

wheat grows up and becomes ripe and then has no more green left and it becomes a kind of yellow. The shroud was the same colour as this. They took the body and put it in a new coffin and took it away. And people were smelling the place where he had been. Oh, *Allābumma ṣalli ‘alā Sayyidinā Muḥammad*, oh, *Allābumma ṣalli ‘alā Sayyidinā Muḥammad*. People were running to reach his coffin, but they couldn't reach it even with their fingers. The new place they were taking him to was the same distance as from here up to the mosque on the corner, but it took them two hours to carry the body there, there was such a big crowd of Muslims. The coffin was coming like this, coming like this, floating over them. And at *‘aṣr* time he was put in his new *maqām*, grave.

Ten days later we were on Jabal Qasiyūn, the mount of Qasiyūn where I was living at that time. I was in Maidan in Damascus to get something for my family which we needed, and I had to pass that place. Children came running up to me and in their hands was some soil. They brought it to me and said, "Oh shaykh, smell, smell!" I smelt it and it was the perfume of rose. It was 10 days after they had taken him from that place where he had been lying for 500 years, and *subḥānallāb*, I am a witness, *inshā'allāb* I am not lying to you, this is true. He was a clean one.

And I have buried so many dirty people, and when we were standing to pray for them, their dirty smell reached us. When we put them in their grave, their dirty smell came from their body. A dirty smell is covering people quickly. Covering them. I was a witness to it so many times. I was burying people, and that dirty smell came to my nose. And I am asking from where. It came from their grave, and still that dirtiness is in their graves. That dirty smell hasn't finished, some of them for 40 days, some of them for 40 years.

Look, oh 'ulamā', you must teach such things to people. The first command of Allāh Almighty is, "clean yourself and come! First make abulution, then come to Me!"

But people now are not thinking about it and all 'ulamā', particularly doctors, they are not taking any care to wake people up. Mostly they are under the command of governments. No, governments must listen and obey real 'ulamā'. That is the holy command.

If they don't do this, the punishment is ready, running to them. Oh people, try to be clean. The first command of Allah Almighty is, "be clean and come cleansed to My Divine Presence. You should be saved! Those who are dirty with the filthy dunyā are thrown away from the Divine Presence." Oh people, this is a very important command that they are making me speak about. Cleanliness. Dirtiness is bringing the biggest trouble for Mankind now. Because people are not clean, there are troubles in the East and the West, from the North to the South. No one is trying to be clean. Be clean! Today you are here, tomorrow not. May Allāh forgive us! Oh people. Oh our lord, for the honour of this holy night from *shabr muḥarrām al-ḥarām*, for the honour of your most honoured ones, honour, bless, and forgive us! Send us someone who may take the dirtiness from us and bring us to cleanliness. Oh our Lord, send us someone who can destroy the kingdom of shaytan and shaytans! *Amīn. Fātiḥah!*

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Allāb Allāb Allāb Allāb Allāb Allāb, Dā'im Allāb, Dā'im Allāb, Subḥān Allāb, Sulṭān Allāb, Subḥān Allāb, Sulṭān Allāb

dome dome dome dome dome dome ... ♦



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The Beautiful Smell Of Roses

MAULĀNĀ SHEIKH NĀZIM AL-ḤAQQĀNĪ, Lefke, Cyprus,
Sabbet after *‘Ishā*, 14th of *Muḥarrām* 1431, 31st of December 2009

Dastūr yā Rijāl Allāb. Allābu akbar, Allābu akbar, allābu akbar lā ilāba illā llāb, Allābu akbar Allābu akbar wa li-llābi l-ḥamd. Alfu ṣalāt, alfu salām ‘alayka wa ‘alā ālika, yā Sayyidi yā Rasūl Allāb yā Ḥabīb Allāb, darju shafā’tak, yā sayyidi l-awwalīn wa-l-ākhirīn.

Ishfā‘ lanā shafā‘atanā mathan fi d-dunyā fi-l-ākhirah min al-awwalīn wa-l-ākhirīn.

