

Oh people, all world people, beware of Shayṭān! All that we are saying is that the aim of Shayṭān is to take you away from heavenly servanthood and its honour and to make you like animals or even lower than them. No one can object to what I am saying! If they want to say anything they may come here. I am teaching you! I can teach, I may show you the right way! I am an authorized one who can make people find their ways and keep their honour. And I can teach those who don't know their real targets and the meaning of their creation and who have no understanding about real honour. I am the lowest one who may teach all mankind about their honours and their conditions now.

May Allah forgive us!

For the honour of the most honoured one in His Divine Presence Sayyidinā Muḥammad ﷺ, Fātiḥah!

Allab Allah, Allab Allah, Allab Allah, 'Azīz Allah

Allab Allah, Allab Allah, Allab Allah, Karīm Allah

Allab Allah, Allab Allah, Allab Allah, Subḥān Allah

Allab Allah, Allab Allah, Allah, Allah, Sulṭān Allah

Sultan Sensin, yā Rabb!

Allabumma ṣalli wa sallim 'alā

Nabiyyinā Muḥammad 'alayhi salām,

ṣalātan tadūmu wa tubdā ilayh,

ma' marri layāli wa ṭūli d-dawām

Fātiḥah! ♦



Expected Paraclete

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Resp. Salim Spohr

Events surrounding the birth of the Prophet Muhammed ﷺ

There were a great many signs announcing the birth of the Holy Prophet Muhammed ﷺ. As the light of Muhammed ﷺ was passed from father to son from the time of Sayyidina Adam, each time a woman conceived a prophet to be, this light would appear on her forehead and linger there until the child was born. So also the mother of the prophet Muhammed ﷺ experienced many strange and wonderful things during her pregnancy. She received revelations of the divine and angelic messages that would fill many books, and yet only a fraction would have been told, for these wonders are limitless.

The night of the prophet's ﷺ birth was such a great and holy night that for all those who were wakeful during that night it was as if they had been awake for the Night of Power (Leilat-ul-Qadr).

Therefore it is recommended to make special celebrations and to light the lights on the minarets. All the lands of Islam are to rejoice and engage in festivities, for every Muslim should be glad to remember the birth of the prince of prophets ﷺ with love and devotion. The blessed companions of the Prophet ﷺ made special celebrations and honours for the Prophet's ﷺ children. The learned scholars have thought it in order to make special arrangements for the descendants of the Prophet ﷺ, by holding banquets in their honour for the benefit of the poor and indigent, for widows, orphans and students (which is commendable on any other day as well.) For instance, a banquet could be held, a sermon read, Qur'an recited, a Maulid held and the assembly treated to sweets or sherbet. All this is considered very meritorious, and our Lord rewards all our good deeds. ♦

[cf. Amina Adil, *The Last Prophet*, p. 97-101]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Expected Paraclete

WEEKLY FROM CYPRUS

No. 51

Taum al-jum'a, ~ 21st Rabī' al-awwal 1429 / 28th March 2008

50 Cent



Photo Erzurum, Turkey: 'Abdur Razzāq Ullrich.

Highest honour for mankind

MAULĀNĀ SHEIKH NĀZĪM AL-ḤAQQĀNĪ, Lefke, Cyprus

Sobbet from 8th of Rabī' al-awwal 1429 / 15th of March 2008

As-salāmu 'alaikum! To be in safety, in-shā' Allah, here and hereafter, as much as possible say: "*As-salāmu 'alaikum*". And the Malā'ik, Angels, will say to you also: "Salām, safety, here and hereafter!"

Dastūr, yā sayyidī, ya sulṭānu l-awliyā', mādad, yā rijālallāh!

A'ūdhu bi-llābi mina sh-shaiṭāni r-rajīm, bismi llābi r-raḥmāni r-raḥīm.

This is the sign of a Muslim: to run away from Shayṭān. Shayṭān is running after mankind, the Children of Adam. Therefore you must call on Allah Almighty and ask for protection, otherwise you may fall into Shayṭān's trap. And Shayṭān is using hundreds of tricks to make you fall down! Don't sleep! Wake up, oh mankind! Don't say: "I am powerful", no, you are weak, a weak one! You must ask

cf. Audio-Podcast www.before-armedgeddon.com No. 141, Li No. 465

for your Lord's protection. Don't forget to say: "*A'ūdhu bi-llābi mina sh-shaiṭāni r-rajīm, a'ūdhu bi-llābi mina sh-shaiṭāni r-rajīm*", Oh our Lord, I am running to You to escape from Shayṭān's tricks!"

What is Shayṭān's main target? His main target is to catch all mankind in his trap. And whoever falls into Shayṭān's trap, must go with him to Hell. Shayṭān is never happy that the Children of Adam are happy here or hereafter, no, he is so angry. He is saying: "Because of you I fell, and was thrown away from the Divine Presence. Therefore I am going to use all my ability, capability, energy, everything, to make you fall into the same hell, not to be happy in your life on earth, or after this life in eternal life. I am never happy that mankind should be happy eternally. No! I shall try and I am making an oath that I shall try with as much as possible effort to make the Children of Adam be with me in troubles here and in Hell there!" Therefore beware of Shayṭān!

