Some people are asking, "Hey, oh Sheikh, you are a Sufi, and we want to be Sufi, but we don't like Islam." I am saying: "Go away! Shaytan is teaching you that. There is no way to real life and the heavens without surrendering and that is Islam. Islām is an arabic word which means to surrender. You must say, 'You are my Lord, I am Your servant, You order and I obey."

Oh people, time is over, and Qiyāma, the Last Day, is approaching, and so many signs of Qiyāma have appeared. Keep your faith. Try to be with Allah Almighty, and you can't be with Allah by yourself, but you may be with Allah Almighty's friends. If you can find a friend of Allah, you may reach to Allah, without you can't.

"Oh, I am going to America without taking an areoplane ..."

"Ya Allāh, you may go ..."

You want to be in America but you are denying aeroplanes. If you take that flight you can go. When you reach there you land and leave the flight.

May Allāh forgive us.

Oh people, try to be with Allah, if you don't try, Shaytan will come and put its harness on you like a donkey and ride you in the East and the West. And you can't find any way to save yourself as mankind now has fallen under shaytanic hegemony. Shaytan is pushing them one way and then another. This way, then that way, telling them to use democracy, telling them not to use their minds. In the Qur'an where can you find democracy?

They say they want to take away holy rules which come from heaven and make their own rules. Come and look what's happening. Think about it and remain an obedient servant to Allah Almighty. What we are saying is the real truth. Whoever can speak follow him. Clothes will never give you anything. You must find a real guide who can give you what you need.

In every religion they use so many brilliant headdresses for their heads to make the man.

They are giving plastic, plastic oranges, plastic grapes, plastic apples, plastic fish ... and these have no taste. After two thousand years and more people are being cheated by plastic, plastic things. They have built big buildings, high buildings, but they can't give you anything. They have tried it and now they are finding out. What is going to happen? You can't give us heavenly fruits. We are fed up with your plastic foods, plastic fruits, fed up. We want real ones.

Oh people, come and think about it for your future. One hundred years ago no one of these people were in existence, and after one hundred years no one will be here. You must ask who is bringing us into existence? Who is taking us from this existence once again? I look forward to the cemetery and I wonder how they are under the ground.

May Allah forgive us. For the honour of the most honoured and glorified servant of Allah Almighty, Sayyidinā Muḥammad

Allāhumma ṣalli ʻalā Sayyidinā Muḥammadin in-nabiyy ummī wa ʻalā ālihi wa ṣaḥbihi wa sallim ... Sūratu l-Fātiḥa. As-salāmu ʻalaikum!



## Expected Paraclete

The Expected Paraclete will <code>inshā'Llāh</code> be published 52 times a year by Spohr Publishers Ltd, Dali, Cyprus in connection with the new podcast with Maulānā Sheikh Nāzim al-Ḥaqqānī »Before Armageddon« <code>www.before-armageddon.com</code>.

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Resp. Salim Spohr



No. 68

*Yaum al-jum'a*, ~ 22nd *Rajab* 1429 / 25th July 2008

50 Cent



## Fed up with Plastic Food

MAULĀNĀ SHEIKH NĀZIM AL-ḤAQQĀNĪ, Lefke, Cyprus, Sohbet from the 27th of Rajab 1429 / Wednesday, 30th of July 2008

As-salāmu 'alaikum. Sit apart from each other because it is hot, hot weather, to sit separately may be better for you. Welcome to you!

Where are you coming from? Are you coming from the moon, from the stars, from the sun? Where are you coming from?

wo people came together on a journey and they said, "As-salāmu 'alai-kum" – "'Alaikum as-salām". The first one asked the second one, "Where are you coming from?" And he said: "From here." "And where are you going to?" "Here." "Where is your homeland?" "Here." Is this true or not? Don't say I come from Germany, from London, from the UK, from Africa. No, no, our real homeland is here. We came from the earth and we are going back to the earth also. But people are not thinking now, people are being occupied by

Shaytan. Shaytan is making a contract with you that you are going to work for him only. And if you don't work for him you can't be successful in anything in your life. Okay?

Everyone is making this contract. You get the papers and you sign that you are his worker up to the end of your life. Sign it! Now, who is that one? Shaytan. Shaytan is making contracts with everyone. Only very few people are not making a contract with Shaytan to be his workers.

As-salāmu 'alaikum! Welcome to you! And we hope that you should be happy here. This is our humble – I am ashamed to say that this is a center, no –, a humble place. We are making two rooms into one and I am sitting here as a spider sits in the corner of the room waiting. If one mosquito or fly comes, looking around, I am sitting here. Is anyone coming or not coming? Yes? Okay? Sometimes a big fly comes like the Doctor,

cf. Audio-Podcast www.before-armageddon.com, BA No. 173, Li No. 484.

no mind people from America are coming here. Some people say we come from Hope, the Hope point, the last point of Africa, and they are not like Americans. Americans are flies, South Africans are mosquitos. The mosquitos are weaker, smaller. And I am trying to make an oil from flies for myself. I am keeping some bottles with oils in them. And people ask me what is that? "This is fly-oil." "For what?" "That is a famous medicinal oil to keep you young. And that is mosquitooil. For what? To help ladies lose weight without having to make a diet." - "How much is it?" "This is for men and it is quite cheap, but for ladies it is very expensive. It is very tiring to make oils from mosquitos and flies." - "Why are you saying this?"

