

Heaven through every fraction of time in 70,000 new colours with new appearances. Don't think that what we are saying is dark knowledge, no no. The *tajallī* only appears on the Holy Throne of the Lord of Heaven in every smallest part of time dressed in 70,000 different colours of light!
Allābu Akbar Allābu Akbar.

Magnificent and Majestic!
Oh people! Come and listen.
Oh people! Dumm dumm
come and listen to me,
come and enjoy with me,
it is for you forever.
Come and believe and follow me
you should reach some limits
and they are unlimited limits!
Fātiḥah!

[Shaykh Hisham says, Allah gives you more, Sayyidi]
Fātiḥah!

Therefore, I am so happy, Oh people, I shave my head! Ha ha ha, and I am very happy! And I am asking for an honoured crown to be put on my head for a new understanding, amīn!

[Shaykh Hisham says, Mawlānā, on the Internet there is one lady, you know her, Gulshen is her name, asking permission to translate this into Turkish, she is already translating this into Turkish, I said no problem ...]

May Allah give her an authority to make a translation, I don't know. I don't even know myself, I may say that I am too weak to make a translation of this into Turkish because Turkish cannot give a meaning to such Majestic declarations. If you are using the words it is artificial ...

Ayna Mūsā, ayna 'Īsā, ayna Nūḥ, anta yā Ṣiddīq 'āsī, tub il al-mawla al-jalīl. Anbiyā', all Prophets are trembling to enter such

channels of *ma'rifat*, Heavenly Knowledge, they are trembling.

Ayna Mūsā, ayna 'Īsā, ayna Nūḥ, anta yā Ṣiddīq 'āsī, tub il al-mawla al-jalīl. Allābu Akbar!

All big Prophets in front of such knowledge say "we know nothing, we understand nothing ..."

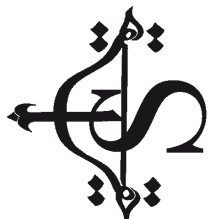
Oh Ṣiddīq! How can you claim to understand ...?

Ask forgiveness from the Lord of Heaven,
Allābu Akbar.

Fātiḥah.

Wa min Allah at-Tawfīq ♦

Expected Paraclete



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Resp. Salim Spohr

Expected Paraclete

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Sabbet 1st *Sha'bān* 1430, Thursday, 23rd July 2009

Neither Space nor Time ...

*Dastūr yā Rijāl Allāh, madad
Subḥān Allāb, Subḥān Allāb,
Subḥān Allāb, Sulṭān Allāb,
Sulṭān Allāb, Subḥān Allāb,
Sulṭān Allāb, Subḥān Allāb,
Sulṭān Allāb*

*Asbbadu an lā ilāha
ill-llāb wa asbbadu ana
Sayyidinā Muḥammadin
'abdubu wa ḥabībubu wa
Rasūlub*

We are weak servants, we are nothing. Oh our Lord, give us an understanding, give us something to help us learn. Send help from Your Heavenly support. Help. Help us! We are helpless on this planet, oh Lord of creation.

We are asking for the most honoured being in Your Divine Presence Sayiddinā Muḥammad, peace be upon him, who You

have honoured and glorified, and whose being is majestic. From Your endless Majesty Oceans he is only carrying an atom, no more. All Majesty is for You, oh our Lord, there is nothing else in existence.

You are the Creator, You are Giving, Karīm, Generous. There are no limits to Your generosity, no limits to Your Greatness, no limits to Your Majestic Essence. Allāhu Akbar, You are Great. Oh our Lord, for the

honour of Your most generous creature, who You have created from preternity until eternity, send us someone to help us, and You know who that is.

Welcome to our listeners! All of us are creatures and all of us are members of mankind who have been created by an Eternal



... can Contain Allāh
subḥānahu wa ta'ālā

Creator and it is He Almighty Who is Majestic. And the limits of His Majesty cannot be known, but it may make an appearance through the smallest part of creation and as we know that is an atom. His Majestic Being may be seen in the smallest atom.

No one can surround the limits of an atom's history or reach an atom's last borders. Every atom stands up to be a witness to its Creator and for its Creator's Majestic Being. Every atom is standing up and saying, "Only You, oh our Lord. Oh our Lord, You are the Creator, and Your Majesty is endless. This is the meaning of the *tasbīh* an atom's praise, which declares His Lord's Majestic Being. And this is a very simple description of the *tasbīh* which declares the Majestic nature of His Divine Being. *Allāhu Akbar Allāhu Akbar Allāhu Akbar*. Everything is calling us to believe in Him.

Every atom calls us to believe in Him and to believe in His Majestic Being. It calls us to believe in His Almighty Essence and to say:

Subhān Allāh, Subhān Allāh, Subhān Allāh, Sulṭān Allāh. Subhān Allāh, Subhān Allāh, Sulṭān Allāh.