On every door people put up a sign: "Beware of the dog!" But a dog is not such a terrible creature as Shayṭān. A dog may bite you and it will heal, but if Shayṭān bites you, that is very difficult to cure. Therefore, the sign of a Muslim is to say: "*A'ūdhu bi-llābi mina sh-shaiṭāni r-rajīm!* Oh our Lord, please protect me!"

Allah is the Protector of countless universes and people think that Allah Almighty is coming and protecting you. No! But our Adab, good manners, is to call Him and then Allah Almighty sends protectors for you. Really you can find a guardian for yourself from mankind, from spiritual people, holy people, but the Adab, good manners, is to say: "Oh my Lord, please protect me from Shayṭān who is running after me that I might not fall into its trap!" Therefore it is the sign of a Muslim to say: "*A'ūdhu bi-llābi mina sh-shaiṭāni r-rajīm!*" Then you have been protected.

Then you must know that you are a weak servant. And the Lord of Heaven gives you such an honour and says: "Oh My servants!" To be servants of the Lord is such a high honour that you can't find a limit for it. So that Allah Almighty says:

"*F'abudnī!* Oh My servant, pray to Me and worship Me. *F'abudnī*, worship Me and try to be My servant. My servanthood is such a big honour that you can't imagine!"

If a King asks you to come and be his guardian or servant and dresses you in royal clothes that belong to the guardians and servants of that King or Queen, you should be so proud! Have you not seen how the guards at Buckingham palace are? If you look, they are always in the same clothes – they are so proud with those big hats, clothes, that belong to his Majesty the King or her Majesty the Queen. What do you think, if Allah Almighty calls you: "Oh My servants, oh My creatures, come, come! I am distinguishing you with some honour that I never granted even to Angels!"

Can you understand that, can you think about it? You must think about it!

It is a million times better than having a title: "I graduated from Oxford University!" And he dresses like this and puts a hat on his head – heedless person – showing his diploma claiming: "I am that one!"

"Who are you?"

"I am ..." He doesn't say his first name Thomas or William or George, but he says: "I am PhD Dr. William!" Putting his honour first and his name at the end. So proud! What is that! They think that they have such a high honour! Some of them are using the letters of the alphabet saying: "Oh! I have an honour that the 29 or 30 letters of the alphabet are not enough to show!" And he puts on eyeglasses which means he is a VIP person! Being a VIP person is not an honour, but people like it.

And your Lord is giving you such an honour that the Angels have not been granted and you don't appreciate that honour! What is that foolishness? That is the full extent of foolishness, of being ignorant. How can we run away from our Lord's magnificent honour which He granted us without any reason! It is a gift from Allah! People are running here and running there – but no one appreciates the honour of servanthood of the Lord of Heaven. What will be their end here and hereafter? Which thing will look after those people? Where will they reach? They are reaching – Tauba, Astaghfirullah – to sewage channels. People are running after sewage. They are not asking to come out, to be clean, to be honoured, but they are running to sewage channels.

"Ya Hu", I am saying those shayṭānic people may die in sewage channels!

"Which one is better? New York, or is Washington better? Or Moscow or Ankara or Peking? Which one is best?"

"Oh my friend, from where have you graduated?"

"Oh my brother, I graduated from the channels of London", "I have graduated from the Sorbonne sewage channels" or "I have graduated from the sewage channels of Moscow. Do you think that there can be another channel better than our channel?"

"Yes, maybe in Pakistan. Maybe Pakistan, yes, if you go to Pakistan and graduate, you are going to be fighters!"

"What about Turkey?"

"Turkey is also very good, their level is very high for fighting and killing and destroying and putting each other down. That is their honour also."

"What about Germans?"

"Germans, eh – sometimes they are using their minds and running to Berlin's, sometimes they are not and going to Bonn. Sometimes they are saying Rome's channels are better, because the Adriatic channels

may run and the Mediterranean channels may run to it ... and also Spanish channels. Have you tried it, oh my brother?"

„I am trying, but there is no time now, I am getting old. If I come for the second time – as no mind people say we are coming so many times – next time I will come as a donkey to run, or like a rat ... and I will try to find which channel is best!"

"Is it true? Do you think there is such a thing that a person may come again?"

„Yes, Sir! It is our honour that once we are going to be a dog, once we are going to be a donkey, once we are going to be a cat, once we are going to be a camel, once we are going to be a jackal ..."

"Are we never going to be mankind?"

"No, no, finished! You will run to other channels, to reach other levels of life!"

"Who said this?"

"*Kuru kafali*, dry head."

Kuru means dry in Turkish ... their minds are completely dry.

"Yes, I hope that when I am finished this time and changing for a second time, that I will be a *kuru kafali*." You cannot look at his face! If you look at his face, you can't eat for 7 days – it is so bad! A chimpanzee's face is better. Not chimpanzee, gorilla! Gorilla belongs to Europeans. Indian *kurus* – they may have different kinds of apes – they may show themselves as anyone of them. Yes?

"Yes, Sir!"

That is our situation about which they say: "We have reached the top of civilization in the 21st century."

I am saying: "Congratulations to you that you are once again turning back into animals! Because you are not accepting to be honoured. You are refusing the honour of being from mankind and you are asking to go back to the animals' world! And congratulations on your understanding which I think is lower than the level of animals!"

May Allah forgive us!