

Expected Paraclete

W E E K L Y F R O M C Y P R U S

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The Power of Allah is with His holy servants

MAULĀNĀ SHEIKH NĀZIM
AL-ḤAQQĀNĪ, Lefke, Cyprus,
Sohbet from the 11th of *Jumāda al-ākhir*
1429 / Saturday, 14th of June 2008

*Allabumma ṣalli wa sallim 'alā Nabiyyinā
Muḥammad 'alaybi salām,
ṣalātan tadūmu wa tubdā ilayb, ma'marri
layāli wa ṭūli d-dawām.*

*A'ūdhu bi-llābi mina sb-sbaitāni r-rajīm,
bismi llābi r-raḥmāni r-rahīm.*

*Lā ḥaula wa lā quwwata illā billābi l-'aliyyi
l-'aẓīm. Madad, yā Rijālallāh!*

Here is our brother Sheikh Gibril Fuad Haddad, a famous author and authority on Ḥadīth sharīf and the knowledge that is re-



Photo Ahmad Adamek (2007)

lated to it. And we have been honoured by him for three days, four days, I don't know. He is asking about an understanding of secret knowledge in Islam. And we say:

In the Name of Allah Almighty, the most Merciful, the most Magnificent and the most Beneficent.

May Allah cause us to say something that should be a guidance for the whole of mankind. Allah Almighty may make an ant talk and He, Almighty Allah, if He wishes, can

make that ant in its own language address the whole of mankind, as it has been mentioned in the Holy Qur'an.

And we say: *A'ūdhu bi-llābi mina sb-shaiṭāni r-rajīm, bismi llābi r-raḥmāni r-raḥīm!*

Oh our Lord, forgive Your weak servants, forgive Your most beloved Ummah's nation, we are in need of Your Blessings and we are also asking for support from the beloved ones who are the Awliyā', because with their support you are able to address everyone.

The message of Islam began with the first prophecy of the Seal of Prophets and continued up until its end, and every message that came through the most beloved and glorified servant of Allah, Sayyidīnā Muḥammad, is for all the nations of mankind.

And what we are saying now is from his holy teachings to all nations: Allah Almighty likes His servants to be in love with His Awliyā', with His holy servants. That is a very important pillar in Islam and Muslims must look after holy people in the nation of Muḥammad ﷺ and be in love with them and give their love to them and their highest respects also. That is one of the most important pillars that Islam is teaching mankind: "Oh mankind! You must watch out for holy people!"

Who is a holy person?

Sometimes when I was driving to Germany I used to pass through Switzerland, and in that country there is a famous monastery which we used to pass, and its name is St. Nikolas von der Flühe. Every time I used to pass by, his spiritual being was asking me: "Come down and visit me!" He is a holy being and he felt refreshment every time I was passing there and coming to visit him.

Once when I was visiting there I saw a person who by his outward appearance I

thought must be a priest. I saluted him and he also greeted me and I said: "Your holiness, are you looking after this holy place?" and he answered: "I am sorry, oh Sheikh, I am not a holy person." "Why?" I asked. And he answered, "You know why." And then I said: "What about the Pope?" And he said to me, "I am not lying, *insbā' Allah*, I am speaking the truth!" And I asked him: "What about the Pope, his Holiness?" He said, "Never! Never! I know because I am in the service of that holy person who is inside here, and he shows me who is holy and who is not." I never asked him about myself, because I am ashamed.

"Oh Sheikh, you know something? I know why you are coming here. I have never seen a Muslim authority or 'Ālim, scholar, or Imam, coming to visit. Therefore I understand you are not an ordinary person from among those people."

And I said: "Allah knows. Why are they not holy ones?"

"Oh Sheikh, those people are official and officiality sends away sincerity, and if sincerity leaves a person, he cannot be a holy one. One of the most important conditions of being a holy person is to be sincere. All of those people are official and therefore you can't find a holy person amongst them." He said this and I left him and went away.

Now we are coming to the subject of our speech which is from heavenly powerful beings, from holy ones. They are saying that the first condition of being a believer is that they must look for and try to find a holy person. Because Allah Almighty loves His servants to love what He loves, and that is the Awliyā', Muḥabbatu l-Awliyā'. Secondly there is another condition of belief, and people nowadays have left both of these conditions. There are two legs. And now they are telling us the second condition which is important for any spiritual improvement through heavenly levels: the

first condition is to love those who Allah loves, and the second is to hate those people who Allah hates.

We are talking about the heritage of the Prophet here, and I am sorry to say that people throughout the Islamic world have left this advice a hundred percent. They have left the Awliyā'ullāh, they have left the holy people, and they are fighting them and saying bad things about them. And secondly, everybody is running after hateful people and embracing them and Awliyā' are kicking them out.

This first happened in the holy land of Ḥijāz: They have even destroyed the tombs of the Sahabas and Allah Almighty is so happy with them here and hereafter and giving them His Divine Pleasure saying: "I am pleased with you!"

