

Expected Paraclete

W E E K L Y F R O M C Y P R U S

No. 79

Taum al-jum'a, ~ 2nd Dhu l-Qa'da 1429 / 31st October 2008

50 Cent

My Servants are Coming to Obey Me



MAULĀNĀ SHEIKH NĀZIM AL-ḤAQQĀNĪ, Lefke, Cyprus,
Īd Talk from the 1st Shawwāl 1429 / Tuesday, 30th September 2008

*Aū'dbu bi-llābi mina sb-shayṭāni r-rajīm,
bismi llābi r-raḥmāni r-rahīm. ...*

I am criticizing our people here in Cyprus. They are very *bimmetsiz*, without *bimmet*. They never care about any heavenly Commands. If you say something about this to them, they say, "I don't care!" If you are not taking care, who is taking care of you? Shaytan!

"I don't care ..!"

They are not praying, they are not going to the mosque. They may go to nightclubs, they may go to casinos, they may go anywhere that their egos are given their freedom, they are doing everything, but they are never interested in any heavenly Orders.

"We don't believe!"

Therefore I am shouting at them. And I can see that meanwhile Ramadan has passed by.

Subḥāna llābi 'aliyyi l-'azīm.

We are praying *Salatu l-Īd*, and Allah Almighty says, "Oh My servants are coming obediently to Me. Oh my Angels, just for the honour of My most beloved servant Muḥammad ﷺ, I am forgiving them, I am blessing them!"

Those people should be blamed, who let that month pass away and did not fast, and did not put their forehead on the earth! I am fearing Allah Almighty!

Oh my Lord, forgive us and send someone who may be able to collect not our physical bodies, no, but the hearts and souls of people! If he doesn't come we are finished.

May Allah forgive us!

*Allābu akbar, Allābu akbar, lā ilāha ill-
Allāh, wa Allābu akbar, Allābu akbar wa li-
llābi-l ḥamd ...*



Spiritual Connection Without Wires

MAULĀNĀ SHEIKH NĀZIM AL-ḤAQ QĀNĪ, Lefke, Cyprus,

Sohbet from the Second ‘Īd-day, 2nd *Shawwāl* 1429 / Wednesday, 1st of October 2008

Dastūr, yā Sayyidī, yā Sulṭānu l-ʿAwwliyāʾ, Madad, yā Rijālallāh ... As-salāmu ʿalaikum! Are you hungry? ... Fasting? ... *Mā shāʾ Allāh! Mā shāʾ Allāh!* Eh, *Allāh kabul eylesin!* Allah, *subḥānahu wa taʿālā*, accepts our humble servanthood.

As-salāmu ʿalaikum! Aūʿdbu bi-llābi mina sb-shayṭāni r-rajīm, bismi llābi r-raḥmāni r-rahīm. Lā ḥaula wa lā quwwata illā bi-llābi l-ʿaliyyi l-ʿazīm.

Oh people, “*Ad-dīnu naṣīḥab*”; our religion, Islam, and all religions have as their purpose to give good advice. What is advice? To call people to goodness, to call people to the best life here and a blessed and eternal life in Paradise.

Therefore all Prophets came – *madad, yā Sulṭānu l-ʿAwwliyāʾ* – and advised people, telling people, “Oh people, come! Come to me and listen to me!” And they were special people, not on the level of ordinary people. Some people belong to Heaven, the interest of others is in the earth, the Duniyā. But some people’s interest is in the Heavens.

And Allah Almighty took the oath from all of mankind before they came to this life. And He said to their souls, “Oh My servants! I have just created you and I am your Lord. Do you accept Me who has created you as your Lord?” All of them said, “Yes, oh our Lord! We accept You as our Creator

and we are Your servants. You are the only Lord and we are servants to You!” “Are all of you witnessing this, everyone to everyone else? In My Divine Presence are all of you going to be witnesses to each other?” They said, “Yes, our Lord, You are our Creator! You are our Lord and we are Your servants!”

Then, what happened?

When we came here, we started out in the wombs of our mums and then we grew up and when we reached maturity our egos began to say, “I am not accepting anything! I only accept that I am here and that my parents brought me into this life but beyond that I am not accepting anything! I don’t accept unseen worlds or any unseen *varlık*, existence. I only accept what I can see!” Our egos are awakening, standing up and saying this.

That is the beginning of being a follower of Shayṭān! It is Shayṭān who teaches us to say, “Don’t accept anything! Accept only yourself! You must live as you like, you must be free! You must not be a servant, no, each of you must be a Lord in your own right! Your ego must be accepted and you must accept that your Lord is your ego. Beyond that don’t accept anything; don’t accept unseen things!”

Therefore Allah Almighty, from the time of Adam عليه السلام, was beginning to send some special people. He sent Messengers from

His presence to wake people up. They said, “Oh people, wake up! Don’t deny the unseen worlds and don’t deny the Last Day and the Day of Judgment when you will be responsible for everything that you did here in this life!” But they were answered, “No, we don’t understand the Last Day or the Judgment Day or the Day of Resurrection. We don’t accept such things, we believe that is *asāṭīr*, fairy-tales!”

