

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Expected Paraclete

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No Satisfaction Without Belief

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AL-ḤAQ QĀNĪ, Lefke, Cyprus,
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*Dastūr yā Rijāl allāh. Dastūr yā Sultān al-
Aḥliyyāʾ, madad. Allāh Allāh, Subḥān Allāh,
Sultān Allāh, Karīm Allāh, Raḥīm Allāh, ʿAzīz
Allāh.*

*Hū Allāh, lā ilāha illā hū. Yā Hū. Hūūū
Zidnā yā Rabbanā ... Sayyidina l-awwalīn
wa-l-ākhirīn, Sayyidina Muḥammad, zidbū yā
Rabbanā ʿizzan wa sharafan wa nūran wa
surūran wa riḍwānan wa ṣulṭāna.*

As-salāmu ʿalaikum, oh believers, oh Muslims, who believe in Allāh Al-mighty, He is our Creator, the Creator of everything in existence. No one can come into existence by himself or by herself.

Nothing is coming by itself. *Madad yā Sulṭān al-Awliyāʾ, madad yā Rijāl Allāb.*

Always ask for heavenly support! Material support is nothing and never gives anything to people. There are millions and billions of people who have trusted in their treasures or their kingdoms, but they never got any benefit from them. Finally they had to leave everything and disappear. We are saying, to where did they go away? They left for an unseen world with unseen beings, in unknown territories. No one knows where they are going finally. They may know something about the next life, but it is not a hundred percent clear for people.

We hear and we believe. To believe means to accept something exists, even if you don't see it. We believe that there is another life beyond this life. Or perhaps everyone must believe that for this world there was a beginning, which is unknown, and that no one appeared in existence by herself or by himself, no. No one can by himself, through his own will, come into this world, it is impossible. So we are on this planet, or our world, or our globe, which is called *dunyā*. It is not something which suddenly appeared in space. If anyone says that our world suddenly appeared in space, there must be something wrong with that person. No one can accept this.

This means, that our world didn't exist, but now it is in existence, and we are on it, and there are countless creatures on it, east and west, north and south in every direction. And it is a very strange thing that it is turning around itself, that the earth can turn around itself by itself. There are so many questions that we need to get an answer for, but up until today common people cannot answer or even understand such questions. Yes, people know that every day the sun rises in the morning and sets in the

evening. They can look and see this, but do you think that it is rising by itself and setting by itself? If you say this, there must be something wrong with your mentality, it is impossible. And we are in need of belief, because you cannot bring an answer for such questions without belief. Without belief you can't give any explanation or find any understanding about the sunrise and the sunset.

It is easy for ignorant people to say that it is an unseen power which does this. But you cannot question this invisible unseen power which makes our globe exist. It is easy to say, there is no God, *astaghfirullāb*. This means you are denying the creator. But you can't bring anything else which will give you satisfaction in your mind and your knowledge, instead of belief. To say, that there is no God will never bring you satisfaction in your heart. It will never bring it. But they are insisting because their teacher Shaytan forces people to say, there is no God. If there is no god, where did this existence come from? You must give a satisfactory answer for this question. If there is no God, how did the galaxies and space and all of this existence appear? Make me satisfied by your knowledge. But they can never do that.

Even though we are living in the 21st century, which people say is the period of positive knowledge, you must still bring a proof for what you are saying, or you must believe in heavenly knowledge which has reached people from the beginning of time up until today. We need to be satisfied. Yes. How do such events happen, how does such a creation come into existence? You must ask! For example, an ant has an existence, but do you think that its existence is from itself? How can you claim this? Its existence must be given to it by someone.

But people have now reached a second period of ignorance. And every troubles which people are experiencing, every badness, has a reason. Man in the 21st century is not satisfied in their hearts or in their minds. Their mentalities are not able to bring any suitable answers. We are seeing that people are refusing to believe, and if they don't start to believe, they will never be able to save themselves from the troubles and miseries and sufferings, which attack our physical being and destroy our mentality. We must put our knowledge on a strong base. If there is no base, it has no value, no value.

If we look at bacteria, perhaps one million of them may reach the size of an ant. Who makes those tiny things exist?

