

O people! Come and listen and obey! Leave denial, leave unbelief! Come, believe, listen and obey and try to be your Lord's servants which will give you such an honour. No one can be granted an honour that is like the honour of being His servant! O people, come and listen and obey and try to be your Lord's servants! If not, you should be taken away!

Now people are saying: Ohhh! *Harj wa marj*, confusion and disorder! So many killings now! But it is nothing that hundreds or thousands are dying! It is nothing that millions are dying, nothing! Billions are going to be taken away, because we are approaching the Last Day. The Day of Resurrection is coming closer! The Day of Judgment is approaching!

Take care for yourself and for everyone that you have been made responsible for. They should give their most high respect to their Lord and keep His heavenly Orders! You should be happy here and hereafter and Allah Almighty is promising those people, believers and listeners and obedient people, eternal life! Come and listen and accept! Or you should be here and hereafter in the worst condition!

May Allah forgive us! For the honour of the most honoured one in His Divine Presence, Sayyidinā Muḥammad ﷺ,

Fātiḥab ...

(Maulānā is finishing with a short Dhikr:)

Allāb, yā Dā'im, Allāb, yā Dā'im, Allāb, yā Dā'im, Allāb, yā Dā'im



Expected Paraclete

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Resp. Salim Spohr

Allāb, yā Qa'im, Allāb, yā Qa'im, Allāb, yā Qa'im, Allāb, yā Qa'im

Allāb, yā Karīm, Allāb, yā Karīm, Allāb, yā Karīm, Allāb, yā Karīm

Allāb, yā Subḥān, Allāb, yā Subḥān, Allāb, yā Subḥān, Allāb, yā Subḥān

Allāb, yā Sulṭān, Allāb, yā Sulṭān, Allāb, yā Sulṭān, Allāb, yā Sulṭān

Ḥasbun Allāb, Rabbun Allāb, Ḥasbun Allāb, Rabbun Allāb, Ḥasbun Allāb, Rabbun Allāb

Ḥasbun Allāb wa ni'ma l-wakīl, ni'ma l-maula wa ni'ma l-naṣīr, ghufrānaka, rabbanā, wa ilayka l-maṣīr.

Allabumma ṣalli wa sallim 'alā Nabīyyinā Muḥammad, 'alaybi s-salām,

Ṣalātan tadūmu wa tuḡbdā ilayb, ma' marri layāli wa ṭūli d-d-dawām ...

Fātiḥab! ♦

Welcome to the Prophet ﷺ

*ṭala'a al-badru 'alaynā
min thāniyatī l-wadā'
wajaba al-sbukru 'alaynā
ma da'ā lillābi dā'*

The full moon has risen over us
From the moment of departure
Gratitude is our duty
For that a caller summons us to Allah.

*ayyuba l-mab'utbu fiba
ji'ta bi-l-amri l-muṭā'
ji'ta sharrafta l-madīna
marḥaban yā khaira dā'*

Oh you who are sent to her (Medina)
You have come with a command to be obeyed
You have come and honoured the city
Welcome to you, oh best of Callers!



Expected Paraclete

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No. 49

Taum al-jum'a, ~ 7th Rabī' al-awwal 1429 / 14th March 2008

50 Cent

The Circle of Safety

MAULĀNĀ SHEIKH NĀZĪM AL-ḤAQQĀNĪ, Lefke, Cyprus
Sobbet from Taum al-aḥad, 17th of Ṣafr 1429 / 24th of February 2008

*A'ūdhu bi-llābi mina sh-shayṭāni r-rajīm,
bismi llābi r-raḥmāni r-raḥīm, lā ḥaula wa lā
quwwata illā bi-llābi l'aliyyi l-'azīm.*

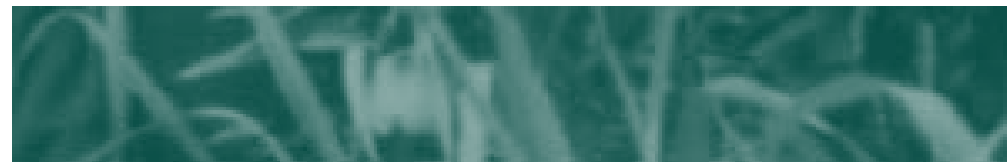
Allabumma, albimnā, rushdanā!

Oh our Lord, grant us from Your blessings to speak, to address, and to listen! We need to listen and practise what we hear. Because now people think – *madad, yā Sulṭānu l-Awliyā'* – that their life is like grass: the sky sends the rain and so many kinds of plants grow on earth, and after a while they disappear. That is the new mentality of mankind. Therefore their lives have less value than grass ...

Now people are finished! They are so occupied with so many things around themselves that there is no time for them to sit and think about who they are.

This is a gathering. I don't think that any one of us was living a 100 years ago, no, we were not in existence. But we are not thinking of our existence on these lands, on this planet, on this earth. We are not thinking that it is not our desire or our will that we are here, no.

Your will begins when you are born, but you are not in connection with your existence before you appeared in this world or on this planet, no. No one can say: I remember that I was in existence and then I myself used



cf. Audio-Podcast www.before-armeddon.com No. 135, Li No. 462

my will and I said: “This existence which is veiled, is no good. I must be in existence, so that everyone may see me here!”

