

Expected Paraclete

W E E K L Y F R O M C Y P R U S

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50 Cent

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Sohbet from the 12th of Rajab 1429 / 15th of July 2008

Welcome to you! *Shukr Allah!* We are thanking Allah and saying, *Asbbadu an lā ilāba ill-Allāh wa asbbadu ana Sayyidinā Muḥammadan ‘abdubu wa ḥabībubu wa rasūlub ﷺ*. We are now Muslims.

We are living in a time now when ignorance has taken hold of everyone and so many people don't use their minds and object to

the principles of Islam. We are asking Allah Almighty not to be among those no mind people and we are saying: *A‘ūdhu bi-llābi mina sb-sbaitāni r-rajīm, bismi llābi r-rahmāni r-rahīm*. That is the sign of Muslims.

We have been ordered to run away from the most dangerous and difficult enemy of mankind Shayṭān. We must ask for Allah Almighty's protection. If you are trying to

fight and defend yourself by yourself it is impossible. We must ask for protection and we are asking for Allah Almighty's shelter so that we can be in safety. You must not forget that you are servants of Allah Almighty. Who created you? Ask! Who designed you? Oh man, you must ask about this and try to teach yourself as well as your children. Shayṭān has done his worst for the whole of mankind, using hundreds and thousands of tricks and putting countless traps for mankind so that they should forget who they are, how we are in existence. Shayṭān is trying to make people forget. They are not asking who they are. Instead people are asking useless, tasteless questions, and no one is asking the main question that they should ask: Who am I? How am I in existence? And where am I coming from? – And the universities, the educational system, is never taking any care to carry heavenly books. If they don't stock these books and use them, how are people going to learn?

They are teaching so many nonsense subjects in hundreds of books but they are not teaching students to ask: "Who am I"? No! They claim to have so many branches of knowledge but really it is not knowledge, because if you use real knowledge it must take you to the Divine Presence of Allah Almighty. That is knowledge. But now people are for instance only looking at the outside of trees. They are never interested in how that apple happened. How did that tree come back to life when it was completely dry through the winter time. They were thinking: "Oh, that is finished, there are no more leaves or fruits on it. It has dried up!" But when spring time came they were surprised, saying: "Oh, yesterday we thought that this tree had dried up, but now it is beginning to bring fruits and leaves and

making such a beautiful show. How did this happen?" They are not asking!

They are saying that this is a fruit tree just awakening. We thought that it had dried up, but now we can see that there are new leaves growing, new flowers and after flowers are coming so many kinds of fruits!" But they are not really thinking about it! I am asking: "Ya Hu, why don't you ask the pine tree: 'Where are your fruits, where are your flowers?'" They have some also, but they cannot be seen so well as fruit trees.

Mankind now is drunk and their drunkenness is coming from heedlessness, coming from ignorance, coming from the fact that those people are not using their minds. If they use their minds they should find so many things – but they are only looking at the appearance of everything.

Now we are coming to mankind. How did mankind appear? What happened? Mum and dad slept together and then a baby came after nine months and some days. They are not thinking about who is able to do that. No one is asking. That is all knowledge that they are never thinking or asking to learn about, they are only saying, "Nature, nature ...". Their nature will take them on the way to Hell! What is happening? There is dry earth and then it rains on it and that dry earth begins to bring so many plants, so many kinds of flowers and plants and trees – what is happening? It is only earth and then the rain falls on it – how are these flowers growing?

Perhaps you were not born more than 50 years ago when I was going to Medina Munawwara – *'alā sakina aḥḍala ṣalāt wa taslīm* – the Prophet's holy city, with my Grandsheikh. I went with my Grandsheikh for seclusion in that holy land and Allah Almighty is giving holiness through that earth. We came from Damascus to the Prophet's holy city. We were travelling by car and we were passing through deserts. It

was completely sandy with nothing on it. We passed through and arrived at our destination. Then we made, as we had been ordered, seclusion – seclusion is for taking people from outside to themselves.

