

Expected Paraclete

W E E K L Y F R O M C Y P R U S

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The Safe Way is the Way of the Prophet ﷺ



MAULĀNĀ SHEIKH NĀZIM AL-HAQQĀNĪ, Lefke, Cyprus
Sohbet from the 28th of *Rabi' at-thānī* 1429 / 3rd of May 2008

As-salāmu 'alaikum!

*Astaghfirullāb, astaghfirullāb, astaghfirullāb
min kulli dhanbin wa ma'ṣiyatin, min kulli mā
yukbāliḥu l-Islām.*

We are asking for forgiveness from Allah
Almighty.

*A'ūdhu bi-llābi mina sb-sbaiṭāni r-rajīm, bis-
mi llābi r-raḥmāni r-raḥīm.*

*Lā ḥaula wa lā quwwata illā billābi l-'aliyyi
l-'azīm.*

We are claiming that we follow
the Seal of Prophets Sayyidinā
Muḥammad ﷺ. That is what we
are claiming, but – “*shayṭānā mā baynabuma*”
– we are so far away from keeping the advice
of the Seal of Prophets Sayyidinā Muḥammad
ﷺ. As he said “*Ad-dīnu naṣīḥah*”, the main
target of Islam, the meaning of Islam is to
advise people. For what? To find the safe
way to Heaven.

I was in London once and I saw a big mar-
ket, a super-market, with Safeway written
on it. You know, Safeway. I thought that
there are people there giving advice, show-
ing a safe way. So I went in and asked:
“Where is safe way?”

They said: “Safeway is inside, go in.”

Transcription: Khairiyah Siegel.

I went in and looked around: “Ya Hu, is this a market or a safe way? What is this?”

“How old are you?” they asked me.

I said, “Over 90 ...”

They said, “Go around and see if you can find a safe way to get out ...”

And Prophets *‘alayhim salām* are asking for the safe way from the Seal of Prophets. Every Prophet asked for a safe way to learn from the Seal of Prophets, because Sayyidinā Muḥammad ﷺ is the only one who knows the safe way. Allah Almighty never taught any student directly except Sayyidinā Muḥammad ﷺ. No other Prophet learned directly from Allah Almighty. *Asta‘idhu bi-llāb*: “*Ar-rahmān, ‘allama l-Qur‘ān ...*” [55:1-2]. Allah Almighty, He is the One who taught one person to whom the Holy Qur‘ān came – only Sayyidinā Muḥammad ﷺ. Other Prophets ... Sayyidinā Mūsā was Kalīmullāh; Kalīmullāh used to hear Allah Almighty’s Divine Sound which belongs to our Heaven. He used to hear and learn something, but he was not able to enter into those Oceans. So many times he used to go to Tur Sina, Mount Sinai, and Allah Almighty was speaking to Moses and he was such a one, who was always asking questions.

Rasūlullāh, the Seal of Prophets Sayyidinā Muḥammad ﷺ, had been invited once. Laylatu l-Mi‘rāj was the Holy Night on which he had been invited to be in the Divine Presence, and he never once put any questions to Allah. Therefore all the Prophets are asking for the safe way from Rasūlullāh ﷺ.

He was particularly teaching all the Prophets but also his nation, and he taught Prophets and mankind everything that they may be in need of. He was able to answer any question to show them which is the safe way to reach the pleasure of Allah. Why are we asking for the safe way? The safe way is that one which leads people to Allah Almighty’s Pleasure. That is the safe way.

If you are going and going, and you do not find that Allah Almighty is happy with you and He is not pleased with you, that means that you are on the wrong way, a dangerous way. There is a safe way and an unsafe way. Whoever is asking for safety here and hereafter may ask for that way from the Seal of Prophets.

The most honoured or most honourable one in the Divine Presence and the most glorified one in the Divine Presence and the most praised one in the Divine Presence – who is that?

