

put me in front of one my personality will change and I can take this *dunyā* and throw it away. *Allabu Akbar. Hu Allab. Allab.* This claim is not making me proud. No! I'm speaking the truth, reality! Now I'm zero on the left, but if the Lord of heaven puts me on the right: Hooooohh! Hooooohhh! Yes, Sir. *As-salāmu 'alaikum.*

... *Yā rabbī, 'fu 'annā sayyidinā l-awwalīn wa l-ākhirīn!* Do you think that anyone else might be *sayyidinā l-awwalīn wa l-ākhirīn?* That is his *'unwān.* What is *'unwān?* A title. A title of the Prophet ﷺ: *sayyidinā l-awwalīn wa l-ākhirīn.*

Who are you? Who are you? Rasūlallah ﷺ was saying, "There should come a day *fi ākhirī z-zamān,* when the end is approaching, when people will say we are Arabs and their language is Arabic, but I'm far away from those people."

Allāb allāb, allāb allāb, allāb allāb, 'azīz allāb.

Allāb allāb, allāb allāb, allāb allāb, karīm allāb.

Allāb allāb, allāb allāb, allāb allāb, subbān allāb.

Allāb allāb, allāb allāb, allāb allāb, sultān allāb.

[... *Du'a*']. *Amīn, amīn, amīn.*

Wa salāmun 'alā l-mursalīn, wa l-hamdu lil-labi r-rabbī l-'alamīn.

Rabbanā taqabbal minnā, wa-'fu 'annā wa-ghfir lanā, wa-rhamnā wa tub 'alaynā – yā mugbīth [helper] aghbitbnā!

Yā mugbīth aghbitbnā!

Yā mugbīth aghbitbnā! ...

Yā Rabbī, we are hoping every second for Your endless mercy oceans. What you have promised is true. The truth of the truth. Let us reach those honoured days, oh our Lord, to be Your servants in happiness and in safety, a shelter here and hereafter in the Divine Presence.

Bi jābi man ansalta 'alayhim surata l-fātibah. ◆

DU'A

Ta faarij al-hammy (o dispeller of grief/that which worries me)

ya kaashif al-ghammy (o remover of anxiety)

ya mujiib ad-dawat al-muftariin (o the one who answers the plea of the poor)

ya rabman ad-dunya wal-akbira allabumma arhamna birabmatika

tughninanaa biba 'an rabmatan man siwaak

(o allah have mercy on me with your mercy enrich me, who is there other than you to show mercy!)

Expected Paraclete



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Resp. Salim Spohr

Expected Paraclete

WEEKLY FROM CYPRUS

No. 104 *Taum al-jumu'a*, ~ 19th *Jumādā al-ākhir* 1430 / 12th June 2009 50 Cent

Allah Is Looking

MAULĀNĀ SHEIKH NĀZĪM AL-ḤAQQĀNĪ, Lefke, Cyprus,

Sohbet after *Jumu'a*, ~ 20th *Jumādā al-awwal* 1430, Friday, 15th of May 2009

Madad yā Rijāl Allāb. Madad yā Sultān al-awliyā', madad. Astaghfirullāb, astaghfirullāb, astaghfirullāb.

As-salāmu alaikum.

Madad yā Rijāl Allāb, madad. Hu.

A'ūdhu billābi mina sbhaytāni r-rajim, bismi llābi r-raḥmāni r-raḥīm. Lā ḥawla wa lā quwwata illā billābi l-'aliyyi l-'azīm.

Wa-'fu 'annā, wa-ghfir lanā wa-rhamnā

yā rabbanā. Naḥnu 'abiduka ad-du'āfa al-fuqarā' al-mubtajjīn.

Yā rabbī, yā rabbanā, yā rabbi-ghfir wa-rḥam wa anta kbayru r-rāḥimīn, yā ghibyātha l-mustaghbithīn. Aritbnā. Bi madadi l-malakūti yā rabbī, aritbnā.

Yā rabbanā aghbitbnā ...

Yā rabbi ḥabībaka

Photos Abdur Razzaq Ullrich.

cf. Audio-Podcast www.before-armeddon.com BA 224, Li No. 526

salamātu llāh wa s-salāmu ‘alaik, Sayyidinā Muḥammad ﷺ.

Aẓbarabu l-kirām.

Oh people! Oh people! Oh people!
What do you think? Is Allah looking at us? Does Allah see what we are doing? Or is He sleeping? Hasha, never!

* * *

“*Lā ta’khubhubu sinatun wa lā nawm*”
[2:255]

* * *

Allah Almighty never sleeps! He is never asleep! Whoever sleeps must lie down.

A wali is a holy person. Who is a holy person? He is someone who is able to ride on his *nafs*, ego. But without exception now everyone is a donkey for their *nafs*, for their ego. That means they never think about their Lord, about their creator. Allah, He is the creator.

