

Expected Paraclete

WEEKLY FROM CYPRUS

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Taum al-jumu'a, ~ 26th Şafr 1430 / 20th February 2009

50 Cent



Photo Damascus, *Arba'in*, Abdur Razzaq Ullrich

Sitting On A Tomato Box

MAULĀNĀ SHEIKH NĀZIM AL-ĤAQ QĀNĪ, Lefke, Cyprus,
Sohbet after Jum'a-prayer, 19 Muḥarram 1430, Friday, 16 January 2009

*Yā sayyida s-sādāti wa nūra l-mawjūdāt yā man
buwa l-maljā'u li-man massabu ḡaymun wa gham-
mun wa alam. Yā aqraba l-wasā'ili ilā llābi ta'ālā
wa yā aqwā l-mustanadi atawassalu ilā janābi-
ka l-a'zam bi-ba'ulā'i s-sādāti wa abli llābi wa
abli baitika l-kirāmi li-daf'i ḡurrin lā yudfa'u illā
bi-wāsītatika wa raf'i ḡaymin lā yurfa'u illā bi-
dalālatika bi sayyidi wa mawlāyyi yā sayyidi yā
Rasūla-llāh, yā raḡmatan li-l-'ālamīn:*

*Nabiyy ^ﷺ, ṣ-Ṣiddīq, Salmān, Qāsīm, Ja'far,
Ṭayfūr, 'Abu l-Ḥasan, Abū 'Alī, Yūsuf, 'Abu
l-'Abbās, 'Abdu l-Khālīq, 'Arif, Maḡmūd,
'Alī, Muḡammad Bābā as-Samāsī, Sayyid*

*Amīr Kulālī, Khwāja Babā'uddīn Naqshband,
'Alā'uddīn, Ya'qūb, 'Ubaydullah, Muḡammad
az-Zāhid, Darwīsh Muḡammad, Khwāja Am-
kanakī, Muḡammad al-Bāqī, Aḡmad al-Fā-
rūqī, Muḡammad Ma'şūm, Sayfuddīn, Nūr
Muḡammad, Habībullah, 'Abdullāh, Shaykh
Khālīd, Shaykh Ismā'il, Khāṣ Muḡammad, Shaykh
Muḡammad Efendi al-Yarāḡbī, Sayyid Jamāluddīn
al-Ghumūqī al-Ḥusainī, Abu Aḡmad as-Suḡbūrī,
Abū Muḡammad al-Madanī, Shaykh Sharafuddīn
ad-Daḡbistānī, Sayyidi wa Mawlāyyi Sultānu l-
Awliyā' Shaykh 'Abdullāh ad-Daḡbistānī – 'alā-
llābu ta'ālā darajātihim dā'ima!**

This is our Chain, coming from the holy Prophet up to me without any interruption. This is a true Chain of Naqshibandī Mashayikh, Naqshibandī Masters, which is called the Golden Chain. From the Prophet ﷺ up until today this Chain has never been cut. And now 39 Grandsheikhs have come and gone. And there should be a short time until Mahdī, Sayyidinā Mahdī عليه السلام, appears, in which everything is going to be closed and all Awliya' are hiding themselves by the order of the Seal of Prophets ﷺ.

You may find so many people in the East and the West, who are claiming to be Naqshibandī or Qādirī or Rifā'ī or Mevlevi or Tijānī or Shādhilī, but their chains have been broken. No one can carry that Divine Power and bring it to people, therefore they have finished.

Also in the Naqshibandī Tariqat there are so many people in the East and the West; they are Naqshibandī, but they have no real Masters, who are reaching to our Grandsheikh Sheikh 'Abdullāh ad-Daghistānī Sulṭānu l-Awliya'. They have been closed down.

