

The Sound of the Rivers Of Paradise

End of Sohbet: *Hal min mazāid?* Is there more?

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[*continuation:*]

His grant is these oceans, and they expand as much as true servants of the Lord are really asking. They are going to be much wider, much bigger, and as much as people enter them, they will give more and more pleasure! And that is something only some signs of which may be caught by people, who belong to heaven. They are in connection with heavenly beings. They are always asking for more, and their capacity is never becoming smaller, but always increasing, becoming bigger and bigger. And those people are going to be in more pleasure, in more pleasure, in more pleasure.

May Allāh forgive us. We are asking to bring something, but the Lord of Heaven is granting, for the honour of the Seal of Prophets, as much as he is asking for his nation. He shall be pleased. And we are asking, for the holy night, for the honour of the Seal of Prophets ﷺ, asking for you to



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open the entrance to the oceans of *Bismi llābi ‘r-Raḥmāni ‘r-Raḥīm*, Oh endless oceans running through *Bismi llābi ‘r-Raḥmāni ‘r-Raḥīm*. *Allābu akbar*. Four rivers come from *Bismi llābi ‘r-Raḥmāni ‘r-Raḥīm*. HUUUU, huuuuuu. I have heard from some *awliyā’* that if a person wants to hear the deep sound of those four paradise rivers, they should put their hands over their ears, then they may hear uuuuuuuu; if they don’t hear this that means they are *munāfiq*, hypocrites. Ḥāḍarī ‘ulamā’, put your hands there also [covers ears with fingers]. They can’t carry much more than this.

Oh People! [Mawlānā Shaykh sings a Turkish song:]

*Yā Muḥammad canım arzular seni,
bütün hayatımızı o en sevgili en şanlı olana
verin.*

Rabbinin ilabi buzurunda şhereflene verin.

Yā Muḥammad canım arzular seni.

Dost Muḥammad canım pek sever seni.

O Muḥammad, my soul desires you, give all of your life to this One Who is the glorious

In the presence of your God; give it with honour.

Oh Muḥammad, my soul loves you.
Oh Friend Muḥammad, my soul desires you so much!

[Mawlana Shaykh stands.] *Alfu salāt, alfu salām yā Muḥammad!*

Fāṭiḥab.

Even that one, coming here out of mercy [points to the cat at his feet], is going to be happy, coming here. May Allāh bless you and forgive me for the honour of The Seal of Prophets ﷺ.

Fāṭiḥab.

[42 minutes.] At between 40 and 50 minutes, they are stopping and closing the sohbet. May Allāh forgive us. How many people? [565] Mashā’ Allāh, increasing. It must be. It is making the hearts of people to work. Sometimes people are collapsing and doctors give artificial respiration, then they are recovering; this is making people wake up, wake up, wake up, yes.

[Mawlana Shaykh speaks about Shakespearean English, laughs.]

Cabbage ... come here!! Cheap today!! I am quickly running away!! Like this my English [market English] and Shakespeare’s English is heavenly. *Allāb, Allāb.* ♦

What “more Freedom”?

(During a morning session, Sheikh Nāzim spoke about the spread of Islam among non-Muslims:)

Do you think that if you put a big cage, a lion in the forest will come and enter it, saying, “Shut the door, I will sit inside”? Do you think this? It is so difficult now to catch hold of people and to make them be in a situation

in which everything is in measures, with discipline.

Now it is, as they say, “the Age of Freedom.” It began from the year 1789. You know that date? The French Revolution. Heads fell down, feet rose up. The *fitnab*, turmoil, of the whole world began from that time, the time when they put the noble people under their feet and the lowest level took their place. The door was opened at that time and it is still going on. It is impossible to close it except by Allah Almighty’s will and power.

Sohbet from Morning/June 3, 1985 in: *MS Toward the Divine Presence, Book Two*, p. 19 ff.

No one can stop it, and now, each day, from those seeds, is coming that terrorism. Finished; all governments are trembling from terrorism everywhere. They can't stop it, because they opened – *they* opened – the door for every wild nature to come out and to do everything under the title of “democracy.” Yes.

There is the zoological garden here, the Zoo. You went to it? I went, eleven years ago. I saw a strong building, stronger than any other, and an it was written “Lion House.” I went through that passage. On both sides tigers and lions were sitting and looking, like this, very angry at the Sons of Adam. “Why have you put us here? Let us have our freedom.” Yes. Can you think, if they give freedom to those animals, what they will do? And I also saw poisonous snakes and lizards inside, well-protected. Why do they not leave them free? They must; we have democracy! Democracy is for people only? They must give it to animals, also; yes, they must give.