No one is saying this, no. But they are born and they grow and grow and eventually their minds and mentalities reach a level where they may understand something. But at that time that they get their mind they begin to argue. With whom? With such creatures, such a people, who are the same as themselves; the outward appearance of everyone is just the same, even those people who are saying things which they don't think about. No one is thinking about it. And to think about something is like a key, which opens and makes a space, an unknown space for you. Every time that you are thinking, the Lord of Heavens opens another existence full with other creatures. They are not coming to discuss this but they say from the beginning: “We don't believe!” Why? Why are you not believing? Where is your proof? Why do you say: “I am not believing”? When you say that you don't believe, that means that there must be some people who believe. You don't believe, but those people believe – so which scale are you going to use to refute believers? With which scale can you say and claim: “We are not believing”? *Ḥaṭṭu burbānakum!* Bring your proofs!

What I am saying is so simple!

A 100 years ago were you in existence? No! How are you in existence now? Are you using your willpower to be in existence? Bring your proof! Say: “Sometimes I wasn't was ...” Understand? I wasn't was. If you are wasn't was, that means, you were never in existence. How have you been granted an existence? Now you are saying: “I don't believe.” How? That is so foolish, crazy and it is the last horizon of your ignorance! You are saying something without bringing proof. Bring your proof! No. Why do you say this: “I don't believe”? You must be

foolish, you must be ignorant, you must be an idiot, you must have no mind! How can you say this?

But now all people are saying: “We don't believe!” Bring your proof!

Can you say: “This glass of water is in existence by itself”? It is easier to say that this is in existence by itself, because it is so simple, but you, you are not so simple. Your existence, your personality, is not so simple like a glass or a plate or a table, no, you are very complicated.

First of all I may ask you: “Who is your designer? Tell me!” Because people come first and are themselves the most obvious proof that we may show you, and we are asking: “Who is your designer?” And you may ask: “What do you mean?”

I may give you a very simple answer: I am asking you about your sexual nature, because mankind, most simply, is divided into two designs: man and woman, male and female. Who designed you as a man? Or who designed you as a woman? You? You? Or someone else? – You think about it! When you were in the womb of your mum, did you design yourself to have a hole or a pencil? Which? Are you the designer? Oh Shayṭān!

Shayṭān is playing with those people, because they don't think! People who don't think are like animals. Or even lower than animals. Their levels are even lower than the level of animals.

But people are running away. When you become serious, asking to catch them, they are running away like wild pigs. The Lord of Heavens Himself is saying about those people: „*Ka annabum humurun mustanfiratun farrat min qaswarati.*” [74:50-51]. They are like a wild donkey running away from a lion. They are running away – but I am saying – not like donkeys, because donkeys are much more honoured than those people, but they are running away like wild pigs!



Photo London, ABDUR RAZZAQ.

Wild pigs are running away and they never come one by one, but all of them come together. Shayṭān is saying to them: “You must go together, don't listen!” I am saying: “Bring your proof! Who is your Designer?” They can give no answer, but they run away ...

Therefore, the Lord's heavenly Judgment is for them to be killed! Now a strong storm is coming! Like a hurricane it may reach everywhere and in a second the whole world may become empty, all of mankind will disappear except for those, who He wants to be on earth!

Hūd عليه السلام, Nabiyy Hūd, Prophet Hūd – peace be upon him –, had warned his na-

tion: “Oh people, come and say: ‘Oh our Lord, You are our Creator, we are Your servants!’ Come and say that you are servants of the Lord of Heaven or the Lord of Heaven will destroy your countries, your nations! Accept!”

But they said: “We don't believe! We don't care about what you are saying!” Allah Almighty ordered Hūd عليه السلام: “Make a circle! Make a circle and stand in it, you and your believers! Sit there! Leave the others out! Anyone who is asking to come in, may come! Those who are not asking, leave them alone! I will show them, who I am!”

And He ordered Archangel Gabriel to open from the power station of winds a small hole, as big as the eye of a needle. And he ordered Jibrīl: “Open from that wind storms!” And Jibrīl did that and it began: huu, huu, huu, huu, huu, huu ... 7 days and 8 nights He let that storm rage! The people of Hūd were tall. As tall as Big Ben or the Statue of Liberty in New York or the Eiffel Tower. This storm hit them and turning them upside down, took them up, up, up – then threw them down – Allah Almighty!

And Sayyidinā Hūd عليه السلام was in his circle, and the wind came to them so beautifully, so smooth, with such a good smell. They were sitting in it and his nation was finished ...

Lā yurā illā masākinubum ... [46:25]

You couldn't find anything of them anymore except their huge castles. That storm didn't touch their castles, but touched only men, unbelievers, taking them away ...

Now Allah Almighty is not happy with people! He is not happy with Christians or Jews, not even with Muslims. And other people – He is not happy with them also! Only *ahadu n-nās*, only some people, people who are under protection are safe and other ones should be taken away! Therefore Awliyā', Saints, say that from 6 people there should remain one, five are going to be taken away ...