

Expected Paraclete

W E E K L Y F R O M C Y P R U S

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50 Cent

The Beginning of a New Understanding

MAULĀNĀ SHEIKH NĀZIM AL-HAQQĀNĪ, Lefke, Cyprus,
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As-salāmu 'alaikum! Salām is from Heaven, therefore say it as much as you can and blessings will come. Don't worry!

May Allah forgive us! *A'ūdhu bi-llābi mina sh-shayṭāni r-rajīm, bismi-llābi r-raḥmāni r-raḥīm. Madad, yā Sultānu l-Awliyā', madad, yā Rijālallāb!*

There are new instruments now and when you want to speak to someone you can press a button and you will quickly reach them. Yes? Do you understand or not? Therefore, in the same way we may say, "Dastūr, yā Sayyidī!", so that I can reach the heart of our Grandsheikh and I am asking, "Oh our Master, we are waiting for something of the blessings of Allah which will bring us closer to the Divine



Entrance to the *maqam* of Hala Sultan (Larnaca). Photo H. Spohr.

Presence. Help us!” Whoever forgets this, will be forgotten!

Therefore, the Prophet said ﷺ,



“*Allābumma lā takilnī
ilā nafsī ṭarfata ‘aynin
abadā!*”



This is a Ḥadīth Nabawiyy Sharīf, the Prophet’s holy words which came from Heaven, and every word that he spoke, peace be upon him, is like an ocean. And now we are talking about one of the meanings of “*Allābumma lā takilnī ilā nafsī*”. If a person “*yaktafī*”, thinks that he is enough for himself, which means that he is not asking for a connection with heavenly people, then he is going to be left with his weakness and helplessness. Whoever says, “I know, I may speak, I may do”, is left to himself. And we are such weak people, what can we do? We can do nothing without heavenly support.

And that is a good indication that you must not trust your ego, because the ego says, “I am here! I don’t want anyone with me! All power is in my hands!” That is the biggest lie! Because of the pride of our ego it never likes to say, “Help me! Help me, oh heavenly beings!” It won’t say that! And that person is going to be *mabrūm*, unable to reach anything.

Therefore we are saying, “Oh our Master, please help us! We are running to you! Send us what we are going to say! *Dastūr!*” *Dastūr* means: “I am asking humbly, ‘Oh, our Sultan, help us, support us!’” If you don’t think about it and say, “I know, I can do”, you will only have your own capacity or ability. And this is so small!

Therefore “*Himmatu r-rijāl taqtaṣu l-ji-bāl!*” The power of heavenly holy beings

may even lift the Himalayan Mountains up and keep them in midair. And if those mountains are crushing down on something, they may turn them into sand.

Therefore, oh people, don’t trust your own capability, ability, capacity, don’t trust your own power, you are nothing. Say, “Oh my Lord, I am nothing! I am nothing, help me!” Therefore Allah Almighty has sent chosen servants, who are holy beings and who are following the steps of heavenly beings. If not they would remain at the point of zero and wouldn’t be able to do anything. An ant could do something, but that person wouldn’t be able to do anything.

This is an important point that they are reminding us about: Don’t trust your own power! Today you may be in a position of power, but tomorrow you may be under the feet of the people. But now people are showing themselves and boasting, “I am this one – like Dr Salim. I am that one! I am going to do this, I am going to make that, I am going to change this, I am going to bring that ...”

How can you say this? How can you claim this? You are only one person. Take for example the Chancellor of Germany, the man with the big body, what was his name? – Helmut Kohl. He was a good one, but he fell down. He was a good person. I praised him and said that he was a good person, but he trusted in himself in his difficulties and he fell down. He had no heavenly connection to support him, and he was finished.

And people now are mostly ignorant and they think that if they talk well to people, they will be looked up to: “Ohhh! What a wonderful speech!”

People are in a very bad situation. *Dunyā*, the world that we are living in, has become like a very old house: it is falling down on every side. How can you bring enough power or make an arrangement, *tadbīr*, to restore this house? The people, who have left this house now, were not able to do anything. It

is so old, and it looks as if when you touch it or kick it, it will fall down. And you are boasting in front of it, "I am that one who has come to renew and restore this building!" It will fall on your head!

People are ignorant. Those, who don't believe in God, are such ignorant people, never understanding anything. They have learnt nothing. And that is the situation on earth now. If one side of this building comes down – shorrr! ... people are astonished: "What has happened?" Like the US ... You ass... You are not an ass, you are a donkey. That is the US, that is an ass, but you ... You are not an ass, but a donkey.