It is Sayyidinā Muḥammad ﷺ. Mankind must know that! If they are asking for the safe way, that is the safe way! Or they will be on a dangerous way, and they should disappear and finish. Vanishing, never to come back into existence again. Therefore, to follow in the steps of the Seal of Prophets is the way of the Prophet’s inheritors. All Prophets must follow his steps. All Awliyā’, Saints, Holy Ones must follow his steps. No one can become holy without following in his steps. If they claim something otherwise, then they are liars, agents of Shayṭān. Whoever doesn’t follow the steps of the Seal of Prophets, is one of Shayṭān’s students, Shayṭān’s followers, Shayṭān’s representatives – *kbaẓābumullāb* – there is a curse on them!

We are living in the 21st century and mankind has entered into a tunnel. There are no lights and no guides. They are going and going ... Shayṭān is in front of them, saying: “Follow me, follow me, ...”

I saw some cars in an airport, and on them was written: “Follow me!”

“Oh! Follow me! To whom is that written? And how can we follow? Should we go and follow that car?”

“No, that is not for you, that is for those big planes. When they arrive they don’t know about that situation in the airport. That small one with the sign ‘Follow me’

shows those gigantic planes their direction.”

“If they don’t follow, what will happen?”

“They will lose their direction and maybe crash.”

Yes. Follow me! The captain of that gigantic plane can’t say: “Why am I following this one? I have been travelling long distances for 14 hours and more and I have arrived here, why should I follow that small car which has ‘Follow me!’ written on it? I am not such a camel!”

In a caravan there is always a donkey in front of the camels. Did you know that? The owner rides on a donkey, ass, in front of them and all the camels are following, and the camels are very angry. Very angry! “What is that? We are gigantic creatures, why is our owner riding on a donkey in front of us and we have to follow?”

“What shall we do? This is the 21st century and you have to follow donkeys. You can’t follow big ones.”

21st century people have thrown away their Sultans and brought instead something that are like legs or feet. Do you think that your feet can take you to the safe way? But people living in the 21st century say: “We must follow our own footsteps. We are not carrying our heads, we must follow our feet...” Where have you reached with them? Your steps, your feet, to where have they brought you? Look now in the East and the West! They are carrying you to a fire-land, a burning world with no peace. The whole world now is on fire everywhere, because people are following their feet and they have left their heads. Their Heads were the Sultans. They have thrown away their Sultans which were like their heads, and they have brought feet, a foot, saying: “Eh, today there is an election in Turkey!”

Election in Arabia, election in Russia, election in Pakistan also, where they say: “We are number one Muslims.” *Pu* on such

Muslims! From where did they bring those “elections”? Does the Holy Qur’ān say that there should be elections, that there is democracy? Crapocracy!

Al-ḥamdu lillāb, the UK is okay. The UK is okay, *al-ḥamdu lillāb*, there is no fighting there. Even though they have elections, *al-ḥamdu lillāb*, still there is honour in the UK. “Her Majesty the Queen” or “His Majesty the King” brings blessings to the country with that title.

Therefore I am not happy anywhere, except in London, in the UK. I am happy, because they have a Sultan, they have Kings and because of the Kings blessings are coming to them. I don’t like Germany, Italy, Turkey, Russia, Egypt, Libya, Pakistan ... Pakistan people are saying: “Yā Sheikh, we are an Islamic republic.”

In which book can you find that “Islamic Republic”? Iranian people are saying “Iranian Republic.”

“Islam republic” – *mā shā’ Allāb!* Where is your Imām? Allah says: “There is *one* Imām.”

There must be one Imām for the whole Islamic World whose numbers have now reached to billions. Why are people afraid of China, of Chinese people? Because their inhabitants are over one billion, maybe two billion. The whole world is “*yataḥasir*”, they are regretting. Where are Muslims? How many republics do Muslims have? Where is your Imām, oh Pakistan people? Eh, coming Bhutto, Batu, Bata... who is making shoes ... Do you understand my English, Sir? If you don’t understand I may speak Arabic.

