



## A Suggested Global Islamic Calendar

A Suggested Global Islamic Calendar based on Imkan-e-Ru'yah (sighting possibility) somewhere in the world is that if the moon is born before 12:00 UT [23:59 or less of the previous day at International Date Line (IDL)], then the month begins at sunset of that day everywhere in the world. If the moon is born after 12:00 UT, then the month begins on the next day's sunset everywhere. IDL has been universally accepted even by Muslims as the beginning of every day of the week. All Muslims pray Friday prayers on the same day starting at IDL. Global Islamic Calendar should also follow the same convention of the day, so that the whole world can start Ramadan or Eid on the same day.

The moon born before 12:00 UT has Imkaan-e-Ru'yah somewhere on earth, and the moon is born before the day begins at IDL, so the whole world can start the month on the same day. This suggested Global Islamic Calendar is so easy to calculate for any ordinary Muslim that no expertise of astronomy or science is required. All that is needed is

Conjunction time which is easily available from many sources on the Internet. This suggested Global Islamic Calendar was also discussed at 1st Global Calendar Meeting in Morocco, November 2006 attended by representatives from various Islamic countries. People started understanding the importance of Global Islamic Calendar. See one web site „Time & Strategy“.

[<http://moonsighting.com/calendar.html>] ◆



### Expected Paraclete

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Resp. Salim Spohr

## The Blessed Way

MAULĀNĀ SHEIKH NĀZĪM AL-ḤAQQĀNĪ, Lefke, Cyprus,  
Sohbet from the 7th of *Dbu l-Hijab* 1429 after *Jum'ab* / Friday, 5th December 2008

Oh people, we are saying: *A'ūdhu bi-llāhi mina sh-shaitāni r-rajīm, bismi llāhi r-raḥmāni r-raḥīm.*

Allah Almighty *sharafanā*, is giving us endless honour and He is giving us from His endless Mercy Oceans.



Photo Lefke Dergah: Abdur Razzaq Ullrich

He has granted us to say: ‘Lā ilāha ill-Allāh, Sayyidinā Muḥammadun Rasūlullāh ﷺ’ and He has granted us to be able to say: “*Bismi llābi r-raḥmāni r-raḥīm.*” *Bismi llābi r-raḥmāni r-raḥīm* is the key of all Mercy Oceans. *Bismi llābi r-raḥmāni r-raḥīm* is opening all Mercy Oceans and then Divine Blessings are pouring on us.

We are asking for forgiveness in these holy days, in this holy month Dhu l-Ḥijjah, and we are asking our Lord to grant us to be visitors of His House Baitullāh. To pay it a visit even once during our life is the key of Paradises. Who is able to visit that holy House, the House of the Lord, must finally reach Allah Almighty’s Blessings in eternal life.

Oh people, Dunyā is nothing! Try to be honoured here and hereafter; don’t leave your Lord’s Blessings for Dunyā! Dunyā is nothing! Dunyā is not our final target, no!

Oh people, I am sorry to say that now all nations, the whole of mankind, are running after Dunyā, trying to reach more and more of Dunyā. That is very sad for mankind and we can see that mankind are doing their worst; instead of trying to do their best they are doing their worst for everyone. That is not a true situation or a real target for mankind.

Allah Almighty created mankind to be His obedient servants, not to leave Allah Almighty’s divine servanthood and run after Shayṭān. It is such a simple divine message. All messengers came only to teach mankind what is their mission in this life and what they must do, how they must live.

There are two things. One: Allah Almighty is asking you, oh mankind, to keep your promise that you should be His servants and try to keep His servanthood. Before everything you must think about this



Photo Abdur Razzaq Ullrich

first target. You are asking from Allāh that your final destination should be in His service, keeping His servanthood. Before anything else you must try to complete His Servanthood. And then, there is the second order for your mission which has reached mankind through all Messengers, in all Messages. The first one is to be an obedient servant to your Lord, and the second is to do your best for everyone. You must try to do your best for everything, particularly for mankind.

