

# Expected Paraclete

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## Try to Reach the Level of Heavenly Beings

MAULĀNĀ SHEIKH NĀZIM AL-ḤAQQĀNĪ, Lefke, Cyprus,  
Sohbet after Jumu'a, , Friday, 27th March 2009

*As-salāmu 'alaikum! Yā Rabbī, yā Allāb.*

*Yā ayyubā lladhīna āmanū ittaqū llaha wa  
kūnū ma'a ṣ-ṣādiqīn. [9:119]*

[Oh ye who believe! Fear Allah and be  
with those who are true. (see p. 4)]

*Subḥānallāb, sultānallāb. Huuu! As-salāmu  
'alaikum! Salāmullāb 'alaikum.*

*Salāmun qaulan mir rabbi r-raḥīm.*

*Salāmun qaulan mir rabbi r-raḥīm.*

*Salāmun qaulan mir rabbi r-raḥīm. [36:58]*

*Tḥabitnā 'alā l-ḥaqq, tḥabitnā 'alā l-ḥaqq,  
tḥabitnā 'alā l-ḥaqq!*

**O**h people, welcome to you! You have come from the Far East, from the Far West, from the North, from the South – from every corner of the world people are asking to come to this humble place. We are not sending out invitations to you. That invitation means nothing at all. But one heart may send out an invitation to another heart: “*Mina l-qalbi ilā l-qalbi sabīla.*” This is something that people of this world through their material beings cannot understand; only in the spiritual world can one person reach to another like this.

*A'ūdhu bi-llābi mina sh-shaitāni r-rajīm, bis-  
mi llābi r-raḥmāni r-raḥīm.*

First you must say the holy Name of Allah Almighty and the holy name of His most beloved and most honoured, most glorified servant in His Divine Presence Sayyidina Muḥammad ﷺ.

Oh people, keep your positions! Believe that He Who created you is looking after you. Don't be *ghāfil*, heedless. You must try to be much closer to your Lord, your Creator, the Lord of Heavens, the Lord of Universes, the Lord of everything that has an appearance. Try to be with Him Almighty as much as possible. And the biggest mistake that carries people to the fire here and hereafter is to be heedless of their Creator and not to give their high respect to Him, the Lord of Heavens, the Lord of Mankind. And Allah Almighty has created mankind as ordinary creatures, but – Huuu! – He is dressing them with such a value that it has no beginning and no end. If you say one it will be two. If you say two it will be three. If you say the value of mankind is three it will be four. If you give 40 he will give 400. If you give 4 000 he will give 400 000. If you give 400 million ... and so on. Whatever value you give to mankind, it will always be zero, zero, zero. No one can understand the value of mankind or the value that they have in the Divine Presence of their Creator.

Oh mankind, if there were a billion or a trillion or a quadrillion or a pentillion universes full of treasures that would still be nothing compared to the value which Allah Almighty has granted mankind.

Oh people, beware! Try to think. As much value as you can give will always be on the point of zero, zero, zero compared to Allah Almighty's Reward which he has granted to mankind.

I am sorry to say that now mankind is never thinking about this, but they are wasting their energies, their minds, their knowledge for something that has no meaning and no value.

For example: They are travelling through space. They are racing through space and they say, "We want to know about Mars." What? What is that foolishness! Have you finished with this world? Has your research finished on this earth so that now you are running to Mars? What is that? What is there?

They say, "There are only some mountains, some rocks and some bottomless valleys." What are you going to find out from that? What will you say?

They are making a scenario in their imagination. Just as that grandfather of gorillas and chimpanzees Darwin was thinking in his time, following the way of Shayṭān, today they are doing the same. They are trying to keep the way of Shayṭān and saying, "Oh people, we can see big giants there. We have found so many jewels, diamonds there and we are preparing a way from Mars to earth to bring so many tons of diamonds!" When there is so much of something it is cheap. A valuable thing is that which is rare. If you find something in big amounts it has no value. It is like our mountains made of rocks from earth. They may say, "We have found mountains of diamonds." But when they are in such big amounts, they become cheap, very cheap. I mean to say that they are using their energy and their ability or capacity and their knowledge for something which is nonsense. Begin first where you are living ...

Allah Allah, Allah Allah, Allah Allah ...

They are not using their capacity or ability to understand and know more about this world, but they are wasting their energy, their ability, their capacity for nothing. This is the cause of troubles in the East and the West. If they made research centers to understand this world they would be happy, but Shayṭān never lets them think about this, never! And they are going to fall into endless troubles and they will have no

rest night or day. Subhānallāhi l-‘Aliyyi l-‘Azīm.

I just heard another foolish thing from those people, who are trying to make research in space, and they are saying that, “For light to run from one star to another takes billions of years.” They say this, but then they are advertising that they are trying to understand space. What is that foolishness? What is that foolishness! How can you reach such an understanding and you are saying that in billions of years light can’t reach from one star to another star? And they say, “We are trying by our satellites.” So foolish. If I ask, “What about Everest, the Himalayan mountains? Have you reached and looked and seen everything about those mountains? How can you claim that, “We are trying to reach something in the universe”? What is that foolishness?

