

find out something about why Allah Almighty didn't create all mankind with the same capacity or quality. Each one's quality is different.

But Shayṭān makes people instead of "Ita'arrafu!" "Itaḥarabu!" Shayṭān runs after each nation to stop them being familiar and closer and showing more love to others, but instead Shayṭān says: "You are English people, you are the most important, other nations must be under your command."

Or German people: "You must be under our feet, because we are the chosen people." But you are two brothers. Why don't you say that this one has been granted some speciality. *Subḥānallāh!* In the different nations and tribes everyone is carrying another quality and another speciality. Everyone is unique in his creation, "fardaniyyat".

Allah Almighty never makes copies, photocopies, no! You are someone else, he is someone else and everyone has been granted a different quality and speciality. Everyone is a special being, *subḥānallāh!* And Shayṭān is never happy with this! Shayṭān tries to find ways to make people quarrel, discuss, kill, harm – he tries to make them do every bad thing to others. But mankind has not been created to harm people or to kill them or to destroy them, to put other's speciality down and their speciality up, no! Everyone has a level amongst countless levels. You can't reach the beginning or end of them and everyone has a special being, "al-mauqī'a", a special position in its own place. Did you ever see an apple tree saying to a pear tree: "You are not good, I am better than you" or is each one happy in their specialities?

But Shayṭān is the main source of jealousy. From its jealousy it didn't accept Adam to be in his position, his level in a different place. Therefore Shayṭān's descendants, Shayṭān's armies, all of them, are also sources of jealousy, particularly for mankind. They are running after mankind to create

jealousy amongst them. And the Prophet said: "The worst characteristic of mankind is to be jealous!" Jealousy destroys everything.

Therefore whoever has even the smallest amount of jealousy can't enter Paradise. Whoever has a tiny part from "kibru-nafs", pride, can't enter Paradise.

The third one, "anād", is stubbornness. If a person has even the smallest amount of stubbornness, he can't enter Paradise.

And the fourth: whoever has the smallest amount of "ghaḍab nafsānī", anger, whoever is going to be angry on behalf of his ego, can't enter Paradise. Jealous people, proud people, stubborn people, and angry people can't enter Paradise.

Those four are destroying everything on earth now. All nations will be destroyed through these four characteristics which Satan gave them.

May Allah protect you! For the honour of the most honoured one and most glorified servants in His Divine Presence Sayyidinā Muḥammad ﷺ,

*Fātiḥab.* ◆



### Expected Paraclete

The Expected Paraclete will *inshā'Allāh* be published 52 times a year by Spohr Publishers Ltd, Dali, Cyprus in connection with the new podcast with Maulānā Sheikh Nāzīm al-Ḥaqqānī »Before Armageddon« [www.before-armeddon.com](http://www.before-armeddon.com).

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Resp. Salim Spohr

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# Expected Paraclete

WEEKLY FROM CYPRUS

No. 59 Taum al-jum'a, ~ 18th Jumāda al-awwal 1429 / 23rd of May 2008 50 Cent



## Allah's Hand is over the Jama'āt

MAULĀNĀ SHEIKH NĀZIM AL-ḤAQQĀNĪ, Lefke, Cyprus  
Sohbet from the 19th of Rabi' at-thānī 1429 / 24th of April 2008

Welcome to you!  
*Dastūr, yā Sayyidī, yā Sulṭānu l-Awliyā'!*  
*Madad, yā Rijālallāh!*

*Madad, yā Sheikh Adnān Efendi!*  
Why are you coming here? What are you coming for?

*A'ūdhu bi-llāhi mina sb-shaiṭāni r-rajīm, bis-mi llābi r-raḥmāni r-raḥīm.*

Transcription: Khairiyah Siegel.

**R**un away from Shayṭān! May Allah bless you because you have come from far away to visit and visiting makes people's souls come closer. And the main target of meetings is to make people's souls come closer together, and to become closer gives you an understanding and we are in need of understanding now, because people don't understand each other personally or nationally. No one is understanding other people, therefore it is most important to come closer and to be *yadan waḥidan*, all

cf. Audio-Podcast [www.before-armeddon.com](http://www.before-armeddon.com), BA No. 154, Li No. 470

together, to move to the Divine Presence of Allah Almighty.