Allah Almighty has created countless creatures and we have been ordered to keep respect for everyone of these creatures, not to disturb them or do a bad action. Allah Almighty created them and He knows why He created them. Nothing is created without a wisdom. And everything has been created to do its best for mankind, so that mankind in return has been ordered to do their best for every creature.

Oh people, it is so easy to understand what heavenly messengers have said to all mankind.

Names are not important! To say: “I am Muslim” or “Christian” or “Catholic” or “Protestant” or “Orthodox” or “Jewish” is not important! All of us are from Adam and

Eve and everyone must keep their honour as a man, deputies of the Lord of Heaven. The highest honour has been granted to you and you must try to keep that honour until you reach the Divine Presence of your Lord, the Creator, the Lord of Heavens.

It is so simple, but people are making so many difficulties and they don’t understand what they are doing. Mostly they are trying to follow Shayṭān and shayṭānic ways. Otherwise the purpose of our creation would be so easy: to be servants and to do good actions to every creature.

Oh people, that is the *ta’alīm*, heavenly teaching, coming through the Prophets to everyone living who is following the wrong way. Whoever is going the wrong way must be punished.

Oh people, try to keep your honour here and hereafter. Try to do the most important glorified works, so that you should be a glorified servant in the Divine Presence. Don’t forget your servanthood! If you don’t forget your servanthood, you must try to know the Almighty’s Lordship. He is the Lord and you are a servant. Don’t try to overstep this limit! Stay on the level of servanthood. Don’t try to claim: “I am going to be something”, no! Lordship is only for Allah and servanthood is for you.

Don’t claim anything with such *uydurma*, fabricated titles. Don’t think that empty titles will make you reach the level of Lordship! Ha sha, never, *astaghfirullāb!* Lordship is for only One! Not even Prophets have said, “I reached the level of Lordship.” No, you can’t say this, you are only a servant. Lordship is only for one: “*Qul huwa llābu aḥad.*” There is not a second one. This is causing people to lose their way, their honour and to miss their target.

Try to understand! This is not my speech, but heavenly support is making this weak servant to address all nations who have lost their way. They have forgotten that they

are only servants. A servant may be in the presence of a King or a Sultan or an Emperor, he may be closer to the Sultan than other people, but he is never going to be a Sultan himself. Do you understand?

This is a *tablīgh*, a divine declaration in order to save people from the terrible events which are coming. Whoever wants to be safe in these dangerous and terrible events, and whoever would like to be sheltered here and hereafter, must try to leave imitated titles and know that he is only a simple servant. Servanthood never brings a person to Lordship. It is only for Allah.

Oh our Lord, send us someone who may teach us who we are and for what we have been brought into existence and how we should be sheltered here and hereafter!

For the honour of the most honoured servant in Your Divine Presence Sayyidinā Muḥammad ﷺ.

*Allābumma ṣalli ‘alā Sayyidinā Muḥammadin in-nabiyyi ummi wa ‘alā ālibi wa ṣaḥbibi wa salim ...*

Don’t try to rise up to Lordship. Just keep down! Whoever is not keeping his station, should be kicked down like Shayṭān! Try to be like the Seal of Prophets Sayyidinā Muḥammad ﷺ. Shayṭān wants you to be like him, but he himself fell down. There is no honour for him here or hereafter.

May Allah forgive us and shelter us here and hereafter. For the honour of the most honoured one in His Divine Presence Sayyidinā Muḥammad.

*Allābumma ṣqinā l-gḥayṭha suqyā raḥmatan wa lā taj’alnā mina l-qāniṭin ... wa-nṣurnā ‘alā anfusinā ... yā arḥama r-raḥīmūn, yā waliyyu, yā ḥamid, fa’alū li mā yurīd, wa-nṣurnā ‘alā l-qaumi l-kāfirīn ...*

*Anta l-karīm, yā raḥīm, anta r-raḥīm, yā mugḥīth, anta l-mugḥīth, yā gḥiyātha l-mus-tagḥīthīn ...*

*yā Shāfi l-Ummah, yā Shāfi l-Ummah, yā Shāfi l-Ummah ... Fāṭiḥab! ♦*