I am not claiming that I am a Sheikh or a Murīd; I am ashamed to say this, but the holy Order came from Rasūlullāh ﷺ that our Grandsheikh should close his Maqām. He was the last treasurer, who kept the treasures, the holy Treasures of the people. Particularly Naqshibandī Masters are keeping them and they have closed their treasures on the holy Command of heavenly Beings and they are also hidden. They are hidden ones. Sheikh 'Abdullah ad-Daghistānī Sheikhī wa Murshidī was the last Sultan for the Naqsh-

bandī and on the Prophet's Order he closed up his treasure, ordering me to put a chair, not even a chair, but a box in which you put apples or pears or tomatoes, saying to me, "Take this empty box, sit down there, and make sure that no one can go in! You are responsible. If anyone is asking about the Naqshibandī Tariqat and its Masters they will come to this palace of Naqshibandī Masters. If anyone is asking about it, say, "It is closed now, but what do you want?"

"We want some Naqshibandī Dhikr."

"We may give it to you. Take this, daily do this, do that ... until the heavenly Order comes and you should be then accepted or not. You may wait where you are now until this door opens."

You should be prepared by that one who is sitting on a box. The person, who must sign, is sitting on a tomato box or carton. – Not like this chair I am sitting on now. When I am sitting like this they think that I am such an important one ... no, no! It is just a wooden box.

The one, who must sign, is giving orders as a preparation to enter. If you can follow them, you can go inside, it will open to you. If not, it will remain closed. You may sit with him and you may speak as you like, it is okay, but if you want your application to be a Naqshbandī, to be accepted, you must be prepared to come and be a real follower of the Naqshibandī way. Therefore you may sit with me here or somewhere else, it doesn't matter.

This is my position. People are saying that I am a Master. But 'Master' is just an imitated title. If people are coming and asking for a Sheikh I say, "I am not a Sheikh. If you want a real Sheikh go to a cemetery or a Dergah, you can find one there in their tombs and Maqāms."

I have nothing to do now. I am only waiting for the holy Order. If the holy Order comes the one, who is sitting on the box,

* This is the text of the *Tawassul* to connect with Allāh Almighty through His Messenger and the silah of the Sheikhs of the Naqshibandī Tariqah, cf. *Naqshibandī Handbook of Daily practices*, p. 124-130 or homepage: www.naqshbandi.de/wazifa.pdf page 127 ff (Tawassul).



Photo Lefke, ‘Umar Anton

may change the East of the world to the West, and the West of the world to the East. When zero is on the left hand it is nothing, but if they give permission and put one before it, the one who is sitting on the box after one may do so many things that you can't imagine. But now they are putting that one on the left hand side.

A zero on the left hand side is zero, it has no value. But when you put one in front of it, one zero is ten, two zero is a hundred, three zero is a thousand, four zero is ten thousand, five zero is a hundred thousand ... zero, zero, zero ... but with one in front of it! Then that one is giving power. But behind the one zero is nothing.

Beware! Keep your tongue! Don't speak against anyone! The one who is sitting on the box is nothing; but keep your tongue, don't speak! If you speak against him, you can't carry his heavy burden and you may pass away ... one day, two days, maybe on the third day you will be in the cemetery.

Yā ... Oh people, the Prophet ﷺ said, “*Salāmatu l-insān fī ḥifzu l-lisān.*” Oh people, if you want to be safe and under protection, keep your tongue, don't speak! If you want to speak use your tongue for Dhikr and Ṣalāt ‘alā Nabīyyi ﷺ! If you begin to speak against people, saying, this one is like this

and that one is like that – you will not be able to carry it. And something may affect you, and you won't be happy.

I am talking to all the people in the whole world, because the time of Mahdī عليه السلام is beginning in this holy month Muḥarramu l-Ḥarām, and Kufr and everything and everyone, who is against the holy Sharī‘at, should be taken away. They will be taken away and then Mahdī عليه السلام will come.

Before Mahdī عليه السلام comes, there are so many signs. The Prophet ﷺ spoke about them. One of them is that when time is over, Islam will be split up into so many parties, so that Arabs are saying that they are Surians or Libanese or Iraqis or Lybians or Saudis or Egyptians or Sudanis or Algerians ... all in different parties. And Allah Almighty has warned the Ummatu l-Muḥammad عليه السلام, “If they don't keep My Orders, I am going to punish them! And tell them, oh My beloved one, what I can do to them!”

