

but his spirituality is covering mankind through the centuries from East to West. He was just a learned person and was trying to teach people something that would be of great benefit and use for people. He was an advisor to them. Once he came to the mosque and he sat on the official seat inside. He sat and looked at the people: “*Mā shā’ Allāh!* Very good people, a very good crowd here. Yes, oh my listeners! Do you know what I am going to teach you?” And the people said: “No, Sir, we don’t know what you will say to us.” And he said: “If you don’t know, why should I say something to you? Ehhh ... *ma’a salām*, go in peace!” “Oh!” The people went away ... “If you don’t know what I am saying, for what am I speaking to you?” They left.

The next time the people said: “Nasrudin Hoca, our teacher, our advisor, is never speaking to us. The next time he asks the question, ‘Do you know what I will say to you’, we must answer, ‘We know’.”

And on the second occasion Nasrudin Hoca stood there looking: “*Mā shā’ Allāh!* So many people here ... *As-salāmu ‘alaikum!* Do you know what I will say to you?” They said: “Yes, Sir, we know!” “If you know, why should I speak to you?” And the people were astonished. They said: “The next time he asks the question, some of us must say: ‘We know’, and others say: ‘We don’t know’.”

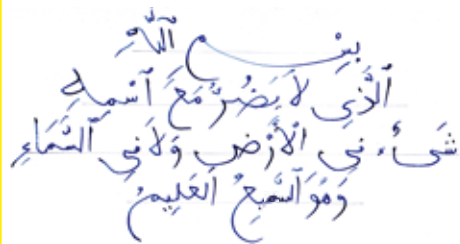
On the third occasion Mullah Nasrudin came and said: “Oh, *mā shā’ Allāh!* Good people ... Do you know what I am going to teach you?”, some people said: “Yes, we know” and another group said: “We don’t know, Hoca Efendi!” “Very good! Those who know should teach those who don’t know!”

I am coming and saying to you: “Do you know what I am saying?”, but you are not answering, therefore I am addressing the walls and the floor and the ceiling ... What

shall we do! ... *Yalla*, go away! *As-salāmu ‘alaikum!* ...

*A‘ūdhu bi-llābi mina sh-shaiṭāni r-rajīm, bismi llābi r-raḥmāni r-raḥīm. Yā rabbanā, yā rabbi-ghfir wa-rḥam wa anta khairu r-rābimīn, innaka ‘afuwwu karīm, tuḥibbu l-‘afwa, fā’fu‘annā, yā karīm, bi jabi man arsaltabu Surata l-Fātiḥah!* ♦

## An important Du‘ā’



„*Bismillabi lladbi lā yaḍurru ma‘a ismibi shay’un fi l-ardī wa lā fi s-samā’i wa huwa s-samī‘u l-‘alim.*“ –

‘Uthmān ibn Affān reports that the messenger of Allāh ﷺ has said: No harm can come to any servant, who recites three times every morning at dawn and evening at sunset: „*By the name of Allāh in whose name no thing on earth or in heaven can do any harm, and He is bearing, knowing.*“ (cf. *Riyād us-Sālibīn*, to. II, p. 499.)

– *Maulānā has recommended that you recite this du‘ā’ before leaving the house, then make sajdā and step out left foot forward.*

– ♦



## Expected Paraclete

The Expected Paraclete will *inshā’Allāh* be published 52 times a year by Spohr Publishers Ltd, Dali, Cyprus in connection with the new podcast with Maulānā Sheikh Nāzīm al-Ḥaqqānī »Before Armageddon« [www.before-armeddon.com](http://www.before-armeddon.com).

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Resp. Salim Spohr

Photo AHMAD ADAMEK.



## How to come closer to Allah

MAULĀNĀ SHEIKH NĀZĪM AL-ḤAQQĀNĪ, Lefke, Cyprus  
*Sabbet from 23rd of Rabī‘ al-awwal 1429 / 30th of March 2008*

*As-salāmu ‘alaikum!*

Once Khwaja Nasrudin – may Allah bless him ... *Dastūr, yā Sultānu l-Awliyā’! Madad, yā Rijālallāh!*

Oh our Lord, forgive us! Oh our Lord, send us your blessings! If You are not happy with the majority of mankind, amongst them You have some people You are happy and pleased with. For their honour send us Your blessings!

We are saying: *A‘ūdhu bi-llābi mina sh-shaiṭāni r-rajīm, bismi llābi r-raḥmāni r-raḥīm.*

This is an association. An association takes people away from their wildness and their violence. Being together brings blessings from Heavens. Even if two believers come together and are sitting for the sake of Allah Almighty, Blessings and Mercy will come. We are more than two people here, and therefore we hope that for the sake of some people blessings are coming. Ask! If you want to be in pleasure in the Divine Presence even if it is only time by time, you must ask for someone, who is closer to their Lord Allah Almighty. How can you be closer to our Creator, the Lord of Heavens?

Someone may ask, yes ... *Madad, yā Sulṭānu l-ʿAḥliyyā!*

It is simple and easy! If you are asking to be closer to Allah Almighty, you must try to be far away from your ego! You must run away from your ego, then you are going to be closer. If you are getting closer to your ego, you will not be able to be closer to Allah Almighty, no! Therefore, if you are asking to be closer to Allah Almighty: Run away from your ego, run away from your egoistic demands! Leave them, then you should find yourself closer to Allah Almighty!

