

because the month of Ramadan is admittedly the most sanctified month in the year. But these four months were specifically termed as sanctified months for the simple reason that their sanctity was accepted even by the pagans of Makkah. In fact, every month, out of the twelve, is originally equal to the other, and there is no inherent sanctity that may be attributed to one of them in comparison to the other months. When Allah Almighty chooses a particular time for His special blessings, the same acquires sanctity out of His grace. Thus, the sanctity of these four months was recognised right from the days of Sayyidina Ibrahim. Since the Pagans of Makkah attributed themselves to Sayyidina Ibrahim, they observed the sanctity of these four months and despite their frequent tribal battles, they held it unlawful to fight in these months.

In the Shariah of our Noble Prophet, the sanctity of these months was upheld and the Holy Quran referred to them as the “sanctified months”. [by Mufti Taqi Usmani, *internet*]

The first pilgrimage or Umrah Dhu'l-Qada was the first pilgrimage that the Muslim made after the Migration to Medina. It happened on the morning of the fourth day of Dhu al-Qi'dah 7 AH, after the Treaty of Hudaibiyah 6 AH. The entire event was three days long.

A pilgrimage that occurs during the month of Dhu al-Qi'dah is named a „major pilgrimage“, or just „pilgrimage“ (Hajj), while pilgrimages on all other month are called „minor pilgrimage“ (Umrah).

Since Muhammad had stated that God had promised in the Qur'anic verse of 48:27 that the Muslims where to do a pilgrimage, some of them were not satisfied that the attempted pilgrimage in the previous year, 628, only resulted in the Treaty of Hudaibiyah, but no actual pilgrimage.

In 629, the year after the treaty, the Muslims appeared to make the first pilgrimage in the month of Dhu al-Qi'dah. [internet] ◆

your work and run to His Service, to His servanthood!

Oh people, if you want to live happily here and with honour and be in Paradise forever through eternal life, eternity, keep His Orders! If not, you will never have any value. Those people will have less value than the dirt of animals ...

May Allah forgive us! *As-salāmu 'alaikum! Fātiḥah ... 'Īd Mubārak!*

Oh our Lord, keep our feet on the path of Haqq, fix them, so that we don't fall down. First Allah Almighty's servanthood! He has not created you to be servants of Dunyā, He has created you to be His servants, that is all. No Pope can make any objection to it, no Rabbi can make any objection to it, no religious head may make any objection to that point! They must put their heads down! I am putting.

Pray for me that I may be able to do my Sajdah ... I am not happy to pray sitting on a chair just moving my head. I would like to put my forehead on the earth for my Lord – ask that He can take this. *Fātiḥah!*

I am also an expert in donkey's language, in animals' language ... yallah!

Allabumma ṣalli wa sallim 'alā Nabīyyinā Muḥammad 'alaybi salām, ṣalātan tadūmu wa tubdā ilayb, ma' marri layāli wa ṭūli d-dawām

... ◆

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No. 80

Taum al-jum'a, ~ 9th Dhu l-Qa'da 1429 / 7th November 2008

50 Cent



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THE ISLAMIC CALENDAR

Month of Dhu l-Qa'dah

There are four sanctified months about which the Holy Quran says, “The number of the months according to Allah is twelve (mentioned) in the Book of Allah on the day He created heavens and the earth. Among these (twelve months), there are four sanctified.”

These four months, according to the authentic traditions, are Dhul-Qadah, Dhul-Hijjah, Muharram and Rajab. All the commentators of

the Holy Quran are unanimous on this point, because the Holy Prophet, (peace be upon him) in his sermon on the occasion of his last Hajj, declared: “One year consists of twelve months, of which four are sanctified months, three of them are in sequence; Dhul-Qadah, Dhul-Hijjah, Muharram, and the fourth is Rajab.” The specific mention of these four months does not mean that any other month has no sanctity,

from p. 4

cf. Audio-Podcast www.before-armedgeddon.com, Li No. 495

Spiritual Connection Without Wires (II)

MAULĀNĀ SHEIKH NĀZIM AL-HAQ QĀNĪ, Lefke, Cyprus,

Sohbet from the Second ʿĪd-day, 2st *Shammāl* 1429 / Wednesday, 1st of October 2008

Aūʿdbu bi-llābi mina sh-shayṭāni r-rajīm, bismi llābi r-raḥmāni r-raḥīm. ... [continuation:]

And how many years were they digging under Switzerland a huge tunnel! Have you not heard? Look! Foolish man, he is saying to me that he hasn't heard of this. Really? From where are you coming? One idiot from London! I have heard about it how can he as a professor not have heard? So many foolish people ...

And this is the last chance that they have been given, because they have reached the final point of their authority and after that limit everything belongs to the Lord only, the Creator, the Lord of Creation!

