

Expected Paraclete

W E E K L Y F R O M C Y P R U S

No. 90 *Taum al-jumu'a*, ~ 2nd *Rabī' al-awwal* 1430 / 27th February 2009 50 Cent

Who Wants to Marry Shayṭān's Daughter?

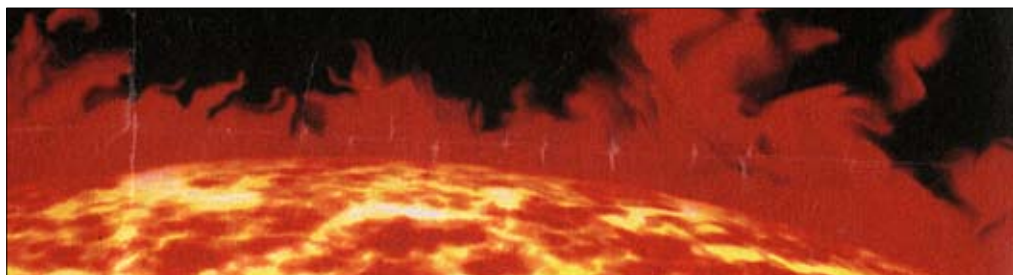
MAULĀNĀ SHEIKH NĀẒIM AL-ḤAQQĀNĪ, Lefke, Cyprus,
Sohbet after Jum'a-prayer, ~5. *Ṣafr* 1430, Friday, 30 January 2009

Subḥānallāh, Sulṭān Allāh!

In the Name of Allah Almighty, Most Beneficent and Most Munificent. That is a very short translation of *Bismillābi r-Raḥmāni r-Raḥīm*. Even if all the oceans in the world were ink and all the trees were pens, they would not be enough to write about the meanings or meaning oceans that *Bismillābi r-Raḥmāni r-Raḥīm* is keeping within itself. We are only translating into English, as most people here understand English, and giving a very short meaning: in the Name

of Allah Almighty, the Most Beneficent and Most Munificent.

May Allah make you understand and follow. All Prophets were only coming to teach people and show them the right way. And the right way is showing people how to reach Heaven and the Heavens are leading people to the Divine Presence of Allah Almighty. But people of all nations have forgotten this now. Every legislation is only for the sake of Dunyā to make more money and to save more money – *subḥānallāh!* And



Picture from the surface of the sun

cf. Audio-Podcast www.before-armedgeddon.com BA 210, Li No. 512

they have saved trillions or quadrillions of Pounds, Dollars and Euros, but what has happened? Which benefit have they received from this?

You can understand. You now know that five or six months ago a crises ocured which is shaking the whole world and making everybody living on this earth think about their situation. They are now hopeless about their savings, and they are saying, “Ohhh, all our money has just vanished!”

It was the biggest mistake for nations after the First World War to take away the real value that gold has, to take it away and put in its place paper money. There was no such thing as paper money in olden times and we say about those people that they knew nothing. But they knew the real value of gold and silver. After 1918 they took gold and silver away and put paper in its place writing on it whatever they like. Now people who saved money are realizing, “What did we do? We only saved papers with some numbers written on them! Really we were so foolish! How could we exchange the real value of gold for paper?”

Yes, it happened in all Empires, as in the last Ottoman Empire, which carried the Flag, the holy Flag of Sayyidinā Muḥammad ﷺ! (Here Maulānā stands up:) You must stand up when his holy name is mentioned! This is Adab in Islam: to give as much respect as possible to the Seal of Prophets for whom everything was created. What did Allah Almighty say? “*Law lāka law mā kbalaqtu l-aflāq*. Oh people, if I had not created the holy Prophet, My most glorified Prophet, I would not have created anything! The most glorified Servant in My Divine Presence is Muḥammad ﷺ.” He says “Muḥammad”, but we must say Sayyidinā Muḥammad ﷺ! He is Allah, He may say, “He is My servant”, but we must say “our Lord Muḥammad ﷺ”!