Sayyidinā Rasūlullāh ﷺ, the Prophet said: “When the Last Days approach one of the signs of Qiyāma, the Resurrection Day, will be that ‘heads’ become ‘feet’, and the ‘feet’ will be ‘heads’.”

May Allah forgive us! There is no way for mankind to be saved except by the safe

way, the steps of the Seal of Prophets! May Allah forgive us.

As-salāmu ‘alaikum! ... He is hungry and getting angry ...

Once there was a fire on a mountain and it burnt a lot of the mountain side and a lot of trees. The police made inquiries and found out who had started the fire. They found an old woman and brought her to court. The Hakim, judge, called the Sergeant who stood up and said: “Oh, your Highness, we are bringing that lady, because she is the main reason for the fire.”

The Judge asked how old she is. And the sergeant asked her: ”How old are you, oh my Grandmummy?”

“Oh, my parents have just passed away, but I am from the time that the British Government landed in Larnaca. I don’t know which year it was ...”

It was over one hundred years ago. The judge said: “Sergeant! You are a no mind person to bring that woman whose age is over hundred years! You brought her here and occupied our Court with such nonsense. Take her home quickly! I was coming here and thinking to find someone who can carry the responsibility. That is my grandmother’s grandmother you have brought. How can you make a case against her? Take her!”

“I can’t walk, oh my son. I can’t walk! Let two people catch me and take me with a car to my home ...”

Now I am swearing to all of them, because my age is also 90, therefore ... I have spent everything from my mind and there is nothing left in it now. And your heads are also like a football, they are empty, therefore it doesn’t matter. Who is going to accuse me? No one can blame me, I may swear! But what I am saying is true, it is true!

May Allah forgive me, forgive you and send us someone that is dressed from the Greatness of Heaven to carry people from

the following of Shayṭān and bring them to the line of the Prophets. *Āmīn, Fāṭiḥab!*

Allāb Allāb, Allāb Allāb, Allāb Allāb, ‘Azīz Allāb,

Allāb Allāb, Allāb Allāb, Allāb Allāb, Karīm Allāb,

Allāb Allāb, Allāb Allāb, Allāb Allāb, Subḥān Allāb,

Allāb Allāb, Allāb Allāb, Allāb Allāb, Sulṭān Allāb.

Sulṭān Sensin, yā Rabb. Ḥukm Sensin, yā Rabbī, Awwalan wa Ākhiran ... Fāṭiḥa.

Yā Nabiyy, salām ‘alaika, yā Rasūl, salām ‘alaika, yā Ḥabīb salām ‘alaika salawātu llāb ‘alaika ...

Allabumma, zid ḥabībika ‘izzan wa sharafan wa nūran wa surūran wa riḍwānan wa sulṭānan!

Āmīn, āmīn, wa salāmun ‘alā l-mursalīn, busūsan ‘alā s-sayyidi l-mursalīn wa salāmatan ‘alā l-ḥāḍirīn wa ghā’ibīn wa l-mu’minīn, al-ḥamdu lillābi r-rabbī l-‘alamīn.

Rabbanā taqabbal minnā, wa’fu ‘annā, wa-ghfir lanā, wa-rḥamnā, wa tub ‘alaynā, wab-dinā wa-sqinā, wa-ṣliḥ sha’nanā wa sha’na l-muslimīn, wa-nṣurnā ‘alā l-qaumi l-kāfirīn, wa-nṣur ṣulṭānanā sulṭāna l-muslimīn, sulṭāna l-īnsi wa l-jinn, sayyidinā Mahdī ﷺ

Azḥarabu llāb, ‘ajjalabu llāb, ayyadabu llāb, akramabu llāb, sharafabu llāb, bi jabi man arsalta ‘alayhi surata l-fāṭiḥa!



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Resp. Salim Spohr