Once there was an ‘Ālim, a learned person or philosopher, who said, “I am such a big authority in science and knowledge. Oh people, you can ask me anything and I may answer you.” One person stood up and said, “Oh you who are claiming to know everything. Can you tell me if the number of your hairs is odd or even?” That philosopher said, “I have never counted, therefore I can’t say if it is odd or even. Ask me another question.” Another person stood up and said, “Oh you who are claiming to know everything. For so many years I have been thinking about something.” “What is that?” “Oh my Sir. An ant has two parts, a head side and a back side. I was wondering if its intestines were in the head side or in the back side.” He said, “I have never examined this, because an ant’s body is very narrow in the middle. I don’t know if its intestines are here or there ...”

This is something to make foolish people stop and be ashamed. “Look at the ant”, I am asking those people, who are running to know something of the secrets of space:

“Leave that and give an answer about the ant’s intestines.” *Lā ḥaula wa lā quwwata* ... Such foolish people! 21st century people, they are so foolish, they are no mind people, who never think that their level is under the level of animals. May Allah forgive us!

Oh people, think about your origins, the beginning of your creation, and think what is going to be the end of your life. Think about it! Leave other problems. How did you come to this life? Tell me first about the beginning of your being in existence. Tell me how it happened. And now you say, “There is no Creator, no Lord” – *ast-aghfirullāb!* Who made man’s water and woman’s water to come together? What is that? Semen and eggs ... From that you are coming in such a way. Why don’t you think about this instead of trying to know something about the universe? That Shayṭān is making 21st century people to think about nothing, *mā lā ya‘nī*, nonsense. Think about your Creator and give your respect to the one Who created you from one cell, but now you have become a man and you say, “There is no Creator, no Lord.” What is that! But Shayṭān is deceiving them. And all these troubles and problems are a curse. Everywhere cursing is descending like rain, coming to earth in the East and the West. Daily the signs or curses are being seen, but people don’t think, because they are drunk. May Allah forgive us.

### Expected Paraclete



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Resp. Salim Spohr

You are welcome. What we are saying must be heard and listened to by everyone and they must think deeply about it. If they don't think about it, in their last moments they will regret it and be sorry. Now on earth there are perhaps 7 billion people. But you can't find any people who are awake and thinking about such a point. Everybody's thoughts are just on 'the economical crises', nothing else. And they say, "Now there is a famous person whose name is Bubamo – Bubamo may save us!" And Bubamo – what is his name? – Obama, he can't even save himself, but people are saying, "He may save the whole world."

One person, who you think has no value, may save the whole world. That person, who appears to have no value, may save the whole world in 24 hours, or even less, because he is supported by heavenly Powers. But because people did their worst for their Lord, the Lord of Heavens, our Creator, he is asking to punish them. Therefore no one can interfere or change anything. But I can! I am the weakest person, I may change everything in less than one day. But they are not asking for such a person in the East

and the West. They are saying: "Bubamo ... Bubamo, save us!" U S... you ass? You donkey?... *Tauba, astaghfirullāh al-‘aẓīm!*

I am a person with no value, behind one on the left side. I am that one. But if they put the zero on the right side ...!

Yā Rabb! Anta l-Rabb! Rabbu l-‘ālamīn. He has sent us such heavenly Orders and Commands that in 24 hours everything could be arranged on earth and people could change themselves from beasts into human beings.

May Allah forgive us. Oh people, pray for me and I am praying for you and I ask humbly from the Seal of Prophets in His Divine Presence, and he is always in the Divine Presence – to look after us, to save mankind, so that they may reach the rank of human nature. Real human nature is equal to the rank of Angels, but mankind is on the level of animals. Try to leave that level and reach the level of heavenly beings, and you should be happy here and hereafter.

Oh our Lord, for the honour of Your most beloved, most honoured and most glorified servant Sayyidinā Muḥammad ﷺ, *Fātiḥah*.



The 20th Master of The Golden Chain, ‘Ubayd Allāh al-Ahrār, has been asked: What is the meaning of the Qur’ānic verse “Be with the trustworthy ones?” [9:119] His answer:

*“This means to keep both their physical and their spiritual company. The seeker may sit in the physical company of the people of Truth, watch them, listen to them, and God will enlighten his heart and will teach him to be like them. To keep the spiritual company of the people of Truth, the*

*seeker must direct his heart toward their spiritual heart. The seeker must keep their company always in his heart until they reflect all their secrets and all their stations on him. He must not turn his face to anything in this world except to the master who will take him to the Presence of God. Love and follow Lovers. Then you will be like them, and their love will reflect on you.”*

[Shaykh Hisham, *Classical Islam and the Naqshbandi Sufi Tradition*, Fenton 2004, p. 258-259.]