We are sitting here as a service or to give everyone a little bit of help as our Masters like people to be together. When they are getting together they should be happy and under Divine Protection, *yadu-llābi fauqa aydibim*. Allah Almighty's Divine Power is going to be with such servants who are coming together.

I think everyone knows that if a flock stays all together, wolves can't find the courage to attack them. As in the jungles of Africa or other places, but particularly in Africa where a lot of animals live their lives by eating grass there are also in the same area lions, panthers, tigers and other such wild animals. I never saw or knew that lions stay all together, no. Each one goes alone and hunts and roars, thinking that the whole jungle is just for them. There is no need for them to be all together. But deers or goats or zebra or oxen, such animals that live by eating grass, every time you look they are all together. Even if they are weak, when they are all together, lions and tigers must stop and think, perhaps one of them will hit them with its head and kill them. Therefore wild animals can't find the courage to enter a flock of deers or zebras or oxen or such animals, who are grass eaters.

And mankind has been created weak and Allah Almighty orders mankind to be together to defend themselves from Satan's attacks. Satan is the worst wildest creature; always running after mankind to harm them, because they know that mankind has the top level in creation. Allah Almighty has not granted any other creature such a perfect creation – even the Angels are not at the same level – and He also gave them an honour that no other creature was given.

Allah Almighty created man and honoured them and also gave them from one of His own titles, Glory! No other creature

has been granted such an honour and glory as mankind has been given. Not even the Angels. Allah Almighty created man and honoured them in their creation and glorified them in their high positions and high servanthood for his Divine Presence.

That is something that people nowadays are not interested to know about themselves; who they are and who mankind is. They don't think about that point, but our scientists are always running after skeletons and they say: "That skeleton is one million years old."

Another one comes and says that "Our famous teacher is the one whose ancestors are coming from Gorillas or Chimpanzees, apes, Darwin ..."

Yes. Do you know Darwin? Yes. He is the one who says: "My ancestors are apes ..." And really he looks like an ape or a gorilla ... He refuses to accept that man has been created by their Lord and dressed with the dress of honour and the crown of glory. You can't imagine that honour. No one! But as I am saying, our scientists are running after some figures on rocks and saying: "Oh, that fossil's age may be one million years."

What is that foolishness?

They are investigating how a night bird flies without seeing anything. Our scientists are looking to see how they fly in the darkness of night. They are interested in that point, giving their whole life to research on night birds, how they fly, how they look, how they eat or drink, how new babies are coming from their families ... They are running after such things or after an ant: How does an ant smell from far distances that there is some suitable sweet thing. After a second you can find around that drop of sugar hundreds of ants. And they are asking: "How can this be? How does one ant inform another one: 'Oh, my brother, come quickly in that direction', without using a radar? Without radar, how are ants commu-

nicating with one another and arriving so quickly?"

"Ya Hu, leave that, think about yourself!"

But no, they are wasting their lives on nonsense. If you reach a knowledge about yourself, you can understand the secrets of creation. But you are not trying to open yourself and running around yourself to find something you can never reach.

May Allah forgive us! But we were saying something before, that Allah Almighty created man and He says: "Man is weak; the creation of mankind is weak. *Wa kbūliqa l-insānu ḍa'īfa*. [4:28]" He is created as a very weak creature. We can see that the weakest animals come together to defend themselves against their enemies. So why don't you as mankind who has been created weak, come to be all together as one hand?

And Allah Almighty says that "Man, if their hearts are arranged in the same direction, they are going to be under My holy Hand: *Yadu-llābi 'alā l-jamā'at*." And, ya Hu, Allah Almighty says: "My Divine Hand is over My servants, who are all together. I am protecting them, I am the Protector for them." How can you be closer to each other?

The Holy Qur'an gives the answer to everything. He Allah Almighty says: "*Ita'arrafu!*" One word: "*Ita'arrafu!*" He created man as different nations and tribes, different colours. Every nation is different from the second one; each having a different speciality. Arabs have what Persian people don't. English people have been granted something from their Lord Allah Almighty that Germans don't have. Germans also have been granted something that French people have not been given.

So Allah Almighty wants different races, tribes and nations to try and know what the difference between themselves is. And that command "*Ita'arrafu!*" opens a big door to

