad ^{عليه السلام}!

Fatihah.
Tamḥab yā rabbī, tamḥab yā rabbī, tamḥab yā rabbī. (40 minutes) Mashāʿ Allāh, al-hamdu lillāh.

◆

Expert's Paraclete



The Expected Paraclete by Spohr Publishers Ltd, Lympha, Cyprus in connection with the podcast with Maulānā Sheikh Nāẓim al-Haqqānī »Before Armageddon« www.before-armageddon.com.
www.spohr-publishers.com Resp. Salim Spohr

Expected Paraclete

WEEKLY FROM CYPRUS

No. 143 Tamn al-jumʿa, ~ 21st of Jumādā al-ākhir 1431 / 4th of June 2010 50 Cent



flickr

We Are The Generation Of Paradise

SULTĀN AL-AWLIYĀ' MAULĀNĀ SHEIKH NĀẒIM AL-HAQQĀNĪ,
Lefke, Cyprus, 5th Jumādā al-awwal, 19th of April 2010

*Yā Rabbī. Maddah, yā Saʿyiyā.
Lā ḥabā illa-Llāh, lā ḥabā illa-Llāh, lā ḥabā illa-Llāh Maḥammadan Rasūllāh.*

For the honour of Your most glorified deputy, we are asking for heavenly support and we are saying, *as-salāmu ʿalaykum yā ʿibādallāhi s-sāliḥīn!* *As-salāmu ʿalaykum yā riṣālāh.* *As-salāmu ʿalayka yā*

sābiha z-zamān, as-salāmu ʿalayka yā qutuba l-aqṭāb, as-salāmu ʿalaykum yā ʿibādallāhi s-sāliḥīn, amīnānā bi-madārikum.

We are looking for your heavenly support, and we are saying *aʿābū ḥillābi minā sh-shayṭāni r-rājim*. Shayṭān thinks that no one can be more powerful than him, but I am saying that it is itself at the lowest level of creatures. No one can be below Shayṭān's

level. It is at the deepest level! But it is thinking, “I am powerful.” And we are running to the Lord of Heaven and saying, as He has ordered, *‘a‘ūdhu billāhi mina sh-shayṭāni r-rājim*. And we have been granted heavenly support through the heavenly sword of *bismi llāhi r-rabmāni r-rabīm*!

Bismi llāhi r-rabmāni r-rabīm is protecting us here in this life, in our grave and on Judgment Day! *Bismi llāhi r-rabmāni r-rabīm. Allāhu akbar!*

O Our Attenders! Now we are coming to you. *Ar-salāmu ‘alaykum!* How are you today? Have you collected too much money? Yes. Everyone now wants to collect more and more of the nonsense treasures of this life on this planet. *Lā ilāha illā-Lāh, la ilāha illā-Lāh, lā ilāha illā-Lāh*. O our Lord! For the honour of Your most respected one, Sayyidina Muhammad ﷺ!

O People! If there was a value for the treasures in this world, Allāh Almighty would have made those treasures fall on His most beloved as rain! He is able to send from heaven pearls, diamonds, rubies, and emeralds, yes. He is able!

O our salaf ‘ulamā’! *Marhaban! Kayfa abwālakum?* Do you like dunyā? I think that you may find only a handful of people who hate dunyā. You will find very few people who wouldn’t prefer it to rain pearls, diamonds, rubies, emeralds and so many kinds of precious stones. I don’t think that there is anyone, if it happened, who wouldn’t run to take something from it. Very, very, very few people. Try yourself. Don’t tell anyone else, but ask yourself. Say, “Shaykh Qurānī, how would you react if one day it rained from heaven emeralds, pearls and diamonds?” What do you think? Say truthfully! Can you say, “I would not run to take even one.” Can you say this? Say, for the honour of His most beloved. Would you run and to take even one diamond or one pearl? What do you think?

Our egos are making us say, “If it is raining jewels, how can I just stand here? I must collect as much as possible, fill some sacks and bring a camel to load them onto.” Or, “I am not looking to take too much, but they are so beautiful and they will make my wife so happy! I must put in my pocket some of these pearls. My wife will come to me with a stick if I tell her I was running in a valley full of jewels and I didn’t take any! But I am scared to put too much. But then I remember, saying, ‘O my darling, you like diamonds! Therefore I have taken some for you. Because I am a big ‘ālim, scholar, I am only taking them to make you happy!’”