And now there is another creature being examined – not psychology – but being researched in new studies. There is another creature, which can't be touched or seen, which they call – what is its name? – virus. They know about its existence but they will never be able to look and know about its secret. Yes, and *subhānallāh*, glory to Almighty Allah, there are countless kinds of virus also, not only one kind. Qādir Allāh, Allāh has absolute power Oceans. The Lord of Heaven can create countless kinds of virus in such a way, and you will never know why.

Only sometimes for instance, they say there is hen flu, bird flu or they say now there is pig flu. This is another kind of virus, which is making people tremble. I am asking what is its size? How can you be afraid of something which you can't see even through your microscope. What is making you tremble? Do you think it has a mouth, do you think that a virus has teeth which will bite you? Do you think that it has a stomach and produces a kind of poison, or does it have some secret power which gives a poison? Who is putting that poison in its mouth? Oh Doctors, say, say!

I said to a Doctor, “Yā Hu, this virus is a perfect creature, because the Lord Almighty never creates imperfection. In its kind it has a perfection. I am asking some Doctors: “Why do you fear this virus, do you think it has a mouth? Do you think that it has in its mouth some kind of poison?”

“Maybe.”

“Very well. Do you know how to defend mankind?”

If you are trying to find a way to take away the virus, it is so easy. You take these tweezers. You catch that shaytanic virus by its neck using these tweezers, cimbız – it is so easy. One doctor may take the virus by its feet, one person, another specialist, must catch its head, another specialist must open its mouth, the forth one must bring the poison and put it into its mouth. Then he can throw it away, the virus is finished. There is only this way to save yourself. If you can do this, you will be safe, if not, there is no way. That small creature is going to eat you.

This is the best treatment. I shall write to the newspapers that Sheikh has found a way to defeat pig flue. It is so easy.

May Allāh forgive us. *Allāh, allāh, yā rabbī allāh. Tauba, yā Rabbī, tauba, yā rabbī.*

Because of our sins Allāh is sending such defenceless creatures to bring man, who is so proud, down, so that they cannot be proud any more. Oh people, come and believe in your Lord Almighty Allāh. He can save everyone, otherwise you can't be saved. Perhaps those small creatures will eat you completely and make you into dust in your grave.

Oh people! *Subhānallāh*. We have passed 15 days now of holy Ramadan, *subhānallāh*, it is so quickly running. And it is from the Prophet's, peace be upon him, news of the Last Days that the measure of time will become smaller and quicker, so that years will pass like months, months will pass as quickly as a week and a week will run as quickly

When waking up

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا
وَالِيهِ النُّشُورُ.

“All praise is for Allāh who gave us life after having taken it from us and unto Him is the resurrection.”

The Prophet ﷺ said: ‘Whoever awakes at night and then says:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ، سُبْحَانَ اللَّهِ، وَالْحَمْدُ
لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ.

“None has the right to be worshipped except Allāh, alone without associate, to Him belongs sovereignty and praise and He is over all things wholly capable. How perfect Allāh is, and all praise is for Allāh, and none has the right to be worshipped except Allāh, Allāh is the greatest and there is no power nor might except with Allāh, The Most High, The Supreme.

... and then supplicates:

رَبِّ اغْفِرْ لِي.

“O my Lord forgive me.”

... will be forgiven.’

Fortification of the Muslim ..., p. 30-32.

as a day, and a day will run as quickly as one hour, and one hour will last as long as it takes to strike a match. This is a sign of the Last Day, a sign of the approach of the Last Day, the Day of Resurrection. Oh people, believe and you should save yourselves. If you don't believe you will fall down. And there will be no one to take you out of dark places to enlightened worlds.

We are asking for forgiveness, we are asking for understanding and we are asking for *bimabb*, to try as much as possible to be a good believer and a well mannered person, a person who does good. That is given in the Divine Presence as a grant. Allāh is gifting them with such a grant, as no one can give to them. And follow the holy way of the Seal of Prophets, Sayyidinā Muḥammad ﷺ.

Allabumma ṣalli wa sallim ‘alā Nabiyinā Muḥammad ‘alaybi salām,
ṣalātan tadūmu wa tubdā ilayh, ma‘marri layālī wa ṭūli d-dawām.

Yā murīth, arīthna, yā murīth, arīthna!

Bi jabi man ansalta ‘alayhim surata l-fātiḥah.

It is enough, we may think on it. May Allah grant you from His endless Mercy Oceans. ◆

Expected Paraclete



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