And they have tried to make a proof which everyone may see or may hear, and then say, "There is no God!" When they reached this point – and one month ago I heard that they did – an order came to me to send one unseen servant ... This was a Sunday night. On that night an order came to me, "Send one Jinn to them to sabotage their work!"

I was very angry! They said, "Tomorrow we will do this, we will do that ..." Before the sun had risen, that Jinn reached there and put the switch to one side down ... like this ... and when they came to make the experiment, nothing happened. "What is

wrong?" They were phoning each other ... "Hallo! Look, what is happening! Open the power station!"

"Yes, Sir, we are ready, we have opened the power station, but nothing is happening!"

"What? What shall we say to people? We made such a huge advertisement about it, 'Today we are testing our Big Bang theory'. What shall we say to people?"

"I don't know ..."

"There are 356 of us, and every day one of us was responsible ... we must collect here to find out what has happened!" And they were astonished, saying, "It can't be! What is there?"

And the last one who is there said, "Oh our brothers! When I pressed the switch I looked and saw a very strange and huge creature whose design no one can imagine and my hands began to tremble like a ship on an ocean that can't stop itself and nothing happened!"

And they said, "What shall we say to people?"

"We can't say that only one button was lost and we couldn't find where it fell in that huge tunnel. When we find it ... blablabla ..."

This is the last point now when every power is going to be taken from them. And soon there will come another order for Šāhibu z-Zamān Mahdī ﷺ to call, "Allāhu

akbar, Allāhu akbar, Allāhu akbar!", taking their authority so that there will be no more electricity and electrical power! The authority to use that power will be taken from people, they will be finished! Now they should see! They should see! They have reached the last point.

Therefore the Lord of Heaven sent His Command to the Saint who is keeping the whole world under his authority, saying, "Keep them away! Keep them away from the power we have granted to them from electricity, take it back and put that switch down!" It will be finished! After a while he will say, "Allāhu akbar!" and everything will finish!

Oh people, we are not created for nothing and we have not been created from nothing! The Lord of Heaven has created us and He wants us to understand and give our highest respects to His servanthood to be His servants, to keep His Rules as humble servants, yes!

And our Muslims now have become very ignorant people. They think that when they have prayed for a month, the holy month of Ramadan, 20 Raka'āt every night, and when we have fasted half a day or less for one month that we did something.

It is coming to me now to remind you and myself also that when Allah Almighty created Archangel Gabriel ﷺ and He put in front of him the mirror of Divine Power, a mirror in which he may look and see himself. And that mirror is not like our mirrors. Gabriel looked into it and saw his beauty which had been granted to him from Allah Almighty – there is no any other Angel as beautiful as Archangel Gabriel. And when he saw his beauty he stood up and prayed two Raka'āts. In each Rak'at he was standing for 20.000 years! And when he gave Salām he was so happy, thinking he had done something for his Lord as a thankful servant. But then a voice came to him, "Oh

My Archangel Gabriel! Even if you prayed for 20 billion years in each Rak'at it would still be nothing in front of My Greatness!" And Archangel Gabriel fell into Sajdah.

And then Allah Almighty gave good tidings about His most Beloved, most honoured Prophet Sayyidinā Muḥammad ﷺ, saying that, "Oh Archangel Gabriel, you did those two Raka'āts taking 40.000 years. When the last days approach, in the last period of life on this earth, in the time of My most Beloved servant's nation, they will pray two Raka'āt so quickly without collecting their hearts in front of their Lord, always thinking about the Dunyā, but their two Raka'āts are going to be more precious in My Divine Presence than the two Raka'āt that you prayed." Why? What is the reason?

Without being asked Allah Almighty said, "Because, oh my servant Archangel Gabriel, you prayed on behalf of yourself, but they are praying because of My Orders, to keep My Orders!"

This is so important! You must know, oh mankind, who is ordering you to make Sajdah and to pray, who it is who is ordering you to pray!

Allah Almighty said to Archangel Gabriel, "You did it on behalf of yourself and you were so happy because of your beauty and Nūr, but these people, my most Beloved one's Ummah, they are praying because I ordered them, "Pray!"

Oh people! Leave ignorance and accept reality, if you want to be happy here and hereafter! To reach eternity and eternal life, keep your Lord's Orders!

Don't say, "I am not free now to pray!" No! Leave what you are doing and pray! *Astāʿidbu bi-llāb: "Yā ayyubā l-ladhīna āmanū, idbā nūdiya li ṣ-ṣalati min yaumi l-jumu'ati, fās'au ilā dbikri llābi wadharū l-bay'a ... [62:9]"* Oh people, when you hear that they are calling you to pray, immediately leave