A‘ūdhu bi-llābi mina sb-shaitāni r-rajīm, bismi llābi r-raḥmāni r-raḥīm.

Welcome to you, oh Mankind! Welcome and blessings for those who are taking care to listen, to learn and to give all their praises and glorifications according to their abilities. Allah grants you from His endless blessing oceans. First of all He is asking us to be clean: *tābir thi-yābaka; thiyābaka wa tābir.*

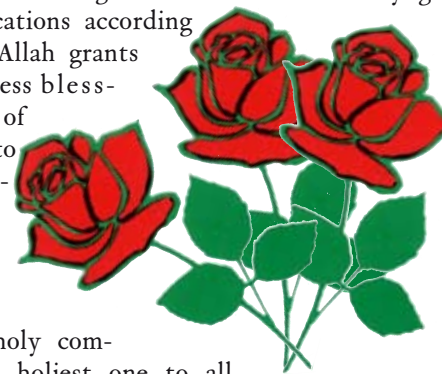
Awwal, first of all, the lord of heaven sent His holy command through his holiest one to all

prophets and their nations. Firstly He is asking for His deputies to be clean. If they do not clean themselves then it is impossible for them to be granted anything. Cleanliness is the first command from the beginning up until the end. Allah Almighty never accepts a dirty person. He is saying that you must be clean.

No one can enter a King's presence with dirty clothes. And no one wants to have an ugly appearance in the presence of a King. Yes, everyone wants to be completely clean and very good looking in that assembly. Therefore we must try to be clean.

Oh our listeners, don't listen to me, but to the master of this planet, to His holy command asking us to be clean, clean people.

When we were at school, when we were school boys, our schoolmaster put our hands like this on the desk and looked to see whether



our nails were clean or not. If they weren't he hit us. He also looked to see if our ears were clean or not. Look, so what about if we want to go into the heavenly presence of the lord of heaven.

Astā'idbu billāb: Allābu yada'ū ilā dāri s-salām. [10:25]

Oh our *salafi 'ulamā'*, why don't you tell people to look at their nails, to look at their cleanliness? Why don't you give this order? And I am asking his holiness the Pope if he is ordering christians, catholics, orthodox or protestants, "be clean!" Why are they not giving this command? A clean person will be well known when his dead body is put in his coffin. At that time you may understand if he is clean or not. If a bad smell comes from his dead body that means he is not clean.

Once I was in Damascus and the government wanted to make a big road to make travelling easier, because there were so many cars, and it was impossible to manage the traffic. For traffic to transit easily they wanted to take away some buildings and make a large highway, a wide boulevard for the traffic. On that way there was a saint, who had been lying in his tomb for 600 years, Ḥasan al-Jibawī Hazretleri. And they were forcing people to give permission to take the *maqām* of that grand wali, his body, and move it to another place.

And that grand wali, who was buried there, wasn't happy to be taken from his tomb to another place for two reasons. One reason was that he didn't want his body to be shown. The flesh of some people who are in their graves disintegrates and only their skeletons remain. Awliyā' never like it to be known that they are not skeletons and they also don't like their *karāmab*, miracles, to be seen. Their are keenly asking for their miraculous bodies not to be seen by anyone.

But finally the government was forcing his body to be taken.

Once, 40 years before that event, in the time of the French government, the high commissioner of Syria ordered that his tomb must be moved and taken away. In the night shaykh Ḥasan Hazretleri came to him. He said to the high commissioner of the French government, "Are you saying that you must take my grave from here? Not you or all the people in your country and their soldiers can come and take me from here!"

Sabahan, in the morning, he said, "No one is to touch that maqām, no one is to touch that maqām!"

The *karamatu l-awliyā'* is *ḥaqq!* Oh *salafi 'ulamā'*, you must believe this, the miracles of the awliyā' are true! You must say, the miracles of the Awliyā' are a grant from Allāh Almighty to them. You must believe this!

