



Allāb Allāb, Allāb Allāb, Allāb Allāb,
 ‘Azīz Allāb
 Allāb Allāb, Allāb Allāb, Allāb Allāb,
 Karīm Allāb
 Allāb Allāb, Allāb Allāb, Allāb Allāb,
 Subḥān Allāb
 Allāb Allāb, Allāb Allāb, Allāb Allāb,
 Sulṭān Allāb.

am able to clean, that is my job. And I shall show all nations, all people of the world the power of Islam!

This is not from my ego, I am speaking on behalf of Ḥaqq – *jalla jalālubu* – on behalf of His most beloved servant Sayyidinā Muḥammad ﷺ (Maulānā is standing up).

Here we have brothers from Kazakhstan, Uzbekistan, Tartar brothers, Daghestan brothers, Cherkess brothers – *mā shā’ allāb*, this is enough.

And it is easy to reach your hearts. If we could not reach your hearts, you would not be able to come here! I don’t know how to use those new remote controls, no. But if they ask my heart is transmitting. It sends out a signal and they are coming. And one day the East and the West will be under the holy flag of the Seal of Prophets, the most glorious being. Duniyā should be clean and dirty people should be buried!

Oh people, come to your Lord’s Divine Presence! Put your names on an application: “Oh our Lord, we are asking to be Your servants. This is my application.” And Ṭūbā, biggest Bushra, good tidings, for those people, who will be accepted as servants in the Divine Presence. “*Jazakumullāh anna kullī khair.*”

Mā shā’ Allāb, so many people have *nūr* on their faces, *uns*, familiarity, on their faces, *muḥabbab*, love, on their faces, *ta‘zīm* on their faces, *takrīm* on their faces, *subḥānallāb*, *sulṭānallāb!*

I wasn’t thinking that I would say anything because I am a weak servant. But for the honour of that most honoured being something came. You are coming from the Far East, from the Far West, and they are granting an energy to my body to come here and address you. And first of all I am addressing and warning my own ego.

And pray for me. Pray for me that Allah Almighty forgives me and blesses you. For the honour of the most honoured one.

Allabumma ṣalli wa sallim ‘alā Nabīyyinā Muḥammad ‘alayhi salām, ṣalātan tadūmu wa tubdā ilayh, ma‘ marri layālī wa ṭūli d-dawām.

Allabumma ṣalli ‘alā Sayyidinā Muḥammadin Nabīyyi l-ummībi, wa ‘alā ālibi wa ṣaḥbibi wa sallim (3x).

Ṣalli yā Rabbī wa sallim ‘alā jamī‘i l-anbiyyā’i wa l-mursalīn wa ālin kullī ajma‘īn. Ziyādatan lī sharaḥi n-Nabīyy wa ālibi wa ṣaḥbibi ... ♦

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Islam Can Collect The Hearts Of People

MAULĀNĀ SHEIKH NĀZĪM AL-ḤAQQĀNĪ, Lefke, Cyprus,
 Sohbet after Jumu‘a 16th of Rabī‘a al-awwal 1430, Friday, 13th of March 2009

Dastūr, yā Sayyidī, madad. As-salāmu ‘alai-kum! Salāmullāb ‘alaikum wa raḥmatahu wa barakatuh.

“*Salāmun qaulan mir rabbi r-raḥīm*”,
 “*Salāmun qaulan mir rabbi r-raḥīm*”,
 “*Salāmun qaulan mir rabbi r-raḥīm*”. [36:58]

A‘ūdhu bi-llābi mina sh-shayṭāni r-raḥīm, bismillābi r-raḥmāni r-raḥīm.

Shahu Naqshiband used to say: “*Ṭarīqatunā ṣ-ṣubḥa wa khayru fī jam‘iyyab*”. He is the imam of the most respected Naqshibandī Ṭarīqat – *‘alā llāhu ta‘ālā darajātahu*. And the

cf. Audio-Podcast www.before-armedgeddon.com BA 215, Li No. 517

other Masters, the Sādatinā l-Kirām, used to give their Sohbet following the words of Rasūlullāh “*Ad-dīnu naṣīḥat*” and the words of Shāhu Naqshiband, Muḥammad Uwaysi l-Bukhārī “*Ṭarīqatunā ṣ-ṣubḥa wa kbairu fi jam‘iyyab*” – *subḥānallābi l-‘Alīyyi l-‘Azīm*.

Sometimes I may speak English, sometimes Turkish, sometimes Arabic and sometimes the language of Jinn, because they attend our humble meetings. May Allah grant the Bani Adam and the Bani Jinn His divine blessings.

Oh people, it is easy to address our humble people who are coming from the Far East, from the Far West, from the North, from the South, from Hind (India), from Ṣīn (China). They are coming here from all corners of the world. This is a sign, a powerful sign, that Islam can collect the hearts of people. So many people may collect the physical bodies of people but that has no value. What is important is to collect the hearts of people.

And now you are here and we have a saying: “*Mīna l-qalbi ilā l-qalbi sabīla*.” From heart to heart there is a secret way, reaching without wire from heart to heart. And if they want to reach anyone on earth, they may reach their hearts. That is a grant from the Seal of Prophets to protect his holy religion Islam. Therefore Islam is the only living religion on earth!

