

Expected Paraclete

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We Are Commanded To Ask The Expert



MAULĀNĀ SHEIKH NĀZIM AL-ḤAQQĀNĪ, Lefke, Cyprus,
Sabbat after *ʿIshā*, 28th of *Rabīʿa al-awwal* 1431, 14th of March 2010

Dastūr yā Sayyidī.

Lā ilāha illā-Llāh, lā ilāha illā-Llāh, lā ilāha illā-Llāh Sayyidinā wa nabiyyinnā Muḥammad ʿabdubu wa rasūlub. Zidbu yā Rabbī, zidbu ʿizzan wa sharafan wa nūran wa surūran Ḥabīb.

As-salāmu ʿalaykum ʿibād Allāh, servants of Allāh Almighty. Thumma salāmu ʿalayka yā Sayyidinā *Quṭb al-ʿArifin*,

Quṭb al-Mutassarif. He is looking after everything related to Creation on Earth. He is responsible; one person is enough to carry responsibility for every creature living on this planet. He is responsible and his power may reach everything in existence on this planet. That is a heavenly order, *nizām*.

As-salāmu ʿalaykum to those from Mankind who are attending and asking to hear and

learn and understand and be closer to heavenly stations. And we are saying, *a‘ūdhu bil-lābi mina sh-shayṭāni r-rajīm*. Oh our Lord! We are humbly asking, on behalf of the Lord of Heavens, that he who is responsible on this planet makes us understand something.

And the Seal of Prophets ﷺ is advising all nations. What is he advising? His advice is so perfect, explaining how to save people from darkness, from badness, from evil and from devils. He is showing us the way. And we are asking humbly, because we don't know. Allāh Almighty is saying:

fas'al bibi khabira

[Ask the expert; who knows. 25:59]

Oh Salafi 'ulamā'! What do you understand when Allāh Almighty says, *fas'al bibi khabira*? Yes? Allāh, Allāh. That is an ocean; therefore, they are making me address Salafi 'ulamā' because they are so proud, saying, "We are Salafi 'ulamā'!" What does it mean, *fas'al bibi khabira*? Allāh, Allāh. That is a heavenly command and also heavenly *ta'limāt*, instructions. Everyone must ask. *Fas'al bibi khabira*, three words which may change the face of this planet and may change the minds of all people living on this planet! That is a heavenly declaration, an order for anyone who is responsible, *mukallaf*, to their Lord, Almighty Allāh. What does He mean to say to His most glorified, most honoured servant in His Divine Presence, Sayyidinā Muḥammad ﷺ? Allāh Almighty is first addressing him, and then addressing everyone else through that most glorified, most honoured and most beloved one's understanding.

The First is responsible, *mukallaf*, and so as Allāh Almighty addresses His most beloved one, His most glorified one, the Seal of Prophets, Sayyidinā Rasūlullāh ﷺ *lā tukallafu illā nafsab* [no one bears anyone's burden except his own]. *Mukallaf*, that responsibility is only for the Seal of Prophets

ﷺ, His most majestic one, most glorified one. "You must ask Me," and all prophets must ask anything about learning, understanding, looking and seeing, hearing and obeying through that one. "You are My representative, Oh My most beloved! They can't ask Me directly, that is impossible; they will be burned! Prophets can't address Me directly, but they may ask through you." Prophets are asking the Seal of Prophets ﷺ and he is the one giving them what they are asking for, *fas'al bibi khabira*. There are so many things everyone may ask about, and all prophets are also asking, but there is no way for any prophet to ask directly from the Divine Presence of the Lord of Divinity, Ulūhiyyah, Allāh's Oneness. First, prophets have the responsibility to ask. So they are in need of an honored servant who has a connection with divine levels. And divine levels are above heavenly levels. No one can pass beyond heavenly levels, even the Archangel Gabriel ﷺ. When the Seal of Prophets ﷺ said, "Come with me," he said, "I can't! It is only for you, yā Ḥabibullāh!"

Where are the Wahhābī people? So often, because of their foolishness, when they observe a person visiting a holy tomb and raising their hands in du'ā, they are saying, "*sbirk, sbirk!*" They are no-mind people. Allāh Almighty is welcoming the Seal of Prophets ﷺ and only him, where no one can pass through, not even the thickness of a hair. Archangel Gabriel ﷺ said, "If I am passing this point even by the thickness of a hair, the divine lights for Lāhūt, the Station of Divinity, will burn me and I will never come back as I am now. This passage is granted to you only! No one else is passing beyond this level, only you!" *Allāhu akbar!*

And the holy order, *fas'al bibi khabira*, is Allāh Almighty's divine order to all saints, prophets, and messengers, all of them. This *tā'lim*, instruction, is to teach all prophets that they can't ask anything directly, they

must ask the one who is *khābīra*, Sayyidinā Muḥammad ﷺ!

No one else can be *khābīra*! You must learn this, Salafī ‘ulamā’! Don’t say, “We are following that imām, that imām, that imām.” No, they know nothing. Allāh Almighty is firstly addressing *anbiyā’*, prophets. “If you don’t understand something, you must ask My representative from pre-Eternity up until Eternity. He represents Me and no one can approach Me, only the one who is authorized.