If Allah Almighty left one atom to witness the Majestic Being of the Almighty Lord of Creation this world would come to be like this.

There is only one opportunity, Shaykh Hisham, throughout the whole year for an atom to make its declaration. Its declaration to its Creator only happens once in the whole year on the Night of Power. The Night of Power is a good name. The Lord of creation wants to show something, some sight of the witnessing to our Lord's Glorious Being

that appears in the smallest part of creation, an atom, to the whole of creation.

Therefore there is wisdom in calling Laylat ul-Qadr the Night of Power. That means that something of its power will appear or come in the sight of His creatures. The Power of Night, Night Power. More than this cannot be carried by creation, it would only disappear instantly. Therefore, the Divine appearance only comes from one atom which we know is the smallest part of creatures in creation, and if you look at that smallest piece of creation and you are firm, the Divine will appear to you.

Look, the Divine appearance is coming to you now to show the whole of creation about His Majestic Being. And when the Night of Power appears you can't find anything in existence that can stand, everything must fall to *sajdah*, otherwise it cannot be carried.

Even, Shaykh Hisham, even billions and billions, or trillions and trillions, or quadrillions times the size of this creation cannot carry more than this appearance from that point which is the smallest part of creation. The whole of creation cannot carry more than this, and it is disappearing into endless Eternal Oceans of the Lord of creation, Allāhu Akbar Allāhu Akbar.

Oh people! We are wasting our precious time. We are losing our chance to understand such things. And we are occupying ourselves with nonsense. We are losing our chance to know about such Heavenly wisdoms. We are so hopeless, hopeless. This creation will not get another chance to come back and understand, it will pass away and not be able to come back. Every Divine appearance comes only once, and there won't be a second chance to change anything.

Oh people! We are so lucky that the Lord of Heaven has brought us from nothing to something. This is a heavenly grant. We

are coming from nothing and appearing as something.

Both of them are nothing but a Divine appearance from preeternity throughout Eternity and we are speaking about something which staggers our understanding because the Lord of Heaven has endless Mighty Majesty.

We are speaking about a point which is impossible to imagine, and it is impossible to take ourselves out of our imaginations also. Therefore, mankind is representing Allah Almighty's Majesty in the realm of immeasurable Being.

He is Almighty. And it is impossible to surround the Creator's Majestic Being, or to imagine the space of His Majestic Being. There is no time for His existence and there is no place for Him, space can never surround Him.

He is not in need of a seat or a place to sit, and you cannot ask for how many billions of years He has existed, no. *Zamān wa makān*, time and space are impossible, impossible. Therefore, we are speaking about a point to bring people to a meaning of his *tasbīh* or glorification which means to declare His most Majestic, Most Mighty Majestic Being.

Allāhu Akbar Allāhu Akbar ...

We are the luckiest ones among creatures as well as being unlucky because we have been granted such *ma'rifat*, Divine knowledge. We are not taking enough care as well as being such creatures who don't give our whole being to understand the Lord of creation starting from one atom and less and less and less.

We are speaking now, or they are making me to address people according to their pride in their knowledge to bring their knowledge down to zero or under zero, so that they are not able to put their heads up. They know nothing. No one can object to this point from the beginning till the end.

This is a powerful opening coming to take everything away as a river comes and carries everything that it finds in its way away. And it is coming ...

*Allāhu Akbar Allāhu Akbar...
Allāhu Akbar Allāhu Akbar...
Lā ilāha illā Llāh, lā ilāha illā Llāh.
Allāh jalla Jalāluhu jalāl...*

There isn't any explanation for that point. Jala Jalāluhu...

The meaning of *jala jalāluhu*, the meaning of Jalāl cannot be known from preeternity up until eternity. And we know nothing, just nothing from the beginning until Eternity. And Allah Almighty is happy with us when we learn. Therefore, when a person's soul leaves his temporary body and becomes free he is going to be asked what he learned. What did you learn? And the laws of what you have learned go on endlessly on countless levels from preeternity throughout eternity endlessly running on those levels, never ending, never ending.

Oh people!
Dumm dumm for you,
dumm dumm dumm dumm
Come and believe in your Creator
Almighty Allah,
[singing] dumm dumm dumm
In Allāh Almighty's Sultanate, Majesty
Oh Shaykh Hisham Effendi,
so brilliant, so Majestic.

Therefore, some Holy Knowledge from Heaven about the greatest creature which is the Divine Throne, has reached me. The 'Arshullāh in every moment, or less than a moment, less, less, less, is dressed in 70 thousand colours of light, and this is such a weak word, such a weak description. The Tajallī, manifestation and appearance, dresses the Holy Throne of the Lord of