(And his wife answers) “O big Shayṭān, you are a devil! You didn’t even bring me one handful? Instead you are coming to me saying you are *zāhid*, an ascetic! Why aren’t you bringing those jewels of dunyā to me?”

O salaf ‘ulamā’! Allāh Almighty, Qādirun Muqtadir, the Most Able Above All, Capable, may do anything and everything! Perhaps in a desert He sends an instant rain of jewels! What are you going to do?

O People! Particularly doctors of Shar‘iah, you must hear what Allāh Almighty is saying!

Bismi llāhi r-rabmāni r-rabīm:
Wa la-nablunannakum bi shay’in mina l-khawfi wa-l-jū‘i wa naqsin mina l-am-wāli wa-l-anfusī wa-t-tbamarāti wa-l-bashiri s-sābirin.

[“Be sure we shall test you with something of fear and hunger, some loss in goods or lives or the fruits (of your toil), but give glad tidings to those who patiently persevere.” 2:155]

Do you know that āyatu l-karīmā? *Wa la-nablunannakum bi shay’in*. – Allāhu Akbar!!! Allāh Almighty is saying, “I never leave My servants alone, I am always testing them.” *Taynuba*, I am trying them all. They are *mukallaf*, responsible adults. *Wa la-nablunannakum bi shay’in* “I am not leaving them. I am

going to try everyone at every level with so many different tests.” Do you understand, salaf ‘ulamā’? Why are you not telling people and all ‘ulamā’? They are claiming that they are the learned ones of *Ahlu s-sunnah wa-l-jamā‘ah* or saying that they are Shi‘ah, but that address, that *khitāb* of Allāh is coming to them also. And the Lord of Heaven is looking to His servants, trying and testing them. For instance, making some of them to look after beehives, saying, “Stay here but don’t touch the honey, that is an *amānah*, a trust.” Is that not possible?

When the Lord of Heaven says, “Don’t touch it,” Shayṭān comes around and says, “What are you doing here?”

“I am the guardian of this hive.”

“Have you tasted some of the honey?”

“It is forbidden to taste.”

“Why? Yes, don’t eat any just taste a little bit. Look I am tasting some.”

“Don’t touch, this is amānah, a trust.”

“Put a little bit, like this in your mouth.”

“I can’t.”

Shayṭān never leaves until it has cheated him or put a trap for him. It is using countless tricks, saying, “Put a little bit just to make me happy.”

It never comes to his memory that this is from Shayṭān, and when he looks, he sees Shayṭān has taken that and nothing happened, so he is also trying some.

O People! O salaf ‘ulamā’! I have never heard from salaf ‘ulamā’ or other doctors of Shar‘iah or ‘ulamā’ from al-Azhar, in their speeches or addresses to people, a warning to people saying, “O People, do you know that we were *nasi al-jamāh*, the generation of Paradise?”

Is it true? We are *nasi*, the generation of Paradise, and how did it happen that we were thrown out of Paradise? Why are you not explaining what happened to Adam and Eve? Why are you not speaking about their generation?

Allāh Almighty was asking for honour to come into existence, so He appointed Mankind as deputies, the highest rank of all Creation. This is an ocean of knowledge; what I am speaking about is a reality and an ocean of knowledge opening to Adam ﷺ, whom Allāh Almighty created by His divine hands.

O salaf ‘ulamā’! Allāh Almighty, *jalla jalālahu*, has given hands to His deputies. What do you think? Does He have Hands? Is He without hands and only giving us hands? Yes? Give an answer. Say, is there a Hand for *jalla jalālahu*? But you aren’t able to know about the real being of the Hands of the Lord of the Heavens. Who is it who gives from His endless treasures of everything. Who is the one giving? Who is sending the rains from the skies and giving endless pleasures to Earth? And you, Mankind, eat and get pleasure, in endless enjoyment. Is Allāh *subhanahu wa ta‘ālā* sending all this without a hand? Do you know such things?

I don’t know, but now it is being sent to me and I am telling you what is coming. I don’t claim that I know such things, I know nothing! But the Lord of Heaven, according to His Divine Will, is sending to His beloved, and that beloved one is sending to some of his ummah. And no one knows them, only that most knowing one, the Seal of Prophets ﷺ. He knows as much as his Lord is giving to him.

How is He giving? Salaf ‘ulamā’, say!!! Talk about realities, because some people are asking! And people, from the first to the last are drunk now, and they are asking such a question!