

Expected Paraclete

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Each Individual Creature Has Its Own Private Independent Existence With Its Lord

MAULĀNĀ SHEIKH NĀZIM AL-ḤAQQĀNĪ, Lefke, Cyprus,
Sohbet at 'Aṣr, ~ 29th Rajab 1430, Tuesday, 21st July 2009

Eternal. Eternity is for the Lord of Heaven, and He created us. Servants must say "Oh our Creator! You are our Lord and we are Your servants." That declaration makes our Lord Almighty Allah pleased with us.

Madad ya Sulṭān al-Anbiyā', Oh Most Glorified and most Honoured, most Glorious Servant of Allah Almighty.

We are proud to be from your nation. To be one of the countless members of your nation. It is such a big honour, and it is impossible to describe such an honour.

Oh people! Be believers.

Oh people! Try to believe!

Oh people! Try to take your ego away and give your highest respects and praises only to Your Creator, Ḥaqq, *subḥānahu wa ta'ālā* Allah Almighty.

This is an introduction, or we may say a preface. If we use this as a preface, the speech that would follow it, may go on until the end of this world. And if we used all the trees to make pens or pencils it would still not be enough to try and express our Lord's Glory.

Everything has been granted from Allah, the Creator, to His creatures according to their understanding or according to their *maqdirah*, ability to understand. Because everything has an ability according to its position in understanding. Don't think that an ant's understanding is the same as

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a bee's. Don't think that the understanding of a bird is similar to the understanding of an insect. Don't think that the understanding of falcons is the same as the understanding of a pigeon.

Everything in existence has a private position to understand its Lord. Because if we look at everything in existence we can see an appearance of their Creator. And all things have special appearances in Divine Mirrors. If there were no mirrors, no one could see himself or anything else. Therefore every created being has a special mirror. If they look into that mirror, they can understand themselves.

This is a deep ocean. A very deep ocean. This is not enough to give an explanation about the pre-appearances which come as a reflection in a minute or less, or in a period of time which is endlessly getting smaller. If you look up, that appearance is going to appear endlessly until the last point of being in existence which is glorifying through eternity.

May Allah forgive us. We are very weak and our understanding is very weak. Our souls always want to know about the Lord of heaven, the Lord of spirits, the Lord of souls, the Lord of everyone's image. They are all so different. There are countless differences between all of them. And this is an endless ocean. *Allabu Akbar, Allabu akbar al-akbar, subhān Allāh.*

And He is eternal, the Lord of the Heavens. Eternity is only for Him Almighty Allah. But from His Endless Sakhāwa, Karām, generosity, He is giving to everyone from His Endless Mercy Oceans, which includes countless kinds of creation. Countless.

That is Divine Glory for our Lord's Most glorious Being. And you must be happy. We must be happy on our own level, because endless countless creatures belong only to our Lord and we are speaking from our own level which is different from every other

level of creation. Because you can't find two levels which are similar at the same time. And it is such 'Azamat, Heybet, an appearance of the greatness of our Lord, that He is creating countless worlds, countless universes, countless creatures, each one being in its own position, alone. There isn't a second one in creation which is the same or similar to anything else. [Sheikh Hisham: *Māshā'a llāh!*]

Yā Shaykh Hisham Effendi, they even say that atoms are the same. They say for example that Hydrogen atoms are the same. I am nothing, but I am saying, "If they are all similar, why don't they get together and become one?" If I am similar to Şāhib, why should there be one Şāhib there and me as another person here? As all mankind are similar, but not a hundred percent similar, no. If they were a hundred percent similar there would only be one, not many. Or if Hydrogen atoms were the same how can there be millions, billions or quadrillions of atoms? Why don't they come together? Which thing makes them to appear by themselves as a private being in existence? They should be all of them one. That means each atom has a special being and each one of them are very eager to keep their personality. Each atom has a different personality. Therefore don't say, "Oh all are alike – you should be one block. There should be just one block of Hydrogen atoms."

That is coming to me so often, if Hydrogen atoms or other atoms are all the same how can they be differentiated into millions, billions or trillions of atoms. Why don't they come together in one mass as one atom only? Who makes them to be different? That means every atom has its own independent and separate being in existence. So none of them are going to be happy to be together with a second one.

Everyone is asking to be separate in the Divine Presence to make their glorifying of

their Lord independently and freely. This point was coming to my heart. I would like to ask scientists about this point, which is coming to me, why don't atoms if they are all the same come together as one atom, one mass? And while I am saying this, I may say if all mankind is the same, why do they appear separately? They must all be one form, one man. Why are there billions and trillions of different people each one separate and independent? What is making them to be separate and alone in their position, not accepting to be with another one? What is that?

