

January								February								March							
Mo	Tu	We	Th	Fr	Sa	Su		Mo	Tu	We	Th	Fr	Sa	Su		Mo	Tu	We	Th	Fr	Sa	Su	
53				1	2	3		5	1	2	3	4	5	6	7	9	1	2	3	4	5	6	7
1	4	5	6	7	8	9	10	6	8	9	10	11	12	13	14	10	8	9	10	11	12	13	14
2	11	12	13	14	15	16	17	7	15	16	17	18	19	20	21	11	16	17	18	19	20	21	22
3	18	19	20	21	22	23	24	8	22	23	24	25	26	27	28	12	22	23	24	25	26	27	28
4	25	26	27	28	29	30	31	9								13	29	30	31				

July								August								September							
Mo	Tu	We	Th	Fr	Sa	Su		Mo	Tu	We	Th	Fr	Sa	Su		Mo	Tu	We	Th	Fr	Sa	Su	
26			1	2	3	4	5	30						1	2	35			2	3	4	5	6
27	5	6	7	8	9	10	11	31	2	3	4	5	6	7	8	36	6	7	8	9	10	11	12
28	12	13	14	15	16	17	18	32	9	10	11	12	13	14	15	37	13	14	15	16	17	18	19
29	19	20	21	22	23	24	25	33	16	17	18	19	20	21	22	38	20	21	22	23	24	25	26
30	26	27	28	29	30	31		34	23	24	25	26	27	28	29	39	27	28	29	30			

April								May								June							
Mo	Tu	We	Th	Fr	Sa	Su		Mo	Tu	We	Th	Fr	Sa	Su		Mo	Tu	We	Th	Fr	Sa	Su	
13			1	2	3	4	5	17				1	2	3	22	1	2	3	4	5	6	7	
14	5	6	7	8	9	10	11	18	3	4	5	6	7	8	9	23	7	8	9	10	11	12	13
15	12	13	14	15	16	17	18	19	10	11	12	13	14	15	16	24	14	15	16	17	18	19	20
16	19	20	21	22	23	24	25	20	17	18	19	20	21	22	23	25	21	22	23	24	25	26	27
17	26	27	28	29	30			21	24	25	26	27	28	29	30	26	28	29	30				

October								November								December							
Mo	Tu	We	Th	Fr	Sa	Su		Mo	Tu	We	Th	Fr	Sa	Su		Mo	Tu	We	Th	Fr	Sa	Su	
39					2	3	4	44	1	2	3	4	5	6	7	48			1	2	3	4	5
40	4	5	6	7	8	9	10	45	8	9	10	11	12	13	14	49	6	7	8	9	10	11	12
41	11	12	13	14	15	16	17	46	15	16	17	18	19	20	21	50	13	14	15	16	17	18	19
42	18	19	20	21	22	23	24	47	22	23	24	25	26	27	28	51	20	21	22	23	24	25	26
43	25	26	27	28	29	30	31	48	29	30						52	27	28	29	30	31		

LUNAR CALENDAR 2010: The Calendar shows the moon phases of the according year. The exact dates for the phases are given in Universal Time and therefore can differ by a day at the place where you live.

● = Full moon ● = New moon 🌒 = Waxing moon, crescent 🌑 = Waning moon, crescent



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The Importance of Rābiṭah (2)

MAULĀNĀ SHEIKH NĀZĪM AL-HAQ QĀNĪ, Lefke, Cyprus,
Sabbet 22nd of *Dbu l-Qa'dab* 1430, 9th of November 2009

Rābiṭū: * “*Yā ayyuha lladhina āmanū ṣbirū wa ṣābirū wa rābiṭū*”. [3:200] *

That is the holy command for *rābiṭah*.

[continuation:] How can they deny *rābiṭah*.

The Holy Qur’ān is telling us to use *rābiṭah*.

Now we are sitting together. We don’t need *rābiṭah*, when we are sitting face to face. But when you are *ghaib*, absent, how can you reach an absent being? How can our physical being reach that person? It can’t carry that. We must use at that time our spiritual being,

which belongs to heaven. This is an important point, which thousands of *ulamā’s* are unable to give an understanding or *tafsīr*, an explanation about.

Therefore: *as-salamu ‘alaykum*, oh our listeners. Don’t listen to me, I know nothing. But spirituality, which is a grant from heaven and is approached by training and seclusion, may leave our physical being standing there like a rock and use that power which belongs to heaven, and our heavenly being will reach there.