We have Adab in Islam, good manners: When we are in the presence of an honoured and holy person according to real adab, we are not even permitted to touch their cats! Not even cats, no. Sometimes they are coming and sitting on their Sajadah, prayer-carpet, and you can't move it away because it is sitting nearby to that holy person, and that might make him unhappy.

So how about the Prophet's beloved Sahaba, his Companions? How can they destroy their tombs! Allah will destroy their kingdoms! And everywhere that people are not looking after Awliyā'ullāh, holy people, they should disappear, they should be taken away!

I was watching a program today on TV and they showed that Western technology has made some planes able to fly without a pilot, by themselves. And they can never be detected and their shape is so strange, how are they flying and bombing? – And they say: "They are bombing by laser." That is the latest technology. A red laser appears on something and it is destroyed – uhhh! I was looking and trembling. Then Grand-

sheikh said to me: "Oh Nazim Effendi, why are you trembling?"

"Ya Sayyidī, this is such a huge power and we have nothing!"

"We have nothing? We have something! They have nothing, we have something! They don't know what we know. *Ta'lamuna zābiran min ḥayātu d-dunyā*. They know something that belongs to this world, but we have something that is beyond that level of technology, we have something else! Do you remember?" "Yes Sir!" "At the end of the Second World War when the French Army was bombarding Shāmu Sharīf? And I showed you that the French Army was bombing Damascus with the biggest bombs. One of them was directed to the tomb of Sayyidinā Yaḥyā and just as it arrived a hand appeared and took that bomb and threw it away. I showed you this, so why are you afraid? What is that technology? Allah Almighty has given them permission to do this, to do that, but they can never reach over Heaven, they are always under the Heavens. Whoever has heavenly power is higher, and those who have not been granted it are always down, don't worry!"

These words put my heart at rest, pleasure and peace. Now I am okay. I am not afraid of what they are doing. When I am ordered: "Make your finger like this", all of them will fall down!

But people are not understanding Islam, not understanding the power of a Wali! They never understand the holy power that is with the Awliyā', the holy ones! And the Christian world is saying: "The Romans caught Jesus Christ and put him on the cross." What about the Awliyā' of that time? And he was prepared ...

This is secret knowledge that we are speaking about now. You can't find this in their books or other books. We are not making it more clear; but Jesus Christ, when he was invited to rise up to Heaven,

was prepared; no one would have been able to put even one foot towards him from one kilometre away. What are they thinking about Jesus Christ? Who are those no mind people? If he was using his power, he could have burnt East and West when Archangel Gabriel was ready with him to go up. They understand nothing! Allah Almighty!

And I am talking about Sayyidinā Ḥusain also, *raḍīallābu ‘anbu, ‘alaybi s-salām*. They are claiming that they cut his head off. Do you think that he was alone there in Ker-bela? 70 Kings of Jinns with their countless armies were surrounding that place! And the soldiers of Yazid caught one of them, but they didn’t know – ... „*wa lākin shub-biba labum*“ [4:157]. He was not Sayyidinā Ḥusain!

Christians are saying that Jesus Christ is a lamb of God! Lamb! What lamb, yā Shayaṭīn, was Sayyidinā ‘Īsā a lamb! Sayyidinā Ḥusain was not a goose that his head could be cut off! –

This is a secret! Time is over now and people should understand. Throughout the East and the West no one has been given permission to speak about this except Grandheikh. Therefore: „*anna l-quwwata lil-lābi jamī’an*“ [2:165] – *ṣadaqallābu l ‘azīm*. True or not?

Allah Almighty may do anything ... When Nimrod threw Sayyidinā Ibrāhīm عليه السلام into the fire, one ant was running towards him. One person saw that it was running very quickly: “Oh small creature, where are you running?” The ant didn’t answer. Then after a while the person saw that ant coming back: “Oh my Lord’s servant, I couldn’t answer you the first time, because I was carrying water in my mouth to extinguish the fire of Nimrod!” That ant’s answer is a hundred percent correct! What that ant was carrying in its mouth was enough to extinguish the fire of Nimrod. People are never understanding,

Hishām Efendi. Yes. *Subḥānallābi l-‘aliyyi l-‘azīm ... al-quwwata lillābi l-kabīr!*

What happened when the Americans dropped that bomb. What is that country? – Perhaps one month ago they were celebrating the 40th or 50th or 60th anniversary of that event ... Hiroshima! What happened? The atomic bomb destroyed Hiroshima, made it upside down. Then they should understand what we are saying now: that a man-made fly could carry that atom bomb and drop it on Hiroshima. They are saying: “Yes, okay.” But if I say that Allah Almighty extinguished the fire of Nimrod with a mouthful of water, they say, “Oh, that can’t be!” That can be, this can’t be? What is that!

The first *munkir*, deniers of Islam, are appearing in Islam at the end of the world now. They are the first *munkir*, deniers, and they should be punished. Therefore they are killing each other among themselves. May Allah forgive us. I think that is enough ... *Fāṭiḥab, Allāba yahfaz ...*

This professor was coming to ask something for an understanding – they are making me to speak on behalf of them. If he is not satisfied, I may send him to them ...



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Resp. Salim Spohr