What we are saying is that I am sitting here in an unknown place. This is an unknown place and we are saying first:

A'ūdhu billāhi mina sh-shayṭāni r-rajīm. Daily you must say at least: A'ūdhu billāhi mina sh-shayṭāni r-rajīm. All the time things are happening to us which surprise us and cause confusion. Most of these come from Shaytan's connection to you. Therefore you must say A'ūdhu billāhi mina sh-shayţāni rrajīm 40 times daily. Ask for protection from Your Lord Allah Almighty. If you don't ask, Shaytan will take you and make you into its donkey, riding on you from East to West, and there will be no more rest for that person who makes Shaytan his rider. Never. Therefore ahli d-dunyā, people who don't believe in an eternal life after this world are just a hundred percent donkeys for Shaytan.

Therefore we are saying: A'ūdhu billāhi mina sh-shaytāni r-rajīm. A'ūdhu billāhi mina sh-shaytāni r-rajīm. Ask for heavenly protection, that is a holy command from Allah Almighty from the beginning of mankind on earth up until its end. And also say bismi

Recorded by 'ABDUR RAŪF MAKKI

llāhi r-rahmāni r-rahīm. Bismi llāhi r-rahmāni r-rahīm is your sword against dragons, dragons who can make themselves into the shape of a man or a woman but they are devils. And they want to make a trap for you and make you fall into it. When you fall into it you will be finished. Therefore Allah Almighty has given a sword to believers. What is that sword? Bismi llāhi r-rahmāni rraḥīm. Take hold of it on every occasion, for every action, for every effort you must keep that sword with you, the sword of heaven bismi llāhi r-rahmāni r-rahīm. If anyone asks you what bismi llāhi r-raḥmāni r-raḥīm is, you must say that is our heavenly sword which has been granted to us.

May Allah forgive us. Welcome to you! And we are saying as-salāmu 'alaikum!

Now we have reached a point where we can say as-salāmu 'alaikum. So may things must be prepared so that we can walk and reach to as-salāmu 'alaikum.

My Lord's humble servants are those who are asking to do something to make their Lord happy with them. If a person doesn't want this, a donkey is better than them. If someone doesn't want to make his Lord happy with him, Allah Almighty says: "Those people are like animals, or even lower, under the level of animals."

May Allāh forgive us!

We are coming from the East and the West, from different countries, countries far away. Our island, Cyprus, is such a small spot on the world's map and I am surprised that people are coming from the Far East and the Far West, from the North and the South. How is that?

I was in London many years ago and I was giving an association and a person said to me: "I am coming on behalf of BBC television." He was making interviews with people. He heard about me and came and said to me: "Oh Sheikh, I have been sitting here for one hour, looking at your listeners, and

I have noticed that they are all so different from each other. They are people of every kind, of every colour, from every race." "But," I said, "even if their colours are different, and their races are different, they are from the same father and mother, the same family who came from Paradise, Adam and Eve's generation. Yes, therefore don't give any importance to people's outward appearance or their languages or their races, these are not important. Even though they have different colours, different countries, different languages, they all have the same senses. All of us have – how many senses? Say! – five senses. This is a common caracteristic of all mankind. Even if their colours are different, their languages are different, according to their five senses they are on the same level, they are equal.

"I am surprised," he said to me, "how all these people come to you and listen to you? What are you doing with these people? Are you a wizard?"

"If I was a wizard I could take you and hang you upside down. I am not a wizard. Are we people who make black magic? If you say such a thing I could take you from here to the Seychelles Islands in the Indian Ocean."

"How do you make people come to you and listen to you?"

"Yes, this is a question easy to answer. And I am asking one question to you now. You have asked me a question and I am asking you one question." "Yes, Sir, I am listening to you."

"Look, oh my Lord's servant, 'abdu r-rab- $b\bar{\imath}$ , I am asking you, if I put here one empty plate, do you think that anything will come to it?" He said, no. "What about if I bring a plate full of honey, do you think that you can find that plate after a while? No, you would only be able to see countless bees and flies on it. What is the difference between the two? Why do they come to the second

one and not the first one? It is easy. When they smell the honey they are willing to come from far distances. So perhaps our association is giving them something which they taste through their spirituality and then they come. If there was no spirituality here they would not come.

And our place is free. We don't make people pay anything to enter. No, it is free. And they are coming. Freely coming. That is it. And he said, "Oh Sheikh, just now I understand."

Therefore I am not surprised that in this holy month people are coming like waves on an ocean, running, rushing and coming here. This is an unknown place but they feel that there is some honey here. If not, they would not come.

When I send them away as I am chasing bees, "go away", they are coming back near by. And Allah Almighty is going to show mankind who are now following Shaytan and not following heavenly orders and what real faith is. He is able to do that with a weak servant who has no value. And this crowd will cover East and West as in the time of the Prophet, peace be upon him. He was alone, then one, two, three, four, coming, coming, and after 25 years that prophet's honey reached from East to West, from North to South. And no one could do that in history except Sayyidinā Muḥammad 'Anhu s-salām, 'anhu s-salām ... ṣāḥibu l-isrā' wa l-mi'rāj. No one except His messenger who had been sent from heaven could have done that. But shaytan and its followers want to take his message out of reality. Who can do this? Where are their powers? I will put their dirty powers under my feet easily, I am more than enough for them. They don't need to use anyone else, I am enough to bury them, their falsehood, under this earth.

Islam Ḥayy! The truth will rise up in the East and the West, from the North to the South. The whole world will run to Islam.