I saw yesterday in an article in a newspaper that they said that one of their biggest telescopes has reached some very distant stars. It is just their imagination. How far is that distance from here, from our galaxy, to those huge stars and galaxies? I am surprised. They say 15 billion light years. *Tauba, ast-aghfirullāh*. Do you understand? And they say the light from the sun only takes 7 or 8 minutes to reach here. The distance they are speaking about is 15 billion light years. There must be something wrong with their heads, what is that? How can they reach that distance? But they are cheating people. But there must be some wisdom. If a person has wisdom in himself he may understand that such distances are possible. We are not saying it is impossible. It is possible, but I am only objecting to that report and I am saying they do not even know what is behind the sun whose light only takes 7 minutes to get here. They cannot know what is happening behind the sun, and it is so close to the earth, only five or six minutes away. How can they say something about 15 billion light years' distance! What is that foolishness!

But it shows *azamatu l-khāliq*, the greatness of the Creator. Because if they can report about 15 billion light years, beyond that may be not a billion, but a trillion years' distance. And if you reach that, you can reach another distance from there, maybe one thousand quadrillion light years. *Allābu akbar. Allābu akbar.*

We are asking for a connection. And they are on the wrong way with that research. No, it is not true, because our physical being never makes *rābiṭab* to those stars. Only through your soul which belongs to heaven can you reach such distances and you don't need 15 billion or a hundred trillion or a 1000 quadrillion light years. No, this is only *ship-shak*. This *rābiṭab*, which our learned people never understand, is something else. Because

their knowledge is only from the lines of a book. And they can't get away from those lines. How can they reach such distances with their mental powers? It is impossible. But our soul which belongs to heaven may reach such distances in the blink of an eye and much more besides.

Oh people, try to understand something. Newspapers may report such news which our minds can't carry. But our soul says yes, why not. But those people are not using their souls, their spiritual power. Because they haven't any connection, heavenly connection, nothing. They are only using material being and its possibilities, nothing else. The reality of *rābiṭab* is the most important thing in religion. And now our ignorant doctors or ignorant learned people are denying *rābiṭab*. There is no *rābiṭab* — how are you living on earth?

And Allāh says: „*Wa fi s-samā'i rizqukum wa mā tū'adūn.*“ [51:22] Do they understand arabic? If they don't understand they can look at their translations, and this will give them a little bit. *Allāh, allāh*. [Sheikh is coughing.] — I am sorry to disturb you, but what can we do? *Allāh, allāh, subhān allāh, allāh allāh, sultān allāh.*

Who are you? Who are you? If you have no *rābiṭab*, connection, from earth to heaven, you are nothing, you know nothing, you see nothing, you hear nothing, you understand nothing. *Lā hawla wa lā quwwata illā bil-lāhi l-'aliyyi l-'azīm. Allāh allāh, sultān allāh. Azamatub rabbunā jalla jalālubu.*

And what we are saying is only one drop, one little drop from endless power oceans. *Qudratu llābi*, the power oceans of the Lord of Heaven. Don't use your mind, use your soul to be a *mu'min*. By reading books you can't reach anything. Books can only show you how to reach a *rābiṭab*, a connection, with your physical being. If your heavenly being is not present with your physical being you understand nothing.

Allābu akbar, yā rabbī, sen bilirsin. You know, we know nothing. We know nothing. We may say we are happy: *dong dong dong, dong dong dong ...*

And, oh people, oh our listeners, *şenlik*, on a dark night countless stars are giving their lights and people are looking and moving away from physical being and asking to reach their real being. With such things which we are saying now, it is so beautiful. We only use our minds a little bit to understand things around ourselves. But our souls' limits are always becoming wider and wider. And *şenlik*, sometimes like Christians are celebrating New Year's Night with fireworks, when your soul reaches beyond material being, oho, oho, it is so beautiful,

you are running into Beauty Oceans. You can't imagine. That is the *barakab* of *rābiṭab*. Don't object to *rābiṭab*. *Rābiṭah* is the most important key for opening the secret treasures of heaven. Those people are asking to reach something through space, but space is nothing. We are asking for Dominions or for Oceans. The whole of our space, our universe, is like one spot.

Oh people, come and listen, come and think about it.

May Allāh forgive us and grant us real faith to understand!

Amin, amin, amin.

Dong dong, dong, dong; dong dong, dong, dong ...

Fātiḥab. ... ♦

صَفَرُ

Month of Şafar or Şafar al-Muzaffar

Şafar is the second month of the Islamic calendar.

Battles:

The Battle of Abwā took place on 12th Safar in the year 2 A.H.

The Battle of Khaibar took place in the year 7 A.

Matrimonies:

Hadhrat Ali ؑ married Hadhrat Fatima ؑ the daughter of the Prophet ﷺ in the latter days of Safar 2 A. H.

Deaths:

Khubaib Ibn Adey ؑ was martyred in this month in the year 4 A. H. in the Holy city of Makkah.

Zaid Ibn Dathina ؑ was martyred in this month in the year 4 A. H. in the Holy city of Makkah.