

hundred, maybe a thousand, maybe a million, maybe billions. Can anyone deny this? *Wa humā ‘alā kulli shay’in qadīr*. He may do everything, but we are living only within three dimensions. But no one can prevent the creator of three dimensions to create three hundred, three thousand, three million, three billion, three quadrillion, three pentillion dimensions. No one can say, ‘You can’t do this’, He can do it. *Allāhu akbar!*

Allāhu akbar! Subhānallāh.

Therefore He says, “‘*Abada*, slave, you are coming to Me, in your life you are learning something, then your soul jumps to My endless knowledge oceans, endless beauty oceans, endless blessing oceans, endless, endless, endless oceans.”

Therefore no one goes to paradise and says, “I am fed up”. Fed up, what is fed up? No one can say, ‘I am fed up’.

May Allāh grant us to turn our faces to Allah Almighty’s Divine Face to be in His Divine Oceans forever. *Āmīn!*

Oh people, try to be clean, because everything that we are saying is for clean people. Dunyā is dirty.

Anyone asking for Dunyā, is also a dirty one. Ask to be clean and to be with clean ones. Because Allah Almighty only accepts clean ones, not dirty ones. Take care of your actions, take care of your intentions whether they are clean or not. If they belong to Allāh they are clean; if not, it belongs to your ego, to Dunyā, and that is dirty. Don’t carry dirty things, but ask for clean things.

Yā Rabbī, *Allāh*.

May Allāh forgive me, forgive you, forgive me, and bless you, forever. *Fātiḥa*.

For the honour of the most honoured one in His Divine Presence, Sayyidīnā Muḥammad ﷺ, *Fātiḥab*.



New Moon
Tuesday, January 8, 2008
3:37am PST

Beginning of Muḥarram
and New Year A. H.

I 429!

Fasting is advocated in the month of *Muḥarram*. The Prophet ﷺ is believed to have said: „The best fasts after the fasts of Ramadan are those of the month of Muḥarram.“

* Design Fatimah Goodwin.



Expected Paraclete

The Expected Paraclete will *inshā’Llāh* be published 52 times a year by Spohr Publishers Ltd, Dali, Cyprus in connection with the new podcast with Maulānā Sheikh Nāzīm al-Ḥaqqānī »Before Armageddon« www.before-armedgeddon.com.
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Resp. Salim Spohr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Expected Paraclete

WEEKLY FROM CYPRUS

No. 39 *Taum al-jum‘a*, ~ 26th *Dbu l-Ḥijja* 1428 / 4th January 2008 50 Cent

Neverending Honour, Hope, Refreshment



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MAULĀNĀ SHEIKH NĀZĪM AL-ḤAQQĀNĪ, Lefke, Cyprus
Sobbet from Taum al-aḥad, ~ 7th *Ṣafr* 1428 / 25th February 2007

Welcome to you, welcome to you!

A‘ūdhu bi-llābi mina sb-shayṭāni r-raḥīm, bismi llābi r-raḥmāni r-raḥīm, lā ḥaula wa lā quwwata illā bi-llābi l-‘aliyyi l-‘aẓīm.

Oh, *yā rabbī*.

As-salāmu ‘alaikum! As-salāmu ‘alaikum! As-salāmu ‘alaikum!

“*Salāmun qaulan mir-rabbi r-raḥīm.*”

[“Peace!” – a word from a Lord Most Merciful. 36:58]

Oh people, this is our humble meeting here. But the Lord of Heavens – *madad yā sultānu l-awliyā’*, *madad, yā rijāla llāh* – is looking at what we are doing. Don’t think that Allāh Almighty’s territory can be within limits. People are thinking that Allah Almighty is only occupying Himself with this world. *Hāshā’Never! Al-mulku lillāh*. The whole of creation is for Allāh. *Mulk* means territory, His dominions. Do you know what ‘dominion’ means? You only know how to eat and drink, and nothing else.

Audio-Podcast www.before-armedgeddon.com No. 28, LI No. 408

Al-ḥamdu lillāb. Territory, *mulk*. – Is there no English person here?

His territory, dominions – what is dominion? Dominion is a sign of His endless territory. Each dominion we may say, is like our universe. A universe that includes perhaps countless galaxies. There are countless galaxies although according to their knowledge they say there are ten billion galaxies. And we can see some part of them through the biggest telescopes. Ten billion galaxies. This universe which we may say, is one dominion. Within His endless power oceans it is only a spot, a small spot from His huge universe. And that is His territory.

People think that Allāh Almighty is only occupying himself with this planet. What is that ignorance? And they think that He is only looking after this planet and everyone or everything that He created on it, and nothing else. Oh people, try to know something about His existence. I am not saying try to learn about His greatness, no. I may say only, try to look at this dominion that is surrounding you. And in that dominion a solar system is only an unseen spot. And our earth is nothing, and everything that is on it is nothing. He is Allāh, the creator. He only has to say ‘be’, and what He wants will come into existence.