So from the time of Adam ﷺ, Allāh Almighty began this protocol that no one can address their Lord directly without a *wasīlah*, mediator. Yes, Adam ﷺ could speak through the Seal of Prophets ﷺ. Also Abraham ﷺ can’t address the Lord to understand something; he must ask through the Seal of Prophets ﷺ, who is *khābīr*, the expert! He knows everything about Creation and no one else. Nūḥ ﷺ was not able to reach the Divine Presence of the Lord of Divine Levels, and he was taking from the Seal of Prophets, Sayyidinā Rasūlullāh ﷺ. Moses ﷺ couldn’t have asked if there wasn’t one reality of the Seal of Prophets on Mt. Sinai; his reality is like endless oceans. Therefore, they are making me say, that with one of his heavenly powers Sayyidinā Mūsā ﷺ was speaking, otherwise he would never have been able to come into the presence of the Lord of the Heavens *subḥānahu wa ta’ālā*. He needed someone between him and his Lord, a *wasīlah*, mediator. That is an endless ocean; that is the meaning of *fas’al bibi khābīra*!

Oh Mankind! You must ask about that heavenly order because you know nothing! Yes, you may say, “We know so many things through teknologia.” It may be, but beyond teknologia, what is there? Who has given the authority for teknologia to be under your command, *tassarruf*. Who is that? Now Mankind is thinking, “We are encompass-

ing everything by our mentalities!” Your mentalities may help you, as an inner attribute, for your deeper being as a creature. You need to be in touch with your Creator! And no one is able to reach that point where they can ask directly from their Creator, as Allāh Almighty has made this protocol for all angels and prophets. Through His Divinity, the Lord of the Heavens is referring to His Most Beloved Representative, when he says *fas’al bibi khābīra*. He is teaching us that we have to go to the Seal of Prophets ﷺ, who knows every questioner’s needs. And then Sayyidinā Rasūlullāh ﷺ will ask for that in the Divine Presence. Allāh Almighty made the Seal of Prophets ﷺ his Lord’s *muṭlaq*, Absolute Representative, and all prophets are asking to learn something from his Spiritual Oceans.

And this is in the Holy Qur’ān. The Lord of Heavens says, *mukbātīban*, addressing the Seal of Prophets ﷺ, if he wasn’t in existence no one would be in existence! And the Lord of Heavens is ordering all nations, “If you don’t understand, you must ask *khābīr*, the expert, who knows what you need. If I am giving to him, he knows oceans of which no one knows their *muntabā*, end or depth. All prophets are asking for understanding from the Seal of Prophets, Sayyidi r-Rusulu l-Kirām [the master of the blessed prophets], Sayyidinā Muḥammad ﷺ! We must also ask, because we have been created to know something. When the Last Day arrives, angels will question common people and prophets will question their nations. Then all prophets will be questioned by the Seal of Prophets ﷺ, who will be questioned by his Lord, Almighty Allāh. This is to show people that he is responsible!

You must have someone who knows more than you; you must ask and learn. Allāh Almighty is ordering the nation of the Seal of Prophets ﷺ, “If you want to know or understand something, you must ask

the one who knows about that. Therefore I am asking Salafi ‘ulamā’, who is the one from whom you are asking? Because they may say, “We are asking from our ‘ulamā’.” From whom are the ‘ulamā’ asking? Their knowledge must reach to the Seal of Prophets ﷺ, so that you can ask them. You must try to find someone who will carry you into the holy presence of the Seal of Prophets ﷺ, and then ask. On the Day of Resurrection, Judgment Day, don’t think that Allāh Almighty will give a judgment for everyone, no. There are so many representatives who will be questioning their nations on behalf of the Lord of the Heavens.

The Angels in the grave will ask, “Who is your Lord? *Man Rabbuk?*!” You may say, “*Yā Rabbī*, my Lord is Allāh Almighty.”

The Angels will say, “From whom did you learn this?” “We learned this from the Seal of Prophets ﷺ, the most glorified one!”

Yes okay. It means that between you and that one, there is someone who is going to be questioned. “That one, this one ... Do you think that they were *khābir*, experts for everything? We are looking for the teacher who taught you to say who your Lord is.” “My Lord is Allāh Almighty.” “And from whom did you learn this answer? You can’t learn anything without asking someone. Who is that?”

Therefore I am asking now, Salafi ‘ulamā’, from whom are you getting your knowledge? On which base are you building your knowledge? On a rock, on a tree, on a throne, on Earth, in heaven; from where did you learn? Who is referred to in the Holy Qur’ān, in the sentence, *fas’al bibi khābirā?* If you want to learn something you must ask someone who is authorized to answer what you are asking. The answer of unauthorized people has no value, so go away!

Therefore, very, very, very few people are asking about their real being and the doors

of knowledge into never-ending oceans. Try to spend even five minutes daily to gain an understanding. And you can’t find an understanding if there is no one making you understand. Therefore, all prophets are giving people understanding and their real identity as believers or unbelievers. And this is an endless ocean!

Oh People! Come and listen, so that you won’t be sorry one day. This is free teaching and this is heavenly teaching; it is not from the knowledge which I have learned, no. It is obligatory for everyone to ask such a question and to learn what it means. If you don’t, you are going to be taken from humanity and sent to the level of non-understanding creatures. It is up to you.

May Allāh forgives us.

Allāb Allāb, Allāb Allāb, Allāb Allāb, ‘Azīz Allāb

Allāb Allāb, Allāb Allāb, Allāb Allāb, Allāb Allāb, Allāb Allāb, Karīm Allāb

Allāb Allāb, Allāb Allāb, Allāb Allāb, Subhān Allāb

Allāb Allāb, Allāb Allāb, Allāb Allāb, Allāb Allāb, Allāb Allāb, Sulṭān Allāb

Hayy, Hayy, Hayy, Hayy, Hayy, Hayy, Hayy, Hayy, Hayy, Hayy, Hayy, Hayy, Hayy, Hayy, Hayy, HUUU.

Fātiḥab.

Astaghfirullāb.

[45 minutes] *Al-ḥamdulillāb, al-ḥamdulillāb, al-ḥamdulillāb, yā Rabbī, shukr! Shukr, yā Rabbī!* ◆

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