That is the secret of the Lord of the Heavens. It is the secret of the Creator that He has made it so that no one is accepting to be the same as another one. Each one is independent. And He has filled the world with mankind. If they were similar then only Adam and Eve would be needed. Why do billions and billions of people come from Adam and Eve, what is the need for such a huge number of people? What is the reason? Why doesn't the Lord of Heaven keep them all in one man and one woman? Why has He made countless separate beings?

And I am always thinking about those atoms. Why are all atoms not happy to be similar to a silver atom? We must also ask which thing makes a silver atom to be separate and different from a gold atom? Why?

Who is making them to insist on keeping their personality and who is making everyone happy with their being in existence? There is no silver atom which wants to be a gold atom or a gold atom which wants to be a silver atom. Each atom is happy being itself whether it is silver, gold, copper, iron, or tin, why? That shows that the Lord of Heaven, Allah Almighty has granted them a special name in the Divine Presence. *Subbānallāb*, Hisham Effendi.

I don't think that a fish or a shark wants to be a dolphin or a dolphin wants to be like

a whale. No, even small fish don't want to be like gigantic fish and gigantic fish don't want to be small fish.

Everything in its position is happy with its Creator and ... – may Allah forgive us, Hisham Effendi.

Oh people, don't waste your valuable time by leaving it empty, because everyone is rushing towards their destination. That destination is another endless ocean and everything is granted a different destination. There may be one hundred whales but each one of them has a different destination.

There may be one thousand small blue fish. But none of them wants to be represented by another one, no, everyone of them is saying, "I am independent. I don't want anyone to stand on behalf of me and to say, 'I am your representative, because you are like me and I am like you.'"

No, they are all different and we are speaking about atoms and no atom is happy to say to a second one, "you may represent myself in yourself." No, he says "I am something else, you are something else. You are an independent being in the Divine Presence and I am also an independent being in the Divine Presence."

"Why should I lose my independence to you? No. I am standing up and glorifying My Lord myself, not through you, no. To give my praises to My Lord is an honour for me independently."

"You also can grant your endless praises to Your Lord and that is all for you. No one is asking to be represented by another one, no."

That is the Lord's Endless Power Oceans. Endless Knowledge Oceans. Endless Greatest Creation Oceans. When you hear or listen to or try to understand such things, it will give you something from *ma'rifatullāb*, from the Holy Knowledge of the Creator, Allah Almighty.

Oh people, look. Leave useless things and come and accept real diamonds and pearls which have been granted to you through heavenly beings, through prophets, peace be upon them. Or one day you will be sorry that you missed your opportunity and you will regret that you didn't use what was given to you and the greatest opening is coming to everyone on the Day of Resurrection, when everything will wake up and understand finally. That understanding will begin on the Day of the Trumpet. From the time of the Trumpet onwards you can't imagine how people will ask, "Why, why, why, have we wasted a chance to know such things in our short life and may Allah forgive us!" Oh Shaykh Hisham.

It is a deep ocean coming today and I didn't plan it but it suddenly came to my heart and went to my mind and opened in my speech.

May Allah give us *maqdirab*, the ability to understand something from this outpouring for which there is no scale.

[tea is poured for Mawlana]

Bismillābi r-Raḥmāni r-Raḥīm.

May Allah forgive us. Such a knowledge prepares people for big events and big visions which are quickly coming to them. But people now are only servants of their stomachs and their sexual desires, nothing else.

Now we are living in the 21st century, but people are only occupied with such things which have no value, and they are ignoring the most precious things which cannot be reached in death after this life. They will not be able to go beyond the level they have reached. Therefore the prophets are asking, "Oh people, leave this temporary life and come and ask for permanent delights which you will be able to enjoy forever.

May Allah forgive us.

[Sheikh Hisham: *māshā'-Allāb absantum.* High level English Sayyidee!]

Māshā' Allāb, I don't think so.

[Sheikh Hisham: Shakespeare.]

Shakespeare cannot speak what I am speaking. He should be ashamed if English language like this, I must leave English language and I must try to learn his language. My language.

[Sheikh Hisham: Mawlānā this is best language, dumm, dumm, language.]

dumm, dumm,...

dumm, dumm,...

Oh my people,

Oh my people,

listen to me,

run after such a vision

glorified futures for eternity,

you should be happy forever,

dumm, dumm, dumm, dumm, dumm, dumm,

dumm, dumm, dumm, dumm

[Sheikh Hisham: *māshā' Allāb* top quality of music.]

He is saying that now I am reaching top point of singing, but I don't think that it is true, because he can't understand what is the high position of my English, here, here-after,

dumm, dumm, dumm,

[Sheikh Hisham: 'Aṣr, Sayyidee.] ♦



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