Now peoples' eyes are mostly looking outwards, around themselves. They are forgetting themselves and their interest is in what is around themselves. No! Begin first from yourself! Look to yourself, then look what is around you! Seclusion is taking man from outside to his real being inside. Therefore, no one can be without a “*dalīl*”, a guide, because if there is no guide, no one can learn anything. You must find a guide, because you can't find a way to yourself without one. Therefore seclusion is most important. It is the most powerful method which makes us reach ourselves. If you don't find a guide, even if you live 70, 80 or 90 years, you will never know anything about yourself.

Therefore Allah Almighty is sending His Prophets: in order to make you know who you are. They are taking you from the outside to the inside taking you to yourself. Or else you will be ignorant people like so many kinds of animals ...

Now people are thinking, “Oh, doctor Z, doctor A, doctor S” – there are so many doctors but they know nothing. Therefore Allah Almighty sent the first Prophet, Sayyidinā Adam, the first guide for his children and after him came prophets from among his grandsons reaching up to the Seal of Prophets, Sayyidinā Muhammad ﷺ, and finally he came to take people to themselves, to make them know who they are.

The last and biggest guide for mankind was Sayyidinā Muḥammad ﷺ. Even if life on earth would go on eternally, he would be enough. He is enough to guide billions or trillions or however many people may come. And his guidance was granted him through the Holy Qur'ān. The Holy Qur'ān

is enough for every nation throughout the centuries up until eternity! There is no need for a new guide to come with a new holy book, no, the Holy Qur'ān is enough to take you to yourself! That is important!

Yes, we were going for that purpose to make a way. My Gandsheikh wanted to make a way from me to me. I was in seclusion for three months then I wanted to return to Damascus when I had finished and Grandsheikh was there. By his orders I was returning and I looked at those sandy plains, sandy lands: there were countless coloured flowers! How had it happened? Because after we had entered seclusion rain was coming. That rain gave life with the holy command of heaven and now it was such a beautiful land with every kind of flower! *Subḥānallāh*, the sun was giving every different kind of colour. In Europe you can find lands with flowers, but not so many different kinds; maybe five kinds, maybe ten kinds. But in those hot countries the sun, by the holy Command of Allah, gives so many countless colours, so many plants. We looked. And I was thinking, “It is like a carpet with such beautiful work on it, so beautiful!”

Why are they not asking, “How did that happen? What is its secret power?” They say, “Nature” – what is nature? Nature is under the control of one Angel. I am ashamed to say that Allah Almighty is looking. If Allah Almighty looked once to this earth it would be like Paradise. And His Territory, Divine Territory, is limitless ...

Oh people, come and learn before it is time for the Angel of Death to come and take you from this life to the graveyard! Try to learn something! But people are only learning how they can reach the material aspects of this life and their only target is how they may give their physical beings pleasure. They are trying to amass so much money – for what? To give their physical



being more pleasure. And it is going in the opposite direction.

If a person is not so concerned about his physical being he may live up to 70, 80, 90 or a 100! But those who are asking to give so much pleasure to their physical being: go and learn, go and look in the cemetery at the day of their death! They are not reaching more than 60 years or 50 years ... Oh people, think about it!

May Allah forgive us! This is enough for anyone who may think about it. If you don't use your mind you will be like an animal. Animals are not thinking. The main difference between man and animals is that man thinks and animals don't think. And whoever doesn't think about such subjects, their level will be that of unthinking creatures, animals.

May Allah forgive us and grant us from His endless blessings to follow prophets and their inheritors. For the honour of the most honoured one, Sayyidinā Muḥammad – peace be upon him – ﷺ, *Fātiḥah*.

Allabumma ṣalli wa sallim ‘alā Nabīyyinā Muḥammad alayhi salām,

Ṣalātan tadūmu wa tubdā ilayh, ma‘marri layāli wa ṭūli d-dawām. ◆



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