That is important and whoever is getting closer to Allah Almighty, may reach everything here and hereafter. But if that one is not close to his Lord Almighty Allah, everything, every goodness, every pleasure, every peace, every hope, every beauty will run away from you. And the opposite is true: You, when you run to Allah Almighty and ask His Pleasure, everything around yourself will try to make you pleased. No one will harm you, no, it is impossible! It is impossible!

If Allah Almighty is pleased with you and you are trying to make Allah Almighty be pleased with you, how can His creatures try to make you sad, hopeless? No, nothing will try to make you sad, or take you into sadness oceans, into dark worlds. Your world that you are living in will be ordered: "Oh, because I am pleased with My servant, everything that is around My servant, must try to make him pleased!" That is an Order. And then everything will try to give you pleasure and peace. Nothing can give you pleasure, if Allah Almighty does not give the order. Money, it means nothing! Wealth should be nothing! A Kingdom is going to be nothing! Nothing is ever going to give you any pleasure if Allah Almighty is not ordering that. His Order is in everything!

Atoms hear His Orders and they obey. A Virus is listening to what its Creator

commands. Its Creator says: "Oh My creature" and everything has a special name in the Divine Presence. You can't find even an atom without a name. The Lord of Heavens addresses them: "Come into existence! Come, Selim, into existence, come, Ahmed, into existence. Come, Mehmed, into existence!" and they are coming. He calls them by their names. And you may ask: "How can it be?"

You must believe that your Lord may do everything that He wants to do, and He only has to say: "Be", and it comes into existence. He divinely addresses every atom: "Oh atoms in the Divine Presence" or: "Heaven's atoms!" He knows their names one by one. He knows where they are, He knows why they are in existence. Because He is the Creator. The Creator must know why He has created every creature.

Nothing can exist without any wisdom, without any purpose, without a target. An atom must be in existence for something. It knows. And when the Lord of Heaven, their Creator, says: "Oh My creatures", they say: "*Labbaik!* Oh our Lord, we are ready, we are listening to You! What is Your Command?" The order to listen and obey is coming, because He is the Creator and He is the only One who can order, He is the only one who is making rules.

The biggest mistake of mankind is to think that they can make rules by themselves, man-made rules. Man-made rules have no value and no power. No one is listening to them and no one is obeying them. But the heavenly Orders that Allah Almighty has made, must be heard, must be listened to and must be obeyed! They are His Orders! The biggest mistake of mankind in the 21st century is to try and make their own rules: "You are like me. If you are making a rule I can make another rule and I am not obliged to obey you. Who are you? You are like me, a person, why should I be your servant?

How am I going to be an obedient servant to you? You are not greater than me. No!"

Most of mankind is at the same standard. But some people, some of His servants, have been made an exception by the Lord of Heaven. Their creation is different. How much different? A hundred percent different. Those Wahhabi people are saying: "What is the Prophet! He is like us!" *Mā sbā' Allāb!* Who told you that the Prophet looks like you? No! He is a hundred percent different in his creation, he is an exception, because he must be closer to the Lord of Heaven, to hear and listen and obey and bring the rules of Heaven to the common people, the rules of the Lord of Heaven.

This is the biggest mistake. But in our days all people are like Nimrods, saying: "I am the Lord on earth!" Ha? *Yā Maulay!* That is the biggest mistake. But they are trying to force people: "You must obey me!" "For what? Who are you? You are like me. You are making rules for me, because behind you there are some foolish ones like wolves ... and you are trying to order me? No, I don't accept!"

But when heavenly power comes, rules from heaven – those, who are carrying the rules, are a hundred percent different. What do they say? They are saying: "Oh man, obey or you are going to be finished!" But people think that there is no one above them who can order them. And they think that they may do everything as they like and they are running in their imitated ways and they are falling into darkness, into bottomless valleys.

The Lord of Heaven is calling every creation: "Oh My creature! That one is My servant. He or she is keeping My Orders, hearing and listening and obeying, so you must give your honour to him and don't harm him! Don't harm him in any way, no! You can't touch that one!" That is the heavenly order to every atom individually.

Therefore, safety for mankind lies in obeying their Creator, to try and make their Creator happy with them and pleased with them and then He will grant to them from His endless Mercy Oceans, from His endless Pleasure Oceans, from His endless Beauty Oceans, from endless, endless, endless, endless Oceans!

People must learn! They should learn or they will become garbage in the dustbin with no value. When they have no value, they will be harmed in every way, and the word "harm" is not enough, *adban*, to be in displeasure. If Allah Almighty doesn't say: "Give your pleasure to My obedient servant", everything should attack those people. When unseen creatures are running and attacking a man, everyone of them may take that person from life to death!

Oh people, you must try to believe in your Lord's power and ability. His possibilities are endless oceans! Possibility – understanding? He can do anything with His unlimited powers! He can do everything and no one can stop the Lord of Heaven doing as He likes!

We need to believe in Him! We have everything except belief. People have everything material, but they have lost spirituality and their Lord's Commands. Therefore, day by day they are deteriorating. Day by day they are falling into the darkness of an endless well out of which no one can take them, except the Lord of Heavens if He sends you a rope. It is impossible to cut that rope off, it is always ready. Keep that rope, you should be saved and rewarded and honoured and glorified in His Divine Presence.

May Allah forgive us! For the honour of the most honoured and glorified one in His Divine Presence, Sayyidinā Muḥammad ﷺ, *Fātiḥab ... Yā Rabbī, Shukr!* ... Welcome to you! –

I was speaking about Nasrudin Hoca, a very popular figure who was only a servant,