Don’t tire yourself by thinking about our Lord’s attributes. Attributes that are heavenly and divine, no one can enter. You may say something about heavenly attributes. What is something? You can try to know something on this earth as a needle will take a drop from an ocean. You can take such knowledge as small as the amount a needle would take if put in the ocean and taken out. What would remain on the edge of that needle is the amount that you could know perhaps about our Lord’s heavenly attributes. That heavenly knowledge can make you understand something

and beyond that are never ending horizons. But our knowledge is only for this planet. It is impossible for anyone to reach heavenly knowledge about the oceans beyond this planet. Who can reach those oceans? Deeply or widely? Everything that people know is only as nothing, nothing. As long as you reach more and more of such knowledge your own existence is going to gradually disappear, and finish.

Don’t think that your knowledge will make you approach His heavenly existence, because His Almighty’s heavenly existence is something unknowable, leave that.

Someone may say: ‘Oh Sheikh, you are talking about such things which our mentalities can’t carry about the knowledge of this world.’

And I may say to you on an even lower level. ‘Who are you? How are you in existence? Who has designed you? Who gave you your form? Who gave you your sex, man or woman, male or female?’ You know about yourself? Why do you come and complain and object to what we are saying. The nearest thing in existence to you is yourself. Your material being is the closest thing around yourself on this planet. Why do you say: ‘How do we not know something of the heavenly personality of our Lord?’ Leave that, and look to yourself!

If you can understand your own personality, I am saying you may find a way to know the heavenly personality of our Creator. Impossible, but you must believe! You must believe in it. You must try to know something about yourself! Because the Lord of Heavens has opened a knowledge ocean for you and says:

‘Dwell in it and look, and then you may come back to yourself, because your existence is much more important, and much wider than

the Atlantic Ocean or Pacific Ocean. You are bigger than the Pacific Ocean. The material of the Pacific Ocean and its inner reality are easier for you to understand than your own existence. Your life is such a deep existence, and it is impossible for you by yourself to know anything about yourself.”

That is honouring and showing respect to our Lord’s deeds and dealings throughout existence. And today is a different day, a different thing from yesterday. And one day in front of us, tomorrow, our being is going to appear in another form. Don’t think that you are the same every day. Every day we are changing materially and spiritually. *Allābu akbar!* And the secret of your being, *khalīfatu llāb*, the successor of the Lord of Heavens, is another ocean. You are not able to reach it yet, no.

Allāh Almighty gave to Sayyidinā Dāwūd some special abilities. When he was singing the psalms, mountains came to him and sang heavenly songs, and everything on earth near by to Sayyidinā Dāwūd ‘*alaybi salām*, was so happy, and all creatures were glorifying Allah Almighty with Sayyidinā Dāwūd. Man is an unknown creature, and only his creator knows what He created. You, you don’t know. But if you like to know about yourself you can find an opening to that knowledge.

“I am sending you teachers to guide you!” It is not like someone who guides people around a castle, or a mosque, or a certain building. Allah Almighty sends from His servants people to guide us. And as an example they may show us that this is the Pole star, or the Seven Sisters’ star, or that is Jupiter, that is Saturn, that is Mars, that is Venus, this is Earth. They are showing us, but it is impossible to reach there and understand.

Oh people, *allābu akbar!* You must always keep the highest respect for your Lord, and

glorify, glorify, glorify. That is *muntaba l-baḥru l-khair*. To glorify means to give unlimited respect to Allah, unlimited respect. For creatures to glorify Allah Almighty is showing unlimited respect. And you can’t reach the top point or last point of that, no. That is our hope and our happiness, and it is the most beloved position for us to have such a creator! If you try to use your imagination, you can’t reach anything of Allāh Almighty’s existence, and dominions, and heavenly personality.

Oh! I am saying, there is a never ending honour for us. The never ending Lord of Existence granted us such an unending honour, never ending hope, never ending refreshment, never ending beauty oceans. Ohhh! Never ending! If it was ending, it would be within limits, and it would take us away. We would disappear quickly. But this means eternity. Everything we are saying now is about eternity for the Lord of Creation, and for creatures. You are only a spot, but there are no limits for a spot. We may say spot, but we can’t bring a description of it. Do you know the length, and second dimension? Three dimensions?

– Are you are sleeping there? –

What is that dimension? – We can only say it is a spot without any dimensions. No, we are always in it, and His existence is the only real existence. He exists, and we are not. But it was granted to us to be in that spot, and you may use your imagination only within that spot, nothing else. Always you have been granted eternal life. *Allābu akbar. Allābu akbar.*

Oh people, therefore we are saying, leave this Dunyā. And how many dimensions do you think reality has? Do you know? Three? Do you think that reality’s dimensions are limited? There are maybe fifty, maybe a