

Expected Paraclete

W E E K L Y F R O M C Y P R U S

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The Taste Of Life Is Nothing

The greatest good tidings for Ahl al-*Imān*, the People of Paradise. When they enter into Paradise, angels come and say, “You are welcome to be in these Paradises eternally. Whoever enters never goes out.”

That is the greatest good tidings for them, the divine guarantee that they will never leave. And the greatest sorrow is for the people of Hell; they enter and do not

get out. If you could count as many as the whole universe has atoms, and also electrons, for each electron you may be in it for one million years and then you come out. But still they are happy because it is a period of time which is counted and it is going to be finished one day; the hope of that one day gives them peace even if they are in Hell. It is such a huge, huge number of years, but they are still going to be happy and say, “*Al-ḥamdulillāb*, it is not eternal.” Beside eternity that is going to be nothing, nothing, nothing. Therefore the people of

Sohbet from *Ishā’*/June 3, 1985 in: *MS Toward the Divine Presence, Book Two*, p. 28 f.

Hell, when they hear that they will stay in it eternally, that is the deepest suffering. And they ask to be taken out of Hell; even one moment of it is so difficult.

Then, on Yawm al-Mahshar, the Day of Gathering, the Day of Resurrection, Allāh Almighty will ask His angels to find one person who during his life had so much pleasure, who was most pleased with this life, every enjoyment for himself – “Look for that one.” And they will bring a person who lived 1,700 years; he had been king of all the world and he had been given everything of enjoyments. That person will be brought and Allah Almighty will order, “Take this person into Hell for one second. Put him in it and then bring him here.”

They will put him and then bring him there. Then Allah Almighty will ask, “O My servant, what thing that you tasted throughout your life, more than one thousand years, and you were given everything – what thing from those pleasures and enjoyments is with you now?” And he will say, “Oh my Lord, I swear by Your Name that I tasted nothing, nothing. That one second I was put into Hell and taken out just finished everything that I tasted during a thousand and more years of this life.” Then, what about being in Hell for thousands, millions of years, billions of years, not finishing, not ending, no hope? That is terrible! Therefore, so many believers’ eyes do not sleep from the fear of Hell, the fear of the anger of their Lord.

Then He will order the angels to find one person among all the people in Mahshar on that Day who had suffered so much, and Allāh Almighty will order, “Take this person for one second into Paradise.” The angels will put him into it, and then Allāh Almighty will ask, “What kind of suffering did you have during your life?”

“Oh my Lord, nothing! Nothing for me, finished.” Nothing does he remember be-

cause of that Paradise. If all the *anbiyā’*, prophets, and *awliyā’*, saints, and *‘ulamā’*, Islamic scholars, were to sit together from the beginning of this world up to the end and speak about Paradise, it would be impossible for them to give a description of it; they could speak as only one drop from an ocean.

What would you think if the last person who enters Paradise should be given ten times of this world? In this world, out of four parts, one-fourth is continents and three-fourths is oceans, and of the continents, also, half of them is deserts or forests where no one can live. But that ten times of this world is filled with every favour of our Lord Almighty. And that is just for the last person who is to be given from Paradise. Then what about for the others?

Yes, this is also our life, counted days or months or years. It is going to finish. Every breath takes us toward Akhirah, toward the Eternal Life. Keep your breaths for your Lord, Almighty Allah, and say, “Allāh. Allāh.” If you do not say it by your will, still your breaths each time say, “Hū. Hū. Hū. Hū. Hū. Hū. Hū. Hū.” This is going on, “Hū” with each breath; whether you like to say it or not, this “Hū. Hū. Hū. Hū.” must be. May Allah make us on His *dbikr*, remembrance.

[to be continued ...]