Islam came to teach people how they should be; how they should deal with their Lord Allah Almighty and how they should deal with His most beloved and glorified servant, the most honoured one in His Divine Presence.

How should you deal with him? “He is not” – as Allah Almighty says – “one of you, no! He is from you, but he is not like you! You are under Heaven, *tahta s-sarra*, but he is above Heaven, in the Divine Presence!” It is impossible for anyone to reach that point. He is the most beloved, the most respected, the most honoured being in the Divine Presence.

Allah Almighty said to Moses, Sayyidinā Mūsā عليه السلام, “*Yā Mūsā, Immī anā rabbuka fakbla‘ na‘layka innaka bi-l-wādi l-muqaddasi tuwā*.” [20:12]

When Sayyidinā Mūsā heard the Sound of Heaven from that bush, he ran to it, and then came the Order, “Oh Moses, take off your shoes and come nearer to Me!” On the Night of Mi‘rāj, Ascension, Sayyidinā Muḥammad ﷺ reached the holy Throne of Allah Almighty and he was running to take off what he was wearing on his holy feet – the shape of which I am wearing on my turban – but the holy Order came, “Don’t take your shoes off! Step on the holy Throne with them on! The holy Throne will be honoured by your footstep on it!” This is written in the Old Testament, the New Testament and the Holy Qur’ān.

Now people think that the Prophets were coming to make them servants for Dunyā, to make them collectors of gold and silver. “What are you doing?” “We have only collected money ...” What are you doing! Haven’t you seen that so many Pharaohs were saving tons of gold and then making a will. Their will was to be burried with their gold near to them. And what was the result? For thousands of years no one was able to enter and to see what was in the pyramids.

Then they looked inside and found mummies there. You can't look at those mummies; you may only look at the shape of the coffin, but if you try to look at the mummy, you would escape! Perhaps you wouldn't be able to sleep for several nights because of the bad shape of that mummy! Ramases and so many other Pharaohs ... Tutenkhamen ... there are so many of them. You can't look at them! Yes. There was no benefit for them even though they saved and hid their treasures, so that they couldn't be used after them.

Shayṭān is making people to work for Dunyā, not just as servants, but as slaves. And all 21st century people, including the Islamic World, are, all of them, not servants of their Lord, the Creator, Allah Almighty, but are running to be slaves of Dunyā under the terrible command of Shayṭān. Shayṭān – which is in English “Satan”. Now the whole world, including the Islamic World, are slaves of Dunyā! And the Prophet said, ﷺ, Sayyidinā Muḥammad ﷺ, “Every day Shayṭān is coming and shouting, “Oh people! I have a daughter. I would like her to be your wife, one of you could be my son-in-law. Who is accepting?” Every day he is coming and saying, “I have a very beautiful daughter. I would like to marry her to one of you. Which one of you will accept?”

And they are asking, “How can we be accepted?” “I shall look today which one of you is making me happy with your slavery, then I shall marry my beloved daughter to that one!” “Who is that?” “Dunyā!” “Dunyā!” All people are running to try and be the son-in-law of Shayṭān! What a shame! And it has no value, this Dunyā, and the Prophet ﷺ, Rasūlullāh, Sayyidi r-Rusuli l-kirām, Sayyidi l-Awwalīn wa-l-Ākhirīn, said that the whole of Dunyā doesn't even have the value of one wing of a mosquito in the Divine Presence. And even though the Dunyā has such a low value Allah Almighty

would not give it to those creatures who do not accept to be His servants. They have no value.

He has given, but at the end of this period what has happened? Now Allah Almighty has ordered, “This is your last point and beyond this you cannot take any more from Dunyā. Even though you have many more treasures than Qārūn, your time will finish as Qārūn's did!”

The whole world is not accepting to be the servants of their Creator Allah Almighty. Allah Almighty *jalla jalālub*! If we stood up til the end of our life it would be nothing! He is Allah Almighty and we are servants, oh people!