This happened in Syria. The second time, after the French high commissioner had left and Syria was in the hands of the Syrians, the traffic had increased a lot. And they asked for permission from the descendants of Sheikh Ḥasan al-Jibawī Hazretleri – *'alaybi ... darajātun dā'iman* – when you are asking for permission the awliyā' may hear. You must believe, oh *salafi 'ulamā'*, you must believe the *karāmatu l-awliyā'*. If you don't believe, I wouldn't like to do anything against you, but those who are appointed to keep the honour of *anbiyā'* and *awliyā'* may touch you. Not by bombs or bullets, no. One small creature may touch you in the night and by the morning people will run to come and take away your dead body. Fear Allāh, fear Allāh, and don't speak against the awliyā'! Don't think that you can find awliyā' now as you did before, they are hiding themselves. Therefore everything in *jannatu l-mu'allā* and *jannatu l-baqiyayab* was ordered to be destroyed. But it is not the same now, you must be afraid, you must fear Allāh!

At least two jinns can take your body one from one ear the second from the other and they can take you to the desert until you pass away! Fear Allāh *subḥānahu wa ta'ālā!*

Allah Almighty is not looking at such things, but on behalf of the seal of prophets now there is another *tajallī*, manifestation. It may affect you. Now at the beginning of this month Muḥarram the *tajallī*, manifestation, has changed.

Yes, you have heard that in Iran there are so many troubles, yes, troubles. In earlier times people were not doing anything, they were *musallam*, peaceful. But now they are standing up and saying, they want to do what they like. If you don't do what they want, they are saying, "we are not the same people as our ancestors were before us," saying: "Oh yes, Sir! We are not the same now. If we look and see anything wrong from you we will stand up to you. Now we want our rights. We are not accepting your *nizām*, your system now, no, we are asking for the system that the Lord of heaven sent to us. We are not asking for one person to say and do as he likes. We are one hundred million Persian people, you must listen to us! We are not happy with you now, because you are not on the right way, and the Lord of Heavens is looking and sees what you do. Your life is only between two breaths, one in, one out. Fear Allah, oh our leaders, come to *sharī'atu llāh*, Allah Almighty's orders!"

Therefore time has just changed from the beginning of this Muḥarram 1431. Circumstances are not going to be the same as before, no. Now everything will be changed according to the holy command of the Lord of heaven.

Allābu akbar, allāb allāb, keep the respect of awliyā'! Oh wahabbi people, it is not easy now to stop people from visiting the tombs of awliyā' and anbiyā'! Take care of this point, be careful, a warning is coming from heaven. A small creature may be sent to you

and in the morning people will find your body *jansiz*, without life, your soul has left you. Don't look at me, but you must think about who is warning you. All the prophets came as warners. Those who took care and listened were saved, those who didn't were taken away. Now don't say who is that one? I am nothing, but after a while you may understand the power that runs through my heart, but it may be too late.

His descendants came at that time for shaykh Ḥasan al-Jabavī, a grand wali, and on his minaret for three nights, three days and three nights, they were praying: *ṣalāt, salām 'alayka yā rasūla llāh, aṣ-ṣalāt wa s-salām 'alayka yā ḥabība llāh, ṣ-ṣalāt wa s-salām 'alayka yā nabiyya llāh, aṣ-ṣalāt wa s-salām 'alayka yā nūr 'arshi llāh*. For three days and three nights and then came *sakīnab*, peacefulness. It grew and grew and at last his descendants understood that the grandshaykh had given his permission to be taken away. I was there on the day that they opened his grave and found his body. Allah is a witness and his rasūl is a witness, the awliyā' are witnesses, the budala of Sham are witnesses, they saw what happened.

When they opened his grave a beautiful smell came from his body like the pink roses of the prophet ﷺ in Medina *munawwarab*.

As the people opened his grave, the smell became stronger and stronger. And when they took the marble cover off and looked inside, they saw the shaykh was sleeping like this and his body was as it was before. His beard was just like my beard now. A descendant of his tried to put his hand under his head, and he made like this to him (raised his hand as if he wanted to hit him) and his descendant said, "Oh my grandfather, oh wali allāh, that is their *ūlū l-amr*, their order." And then he said "*astaslam*," surrendering. And his shroud which had been white was only a little bit *samani*, straw coloured. The same colour as when