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Ya Shafi' Al Wara, Salamun Alayk Ya Nabiya Al Huda, Salamun Alayk Khatimul Al Anbiya, Salamun Alayk Sayyidul Assfiyaa, Salamun Alayk	يا شفيع الوري سلام عليك يا نبي الهدى سلام عليك خاتم الأنبياء سلام عليك سيد الأصفياء سلام عليك
Ahmadi Layasa Mithbaka Aahadun Marhaban Marhaba, Salamun Alayk Wajilna Hubbuka Alal Makhluq Ya Habib Al Ulaa, Salamun Alayk	أحمد ليس مثلك أحد مرجبا مرجبا سلام عليك واجب حبك على الخلق يا حبيب النبي سلام عليك
Ya Shafi' Al Wara, Salamun Alayk Ya Nabiya Al Huda, Salamun Alayk Khatimul Al Anbiya, Salamun Alayk Sayyidul Assfiyaa, Salamun Alayk	يا شفيع الوري سلام عليك يا نبي الهدى سلام عليك خاتم الأنبياء سلام عليك سيد الأصفياء سلام عليك
Aadhamaul Al Khalfi, Ashrafu Ashrafana Afilhalul Al Anbiyaa, Salamun Alayk Mahbatul Wakili Manzalil Quran Sabihul Tatiha, Salamun Alayk	أعظم الخلق أشرف الشرف أفضل الأنبياء سلام عليك محبط الوصي منزل القرآن صاحب الإحصاء سلام عليك
Ya Shafi' Al Wara, Salamun Alayk Ya Nabiya Al Huda, Salamun Alayk Khatimul Al Anbiya, Salamun Alayk Sayyidul Assfiyaa, Salamun Alayk	يا شفيع الوري سلام عليك يا نبي الهدى سلام عليك خاتم الأنبياء سلام عليك سيد الأصفياء سلام عليك
Ishtaa Li Ya Habibi Yarwaal Jazaa' Anta Shafi' una, Salamun Alayk Kushifat Minka Dhalmatul Dhalamaa' Anta Kadra Duja, Salamun Alayk	لشغ في يا حبيبي عزم الجزاء أنت شافنا سلام عليك كشفت منك ظلمة الظلماء أنت بدر الدين سلام عليك
Ya Shafi' Al Wara, Salamun Alayk Ya Nabiya Al Huda, Salamun Alayk Khatimul Al Anbiya, Salamun Alayk Sayyidul Assfiyaa, Salamun Alayk	يا شفيع الوري سلام عليك يا نبي الهدى سلام عليك خاتم الأنبياء سلام عليك سيد الأصفياء سلام عليك
Tabaat Minka Kawkabul Irfan Anta Shamsul Duroha, Salamun Alayk Laylatul Israfael Kalatil Anbiya Marhaban Marhaba, Salamun Alayk	طلعت منك كوكب العرفان أنت شمس الدرحة سلام عليك ليلة إسماعيل ظنن الأنبياء مرجبا مرجبا سلام عليك
Ya Shafi' Al Wara, Salamun Alayk Ya Nabiya Al Huda, Salamun Alayk Khatimul Al Anbiya, Salamun Alayk Sayyidul Assfiyaa, Salamun Alayk	يا شفيع الوري سلام عليك يا نبي الهدى سلام عليك خاتم الأنبياء سلام عليك سيد الأصفياء سلام عليك

Kayfa Shuqqal Qamar Bi Isharatihi Mudjizul Idi'a, Salamun Alayk Matlabi Ya Habibi, Layssa Siwak Anta Maksuduna, Salamun Alayk	كيف شق القمر بإشارته معجز الإدعاء سلام عليك مطلبي يا حبيبي ليس سواك أنت مقصودنا سلام عليك
Ya Shafi' Al Wara, Salamun Alayk Ya Nabiya Al Huda, Salamun Alayk Khatimul Al Anbiya, Salamun Alayk Sayyidul Assfiyaa, Salamun Alayk	يا شفيع الورى سلام عليك يا نبي الهدى سلام عليك خاتم الأنبياء سلام عليك سيد الأصفياء سلام عليك
Maksudul Ya Habibi Layssa Siwak Anta Maksuduna, Salamun Alayk Innaka Maksadi Wa Maldja'i Innaka Mudda'a, Salamun Alayk	مقصودي يا حبيبي ليس سواك أنت مقصودنا سلام عليك إنت مقصدي و ملجئي إنت مدعى سلام عليك
Ya Shafi' Al Wara, Salamun Alayk Ya Nabiya Al Huda, Salamun Alayk Khatimul Al Anbiya, Salamun Alayk Sayyidul Assfiyaa, Salamun Alayk	يا شفيع الورى سلام عليك يا نبي الهدى سلام عليك خاتم الأنبياء سلام عليك سيد الأصفياء سلام عليك
Sayyidi Ya Habibi Wa Mawlaya Laka Ruhi Fidaa, Salamun Alayk Dji'na Ya Mustapha, Salamun Alayk Kulluna Laka Fidaa, Salamun Alayk	سيدي يا حبيبي يا مولاي لك روحي فداء سلام عليك جننا يا مصطفى سلام عليك كلنا لك فداء سلام عليك
Ya Shafi' Al Wara, Salamun Alayk Ya Nabiya Al Huda, Salamun Alayk Khatimul Al Anbiya, Salamun Alayk Sayyidul Assfiyaa, Salamun Alayk	يا شفيع الورى سلام عليك يا نبي الهدى سلام عليك خاتم الأنبياء سلام عليك سيد الأصفياء سلام عليك
Salawatu Allahi Alal Mustafa Afdhalul Anbiya, Salamun Alayk Hadha Awwalu Ghulamika Ya Sayyidi Minhum Ya Mustafa, Salamun Alayk	صلاوات الله على المصطفى أفضل الأنبياء سلام عليك هذا أول غلامك يا سيدي منهم يا مصطفى سلام عليك
Ya Shafi' Al Wara, Salamun Alayk Ya Nabiya Al Huda, Salamun Alayk Khatimul Al Anbiya, Salamun Alayk Sayyidul Assfiyaa, Salamun Alayk	يا شفيع الورى سلام عليك يا نبي الهدى سلام عليك خاتم الأنبياء سلام عليك سيد الأصفياء سلام عليك