Oh people! We are living in the second period of *jabiliyya*, ignorance. The first period was in the time of Sayyidinā Rasūlullāh ﷺ and Allah ordered in this period of ignorance, “Oh My beloved one! I am sending you to take ignorance away from My servants; to open their minds as well as their hearts so that they know, who created them and what they have been created for, for which purpose they have been created and what their Creator wants from them.”

Now we are reaching a second period of ignorance. No one is asking about what Allah is saying; not Arabs, not Turks, not Iranians, not Russians, not Americans, not Africans, not anyone from the East or the West. I never hear that people are running in the streets, asking what are the Orders of Allah *jalla jalālub*. They are running in the streets and saying, “This is a ‘demonstration’!” Whoever saw ‘demonstrations’ in Islam? In all Muslim countries Muslims are going out in the streets and shouting! Those demonstrations – in which Verse of the Holy Qurʾān is Allah Almighty giving permission for that? Or in which Ḥadīth is it ordered that they should run through the streets? Or is Allah Almighty saying, “Come to Me! Come to Me! *Masājid buyūt Allāh!*”

Arabs know Arabic, but they don't understand – like myself ... I know it, but I don't understand ... Which 'Ālim from the East or the West, from Arabs or from Ajamis, may say that 'Allāb amr', Allah has ordered His servants to go out in the streets, man and women, shouting, and demonstrating? Where are their mosques?

Mosques are for Allah Almighty. If there is something that troubles you, go in and make your Du'ā', look for what you are asking for in the mosques.

Now today is Jumu'a; in so many countries, in so many thousands of mosques people are praying, and then someone is shouting, "Oh Palestine ...!", then somebody else is shouting something else. What is happening to Muslims that they should go outside to demonstrate? Is Shari'a saying this? "We are demonstrating!" To whom are you shouting at in the streets?

You must come to the mosque and say, "Oh our Lord, You may save us, we are so weak! *Irbamnā*, give Your Mercy to Your believers! Give Your Support to Your servants, who are running to make You happy with them!"

Is this what is written for us to do or is shouting in the streets, men and women? And particularly for women, what is Allah Almighty saying, oh Arabs? You understand Arabic! What is the holy Command of Allah Almighty for women? *Asta'ūdhu billāb*: "*Wa qarṇa fī buyūtikumna!* [33:33] You must keep yourselves in the inmost place of your homes." Don't appear in the streets! This is not the Islamic way, never! Iranian women are coming out. Arab women also are coming out and shouting. Turkish Muslim women are coming out and shouting! Egyptians are coming out and shouting. Where is Azhar? Where is the Sheikh of Azhar to say something about this? What is he afraid of? Who is he afraid of? Why doesn't he tell the truth? If he doesn't tell the truth, Allah

should punish him! Don't be afraid! If you are asking about fear, fear your Creator, Allah Almighty!

And the holy Prophet ﷺ said, "*Wa lan yaghib min ummati itbnā 'ashar alf min qilāt.*" Oh Muslims, you know this Hadīth Sharīf which says, "If 12.000 of my Ummah come together, even if they only have swords, it is enough for them to be victorious". Because Allah says, "I am that One who gives victory!" Not your *ṣawāriḥ*, rockets, no! Don't depend on your rockets, no! When two armies are coming to face each other, if Allah Almighty is with one side even though they are only a handful of people, the other side, even if it is the whole world, should be finished!

But our faith has reached the zero level, therefore we are asking from this or that for support, "Help us to make Jihād!" This is not Jihād! No, Jihād is for Allah Almighty and if Allah Almighty supports one side it is enough for them. If Allah Almighty is supporting two or three Muslims, then three billion or thirty billion of their enemies should be taken away! Enough!

We must change our ways! We must change our western habits, *usul*, we must leave them. The Muslim World must leave that way and come to the line that the Prophet ﷺ was on. If not they are also going to be finished.

[to be continued ...]



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The Expected Paraclete will *imshā'LLāb* be published 52 times a year by Spohr Publishers Ltd, Dali, Cyprus in connection with the new podcast with Maulānā Sheikh Nāzim al-Ḥaqqānī »Before Armageddon« www.before-armageddon.com.

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Resp. Salim Spohr