And I went also to Safari Park, where they give more freedom to wild animals. They say, “Lions walk around here as they like,” but I saw a wall, perhaps ten meters high, with iron bars all around, also. Then they say, “We gave them freedom,” but it is not true. The animals are very angry, sitting by the walls, looking around. “What is this freedom?” they say. “It is not freedom.” As so many people in our time are saying, they also say, “This is not yet freedom. We want more freedom.” It means, take down all the walls; leave them, and anything that may come in front of them they will eat and destroy. That is their freedom, and they are asking for more. Very angry, because guards are waiting with rifles, and those big doors open by electric commands. If one of them rushes at a guard, a bullet will come on his head. This is freedom? They do not want such a freedom!

So many people in Western countries, everywhere, am asking for more freedom, more freedom. What “more freedom”? They mean to say, “We must be like lions in the jungle, African jungles or Indian jungles. We can move everywhere without any hindrance. We may see, we may like a woman and we must ride on her. We may like to eat; from anywhere we may take. Any car we may take, any jewels, anything – we may do anything as we like.” That is their “freedom.”

That freedom, that bad freedom – I mean to say, what we have of those wild animals within ourselves – wants more freedom, and the first step was from that time, 1789, the French Revolution. They have opened that door and they are unable to shut it now. And from there it spread to every place, and now they are trembling from terrorism – the French government, the English government, the Turkish government. Only the Russian government is not trembling; communist governments never tremble. But democratic countries, all of them, are trembling, like this. Yes, it is good for them; may they continue with democracy; then the dragon of terrorism will swallow all of them. That is coming now.

We are giving the Prophet's information, and it is something which has to happen. No one can stop it because democracy is feeding them, feeding them, and it must be. Therefore, from that time, we gave freedom for everyone – for good ones and for bad ones, and bad ones have more courage, no shame to rule over others, but good people are ashamed, without courage. Therefore bad people have covered the whole world; that is why we say that governments are trembling from bad people, from terrorists. They do so many bad things but governments still say, “There is a law, there is humanity. We must protect them, not punish them. They may kill but we can't kill them.”

Those who do not give their voice or their vote for the execution of killers, they will be killed, also, because it is impossible to stop killers without killing. Everyone must know that whoever kills is going to be killed.

Put a guillotine in Champs Elysées, and every day put one murderer on it and cut off his head, all the people looking. They will begin to tremble, or not? In the Tower of London there is a big wooden log; with an axe they were cutting off the heads of kings and queens. Bring killers; put one there with an axe on his head. Then see who becomes bold to do such things. But you are saying about dragons, “Oh, we must keep those. Democracy – we have democracy. What shall we do? Even if you eat us up, we must keep democracy!” They are swallowing people and yet they are saying, “May you be pleased with us! Eat as many as you like but we must keep you in the name of democracy.” You understand?

No intelligence with people now; finished. And this is correct, this is the meaning of democracy: to give the good person and the bad person the same chance, and you must know that bad people have courage. They quickly conceal everything, taking matters into their own hands, and then good people become like sheep under a shepherd. What mentality can accept this? If people are bad, you must give no chance for badness, for evil. That is the perfect government, not to give every bad one an opportunity to do as he likes. With democracy, everything is all right for bad people.

Then, how can a person in our time agree to come and to say, “I agree to be in a cage”? They see that, if they come into Islam, they must be under a discipline. There is discipline in it, but they want freedom. That is the reason why people are running away from Islam, nothing else. Nothing else. What is wrong with Islam? Nothing; it is wrong with them.

Who can agree to be in a cage without doing anything that his ego says to him? People want to make everything *ibābiyah*, a kind of thought in which they say that everything is *ḥalāl*, permissible, for them; no harm. They can do anything that their egos dictate and then they say, “It is all right.”

That is an old way of thinking, and now most people practice that school of thought. They say, “We must give our ego everything that we are able to give it. We must make our ego pleased with us by any means, without any hindrance.” Men can be women, women can be men. That is the worst thing. They are asking for this, making laws, also; you can understand from this what condition people are now in. This is one of the fruits of democracy, also. In democratic countries people are fighting against nature, changing nature. Therefore the Prophet, peace be upon him, said that the time will come when men will be women and women will be men, and a curse will fall on them.

[to be continued ...]



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Resp. Salim Spohr