And we are saying: “*A‘ūdhu bi-llābi mina sh-shayṭāni r-raḥīm, bismillābi r-raḥmāni r-raḥīm*.” Oh our Lord, we are running to You from the worst and most dangerous enemy of the Children of Adam. Shelter us and defend us for we are weak servants!” And the Lord is saying: “I am sending some people to you, who are living among you, among your nations, living in your communities, and one of them is more than enough.” Even if there were billions and billions of devils – *bi ‘adadi dbarrati d-dunyā* – that one would

be enough to defend the believers against those huge amounts of Iblīs, Ablaysa!

Oh people, welcome to you! We are all His servants and our Lord is asking you and me and everyone to be humble servants. Humble servants. Don’t claim: “I am the King” or “I am the Sultan” or “I am the Grandwazir”, or “I am a big Sheikh” or “I am the President” or I am this one or that one. People are very happy to make cards with so many letters written after their names: PHD, ABC, SOS ... And they say: “Take this.” I cannot understand what is written on it, then I turn it upside down but I still can’t understand. But they are so proud and they are using every letter in the alphabet to let people know that “I am a special one!” “If you are a special one, why are you going to the WC? What is your speciality? I may understand if you don’t go to the WC.” They are drinking too much of Shayṭān’s urine. When they drink it every hour they must visit that important place. “What is that important place?” “Ya Hu, don’t you know? You are a Sheikh! It is the WC!” How can they be special people? But everyone has lost their mind ...

In the Qur’ānu ‘Azīmu Shā’n, the Holy Qur’ān, it says to His beloved and most glorious servant Sayyidinā Muḥammad ﷺ (Maulānā is standing up): “Oh My beloved one, I am sending you heavenly verses

“*la‘allabum yatafakkarūn*“ [7:176]”,

that you may think deeply about them.” If you don’t think about the holy Qur’ān you will be on the level of common people and common people are on the level of animals – they have no value. Whoever doesn’t think is on the level of animals. You must think deeply! You are claiming: “I am a special person, and this is my card, please take this.” “For what is this?” “If you ask about me in Germany, they know very well

who I am.” Or they may say: “You may use this card because I am a well-known person in the US.” US means: you are a donkey. Ass – you ass... Change that name, Americans! They think that “Bubamo” is going to change things. But I can see everything will stay the same. US. Are you a donkey? Change it! But they can’t change that.

You must think, oh people, if you want to learn about your positions, your level, you must first think about Kalāmu r-Rasūl – *ṣalawātullāh wa salāmu ‘alaiyh* – Hadīth Nabawiyy Sharīf. You must think deeply about this. You can’t reach to such a high level, you must come down, a little bit down, to find a person, who can say to you on your level: “Oh my Lord’s servant!” “Hah! That’s what I wanted to know.” He was telling that person, speak to My servants! “My Lord’s servant. This is your level, not that card. No, that is not your level. Your real level is that you are the servant of your Lord!”

Do you think that there is a more honoured level above that of servanthood to your Lord? But people are all *sakrān*, drunk! Eating each other, killing each other, and making trouble for everyone. They are below the level of animals. 21st century’s mankind is below the level of animals!

May Allah forgive us!

Oh people, as long as you are listening it is easy to speak to you from now up to next Jumu‘a or up to next year, or until the end of the world, because this is Kalimatullāh, the word of Allāh! He has granted Kalimatullāh to His servants so that they can learn something about their Lord. If all oceans were ink and all forests were pens, still His Speech would never end, never end! And all Prophets including the Seal of Prophets came to show you your level! Don’t ask for more than this, you can’t reach that! Above the level of servanthood is only Rubūbiyyah, Lordship, and that is only for Allah!

The level of all others is servanthood to that One.

They never teach people this now. The Muslim world and others don’t teach people and they never teach children. The new generation is growing up without beliefs. They don’t believe in anything, therefore animals are more honoured than those people who are not learning anything about their Lord. Allah Almighty says: “Those people are like animals; even under the level of animals!”

I have heard some people talking about *tarbiyya*, training or teaching youngsters; they say what they should do throughout 24 hours. They talk about everything including running, sport, this and that, giving time for everything, but they never say: “Give time for thinking about who created you!” This is the problem! And this difficult problem needs a solution.

I am only a weak servant. But no one can come and object about my speech. I will turn him into dust! We have power! Islam has power! We are powerful! I am weak, but an ant was able to warn all the other ants by saying:

“*Idkbulū masākinakum. Lā yaḥṭimannakum Sulaymānu wa junūdubū wa bum lā yash‘urūn*.” [27:18]

Yes, an ant is so small but it gave this warning. I am a weak servant, but I may give this warning from the East to the West. I am nothing, but sometimes I am something!

No one is coming here by themselves. I am not sending any invitations to anyone to come here. Our Lord is ordering His most glorious and beloved servant in the Divine Presence, He is ordering the Awliyā’, then comes the *kbādim*, the servant, *aṣṣar kbādim*, the smallest servant. It is shameful to ask Grandsheikhs or Awliyā’, “Come and clean.” No, I may do it, I am enough. I