Ten days ago they said: "The USA is collapsing." What happened? Because one side suddenly ... furr! ... fell down! "What is that?" They had to spend 700 billion to support the banks. They are running from the East to the West: "How can we stop this? If we can't stop this, the whole building will come down on us!" That is what we are saying: If you touch it, at one point it will come down! Where is your mind? Where is your knowledge? Where is your power to stop it?

The Germans thought that they were more clever. The capital bank on which the German economy is based, began to shake. When they saw that it was shaking they said, "What shall we do now? We are afraid that it will fall down! Ohhh! What shall we do? We were thinking that with billions of Euros we were powerful, but now we can see that we are nothing. Billions of Euros can't support us!"

Yes. Men are ignorant now and this is the period of the second ignorance. At the time of the Seal of the Prophets there was a period of ignorance, but as the Holy Qur'an says there will be another period of ignorance. And now we are in it! Because people have forgotten their Lord. All of them are trusting in their own power, in their own minds, in their own knowledge, in their own

mentalities. And they are even too weak to carry very, very light things. The whole world and all their wise men and experts are in *Bahru l-Hiyrah*, astonished. Now they understand that they know nothing.

America was claiming that they were at the top point, but now they are astonished and wondering how they can save themselves. And following them in second place are the German people. The German government is saying, "We are strong, we are never going to fall down!" But it is hitting them hard. Whoever claims that he is powerful, quickly he will arrive to the point of weakness, to the point of zero!

You may go up, up, up ... one, two, three, four, five, ten, twenty, fifty, one hundred, thousands and millions, billions, trillions, quadrillions ... but you can't reach the point that the scale reaches. You may reach to the point of trillions or quadrillions or pentillions or sextillions ... you may go on putting zeros, but this is an endless scale! Always you will be nothing, will be at the point of zero! You must know this!

Allah Almighty wants to teach people now where they are before the coming of Jesus Christ, before the coming of Sayyidinā Mahdī, '*alayhim s-salām!*

Wake up! Oh people, wake up! Try to understand who you are, who created you and how He is dealing with His creatures! Wake up and look!

But people are not yet opening their eyes. Allah Almighty wants to make them wake up, but still people are sleeping.

These are big lessons! Heavenly powers are trying to make people wake up, because the time of Sayyidinā Mahdī and Jesus Christ has arrived! When their time arrives it means that it is the end of life on this planet. It will finish and the Day of Resurrection will come!

And Allah Almighty wants to wake people up and because they don't believe in

Holy Books He is showing them something so that they may understand. They may understand! “*Kallimū n-nās ‘alā qadri kullibim.*” You must speak to people according to the level of their understanding. Don’t go higher. You must speak to the level of their understanding. That is the declaration to all nations in the language of heaven, “Oh people, look! We are not giving a direct heavenly address to you, but we are speaking to you in a way that you may understand. But it is another sign that the Last Day is just at the door when people are not able to understand. Oh people, think about it and wake up!

And so we have come from that saying, “Oh our Master, help us! Dastūr, yā Sayyidī, madad!” We are asking for heavenly support, but they don’t understand about heavenly support and they always deny it. Now they should begin to understand what is heavenly support. And we hope that it should be a beginning for a new understanding. They must change their ways of understanding! Yes, Sir!

May Allah forgive us! We are in need to be forgiven, and forgiveness comes from the leaving of forbidden things. If you don’t leave forbidden things, heavenly forgiveness will never come. Heavenly support will never come to people if they don’t leave the forbidden. Leave forbidden things and forgiveness will come from heaven and after forgiveness there will come blessings. And you should be saved at that time!

May Allah forgive us! For the honour of the most honoured one in His Divine Presence, Sayyidinā Muḥammad ﷺ, *Fātiḥab.*

Lā ḥaula wa la quwwata...

Tauba, yā Rabbī, Tauba, yā Rabbī!

Allabumma ṣalli wa sallim ‘alā

Nabiyyinā Muḥammad ‘alayhi salām,

ṣalātan tadūmu wa tubdā ilayh,

ma‘ marri layāli wa ṭūli d-dawām ...



Muḥarrām

New Year

I430

Fasting is advocated in the month of Muḥarrām. The Prophet is believed to have said: “The best fasts after the fasts of Ramadan are those of the month of Muḥarrām.” Although the fasts of the month of Muḥarrām are not obligatory, yet one who fasts in these days out of his own will is entitled to a great reward by Allah Almighty. Fasting on the tenth day of Muḥarrām, called Ashura, is particularly important, as it supposed to lead to great rewards.

When the Hilal appears, we should take Ghusl, pray two Raka‘ats and make intention to fast. Whoever acts in this way on the first day of the new year, Shaytan will not take pleasure in him during the whole year. ◆



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Resp. Salim Spohr