Astā'idbu bi-llāh: “Qul huwa l-qādiru ‘alā an yab‘atba ‘alaikum ‘adbāban min fauqikum ...”

Allāh *jalla jalāluh* said to His beloved one, “Oh My beloved one! If they don't follow the Sharī‘ah, heavenly Orders, I am able with full Power to send a punishment from above them onto their heads!”

And the holy Prophet said, “Oh my Lord, don't destroy my Ummah with such a punishment coming from above!”

Then Allah Almighty spoke again to His most beloved servant, “... *aw min taḥti arjulikum ...* Or you must warn your Ummah: if they don't listen to the holy Orders of the Qur‘ān, the holy Orders of Heaven, My Anger is fully able to send to them a punishment from under their feet!”

Such an earthquake may destroy everything not in minutes, but in seconds! Rasūl عليه السلام, who is *Raḥmata li-l-‘ālamīn*, said, “Oh my Lord, don't destroy my Ummah with such a punishment coming from underneath!”

I heard that four or five years ago an earthquake happened in China, in one city, and they said that more than 90.000 people died in just seconds! And the material damage that occurred in that city, they said, amounted to a 150 Billion Dollars. And that happened in just seconds! You must fear Allah! He may change the East to the West or the West to the East, in seconds! Beware, oh people!

And the Prophet, who knew this, said, "Oh my Lord, don't destroy my Ummah in this way!"

And Allah Almighty warned him saying, "Oh My Ḥabīb, oh My beloved one. As long as they are rebelling against My holy Sharī'at, I must punish them!"

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"*Qul huwa l-qādiru 'alā an yab'atba 'alai-kum 'adbāban min fauqikum aw min taḥti ar-julikum aw yalbisakum shiya'an wa yudbīqa ba'dakum ba'sa ba'd* [6:65].

* * *

Or I will make them into many groups which will fight each other. When the time of Mahdī comes and people are not taking care of My holy Commands, I will make them into so many groups of people and they will fight each other ... I will make them taste the bitterness of Punishment!"

And Rasūlullāh ﷺ said, "Before Mahdī عليه السلام is coming, Arabs, *qabā'ili l'arab*, should find so many troubles amongst themselves and should be fighting against each other."

And that is what is happening now. Because they have left Sharī'atallah and they are saying, "We are following the parliamentary system and we are following democracy."

Is this written in the Holy Qur'ān? It is written: *Sharī'atallāh!* They have left it and now punishment is reaching them. Now they are crying about what is happening in the world but there is no way to change it until they come back to Sharī'atallāh.

May Allāh *subḥāna bū wa ta'alā* forgive us and we are asking for what He promised us: to send a Sultan. If a Sultan doesn't come the position of Muslims will never be good, it will always go down, not up.

What they are making me to say is from the Holy Qur'ān. No one can object to it, no. If you are an oppressor punishment will come! We may cry for innocent people, but those, who are leading nations and countries, can't do anything. They can't do anything, because Allah Almighty says, "If you are going to be in so many different nations, I will not protect you. I have ordered you to be as one hand!"

Now there are one billion and five hundred thousand or two billion Muslims. What is their value? What can they do? Nothing, because they are going against the holy Orders of Heaven.

May Allah forgive me. I am only a warner, warner, warner ... and apart from this I can't do anything.

May Allah forgive us and send a new leader to all nations because they are all in need, not from earth, but from heaven, to save humanity. May Allah forgive us!

For the honour of the most honoured, glorified and beloved servant of Allah Sayyid-inā Muḥammad ﷺ!

Fātiḥab! ◆



Expected Paraclete

The Expected Paraclete will *imshā'LLāb* be published 52 times a year by Spohr Publishers Ltd, Dali, Cyprus in connection with the new podcast with Maulānā Sheikh Nāzim al-Ḥaqqānī »Before Armageddon« www.before-armeddon.com.

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Resp. Salim Spohr