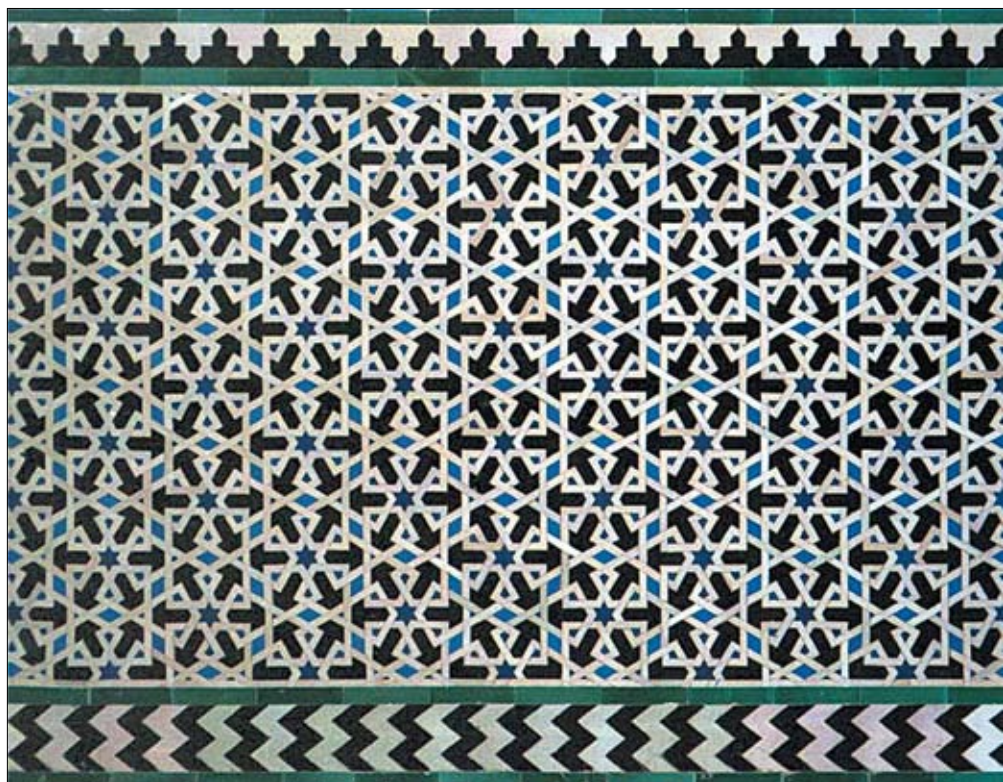
Finally the Seal of Prophets came and he said what was necessary for mankind, because his nation was the last one of the nations and his nation will reach the Last Day, Yauma l-Qiyāmah.

In his period the whole world will reach its last day. Therefore religion means: calling people and reminding them; or at least

they should say, “I don’t remember, but I accept.”

Here there is a handful of people who have come from the East and the West, from the North and the South for the occasion of ‘Īd ul-Fitr. You have come here for the holy month. And today is the second day of ‘Īd. You have come here for the holy month of Ramadan and we are trying to remind you – and myself also with you – that servanthood is not only for Ramadan. Our servanthood starts from the beginning of our life up to the end. We have been offered the position of being servants, obedient servants to our Creator, to our Lord Allah Almighty.

You are coming here and it is a good proof for everyone that there is something that reaches from man to man; that is a spirit-



ual connection, a spiritual relationship. We cannot see wires reaching to your hearts, no, but something runs from heart to heart. And you are coming here because of that.

And the 21st century's foolish philosophers and materialists and atheists and professors and doctors and scientists are all trying to deny it, but this is a clear proof that there is something that reaches from one to another: In what way did you come here? I didn't call you: "Come here, Dr Salim, Dr Ibrāhīm, no, but a message like lightening is getting through to you! Therefore their denial is foolishness and ignorance on their part. This is clear.

Do you think that I sent you an email or cmail or kmail or vmail or amail or gmail or xmail or wmail or any of the 29 letters mail? But you came! And this is such a clear proof. But these people are like Shayṭān! Shayṭān was looking and seeing and then denying and he became a cursed one.

Therefore all scientists and learned people, who are not going to accept what we are saying, are going to be cursed and thrown out.

And now is the beginning of their punishment. "*Kulli shayin ʿindabu bi miqdār* – For everything there is a limit." When you reach that limit, you can't take one more step forward, that is the last limit for you.

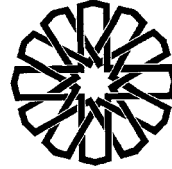
The last limit was that they were trying to do something against the Creator's, the Lord of Heavens' Order. They tried. I heard recently and I have not heard of such a foolishness before – that those scientists and doctors and learned people were trying to do something that is against the Lord's Will. Just one month ago I heard that they have dug under the Alps for so many years to make something there, because of a foolish idea or foolish theory which says, "The beginning of this universe started from one atom which exploded and then everything followed from that ..." Yes, the Big Bang!

That theory is foolish but then to try what they are trying in order to see if things happen as they imagine is doing something which is attempting to reach from servanthood to the Lord's Authority!

That is something that even Pharaoh was not thinking of doing. Each one of them is equal to 70 Pharaohs! Pharaoh never thought that he could do such a thing. Pharaoh never said, "This world started from a Big Bang." Even Nimrod didn't say this, Nero didn't say this. Who is saying this? Only Shayṭān is saying this.

And their professors and scientists are saying, "This imagination is very suitable! This is what we must say to people!" What are they trying to achieve? They are trying to make sure that people don't say, "There is God!" They are trying to make people say, "There is no God!" That is their final target, nothing else.

... [continuation next issue]



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Resp. Salim Spohr