He is saying, “I have created you, oh mankind, to be My servants. I am offering you servanthood in My Divine Presence. This is what I was inspiring you to do. Or, this is what I’m offering everyone.” You must ask for what purpose you have been created!

* * *

“*Wa mā kbalaqta l-jinna wa l-insān illā li ya’budūn*” [51:56]

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Allah, *subhānahu wa ta‘ālā*, created man, children of Adam, as well as Jinns “to be My servants in My Divine Presence.” Where are we now? For whom are we working? Generally people are working for Shayṭān. People are living to make Shayṭān pleased with them! They never think to do something which would make their creator pleased with them. What do you think about creatures who live such a way. They are working for *dunyā* and they are not servants, but slaves. Servanthood has an honour, but Shayṭān never accepts servants, he is saying that men and women must accept to be his

slaves. And he can do everything he likes with them. Men and women are his slaves! Servanthood is an endless honour that has been granted to the children of Adam. Who is learning that? Where are they teaching about this order and command which Allah Almighty is offering His creatures? Where? They are learning everything except the holy Qur’ān.

And even if in some countries they are teaching the holy Qur’ān they are interpreting it according to their own understanding. People are becoming Shayṭāns or agents of Shayṭān. And Shayṭān is teaching them how they can destroy themselves, their countries, their people, men, women and children. Shayṭān is making everyone enemies to each other. So if you look at family life, you will find that men are never happy with their wives. And so many women are not happy with their husbands. So many families are not happy with other families. Even children are not happy with their brothers and sisters. Everyone is becoming like Pharaoh. The ultimate in everyone’s life is to become like Pharaoh.

Therefore Allah Almighty, *subhānahu wa ta‘ālā*, said to his most beloved, most honoured, most glorified servant sayyidinā Muḥammad ﷺ – *dastūr yā Sayyidī, yā Rasūlallāh* –: “Oh My most beloved, most honoured, most glorified servant, you are not only My servant, but you are also a servant to everyone else. You are My representative. Oh My beloved one, you are representing Me. From pre-eternity until eternity I have created everything for your honour, and also in everything that I have created from pre-eternity until eternity you are with Me in Me. I have put your name in front of My Divine name, *lā ilāha illā llāh sayyidinā muḥammadun rasūlullāh*.”

This is universal! Hu! So many people are called Muslims, but they have no mind. They are greedy and jealous. They are jea-

lous of the seal of prophets and the first jealousy appeared in Shayṭān for Adam. Shayṭān wanted to be the representative of the Lord of heaven. He was not ashamed of his own dirtiness. He was completely dirty and he was asking to be a representative. This cannot be! It cannot be arranged like that on the day of promises. When Allah Almighty created man and ordered the angels to make *sajdah* to Adam that honour came to Adam because he was carrying the pure seed of Rasūlullah ﷺ in his back. Therefore Allah Almighty ordered the Angels to make *sajdah* to Adam.

But Shayṭān refused and said, “I’m not making *sajdah* to Adam. I was expecting, oh Allah, to be made your representative. Now I know that you are not going to give me that honour. You are giving it to another one, Muḥammad ﷺ. So I’m no making *sajdah* to him.”

Then came the Divine address, “Get out! Get out! Go down! You are Shayṭān, leave My Divine Presence! Get out!” Then he was thrown away. And every angel was kicking him. And still every angel is using Shayṭān like a football, kicking him in the bum. “Ahh, ahh!” Still he is going down, going down, going down. *A‘ūdhu billāb, a‘ūdhu billāb*.

Now I’m sorry to say that so many bad ideas are coming through Islam from corrupt people. Because they are very jealous of the seal of prophets. They don’t like him. Who likes those people? Only Shayṭān likes them. The Angels are cursing them. And there is no more time for these people. They are going to disappear.

I’m nothing and I’m asking: Is Allah looking? Say yes! Hah? [The audience answer: “Yes!”]

Is Allah seeing? Yes? [The audience answer: “Yes!”]

Is Allah hearing? [The audience answer: “Yes!”]



Ah! They are trying to get rid of the rank which Allah Almighty has granted to Sayyidinā Muḥammad ﷺ and make it into a low rank. Even in Islam now everyone is jealous.

They are asking: Why do you give such high respect to Muḥammad ﷺ? Respect is for Allah. But for Allāh ... – Do they think that by respecting His creature we are not respecting Allāh? For Allah there is *ta‘zīm takbīr*, the greatest respect. But they don’t respect the creature and you can’t say that they give high respect to Allah, the creator. And Allah Almighty is giving greatness to him. You must respect him. And they say he is like us. No! No! Even Christians are not saying that Jesus Christ is like us. How can you say that the seal of prophets is like us? These people are new, they have recently appeared. But once their time is over they will be taken away.

Now someone is coming, and with him we should be able to give the highest respect to a servant, such a respect that no one can understand. If I was strong I would do something to show them. But I’m weak. I’m zero now. Zero on the left side. But if they