



## Don't follow your imagination

MAULĀNĀ SHEIKH NĀZIM AL-ḤAQQĀNĪ, Lefke, Cyprus  
Sabbat from Yaum al-aḥad, ~ 30th Muḥarram 1428 / 18th February 2007

*As-salāmu 'alaikum, yā Mu'minīn, yā Mu'minīn, ablan wa sablan, welcome to you, oh believers!*

*Salāmun 'alaikum, thumma thabartum ... Allābu akbar! Eh, Shukr Allāba, Shukr Allāba, Shukr Allāba.* Thanks, all thanks, all absolute praises, absolute thanks, absolute glorifying belong to Allah Almighty! May Allah forgive us!

Oh Allah, You are the Creator, oh Allah, You are our Lord, oh Allah, You are our Protector, oh Allah, You are that One who gives us everything here and hereafter. We did not exist and You created us. You give to us, granting everything, oh our Lord, endless praises, endless glorifying, endless honour, endless blessings come from You to Your creatures. You are the Creator, we are Your creatures.

*A'ūdhu bi-llābi mina sh-shaitāni r-rajīm,  
Bismi llābi r-Raḥmāni r-Raḥīm.*

**Y**ou must live for Allah! This is a humble meeting. You come from the east, from the west, from different directions, and you want to listen, to hear something that you did not know. And we ask from our masters support which enables us to listen to His holy commands and to follow His holy orders. From the beginning up until today there are two different ways: one way is the right way, and the other way is the wrong way. So it has been described.

Once upon a time I was in America travelling around, when I looked and saw some writing on a sign: 'Wrong way!' This sign was to make drivers be aware, because if a person goes the wrong way that means every effort he made will come to nothing, will finish. When people look and see 'Wrong way!' written on a sign, they don't ask who has written it, no. It is only a sign: 'Wrong

And I am calling all people: "Come! If you don't know, come to me, I can teach you!"

And they say to me: "No, you don't know anything!" I know some things that you don't know, because our knowledge is heavenly knowledge, and heavenly knowledge may correct everything, and any other imagined order, command, regime, is useless! It may seem from far away good, but when you enter it, it is nonsense. Therefore the Prophet said, peace be upon him: "When the Antichrist comes, he will call people and say: 'Come, I am carrying fire and Paradise! If anyone listens to him, the Antichrist will put him in his Paradise, and he will find countless troubles in it. If the Antichrist says: 'This is fire', and people are running away and not coming to the real Paradise, they are going to fall into endless troubles, sufferings, and endless miseries."

Now people are in it! Now is the period of Dajjāl, Antichrist. He makes everyone believe that they are living in Paradise and really they are living in fire!

May Allah forgive us and grant us a good understanding and strong willpower to follow the realities that prophets have brought to us from heaven for arranging our life, to bring humanity, the top point of humanity for people. But people are running away. If they run away, they should suffer ...

May Allah forgive us, for the honour of the most honoured servant of Allah Almighty, Sayyidina Muhammad ﷺ, *Fātiḥa*. ◆



### Expected Paraclete

The Expected Paraclete will *inshā'Allāh* be published 52 times a year by Spohr Publishers Ltd, Dali, Cyprus in connection with the new podcast with Maulānā Sheikh Nāzīm al-Ḥaqqānī »Before Armageddon« [www.before-armedgeddon.com](http://www.before-armedgeddon.com).  
[www.spohr-publishers.com](http://www.spohr-publishers.com)

Resp. Salim Spohr

I am sitting here saying such things that will surprise people: "I never heard such a thing!" Yes, that is perhaps my imagination – you bring your imagination! – They can't bring anything! They may say: "Oh, for governing a country, democracy is no good, but we must do democracy including every creature in it, even dogs and cats, because they have rights also! Our citizens will lead us, we must give them a chance to govern us, to lead!"

They are making us to speak so widely to understand that everyone's imagination is different, but heavenly orders are not like our imaginations; they are real, realities, and realities only come from heaven. You can't reach reality on earth by your mind, through your imagination! And all people have is their imagination and I am saying: "If you claim something different to what I am saying, do it! Correct everything wrong on this earth! If you can't do it, come to me! And I will do it in 24 hours ... I am not ordering something by my imagination, but my ordering is coming from heaven, not by imagination! I may correct everything on earth in 24 hours! There is no need for 25 hours! If you can do it, do it! You may do it? Come, come on and do it!"

But people now are so proud and everyone is trying to represent Nimrod. Everyone's ego wants to be like Nimrod. Nimrod said and people say to their ego: "You are alright", even their conscience is saying something else. But they don't come to declare the truth.

Truth is only one, but you can't find a limit for the number of lies. But for truth there is only one! If you accept it, you should be happy here and hereafter. If not, if you want to go according to your imagination, you may go, but there is no result, no contentment, no good future, no! They should be on such a road that everything is tied up, and if you try to untie it, it becomes much more knotted. That is people's suffering now.

way'. No driver will ask who has written it, no, they will take care! *Subhāna llābi l-'aliyyi l-'azīm!* We are on the way also; we are walking, we are moving from unknown to unknown. Now we are living a life and we say that our lives come from the unknown and finally people are disappearing and running in unknown directions, unknown territories. From where we came, we don't know. To where we are going, we don't know.

If it had not been mentioned in the Holy Books, no one would know from where they had come and to where they are going, because it is not something that you can think about and your thinking will bring you to a real answer. You can't find it; it is impossible to think about where you come from. As long as you might think about it, what can you reach? Because that is only your imagination.

Allah has granted us imagination also; so that we can think and we can imagine. But don't think that the product of our imagination is a true answer, no! What you are processing through your brain is imagined. You can't make it a reality. Imagination is not reality, but people now are living in an imagined world. Everyone is imagining and saying and writing and believing.

You may imagine something. That imagination should be for you only. Another person may think about may imagine another world. Your imagined world is something else and belongs to you only and his imagined world, for instance for 'Abdullāh is different, a hundred percent different. And reality is one! One. Reality is only one; it is never going to be changed according to you, according to something else, according to anyone else. So that the reality that comes and teaches people from heaven through the prophets is never changing. They give you the same points from the beginning up to the end. And they are calling you: "Come and believe! Come and believe in this point, that point, that point ...". Therefore the prophets' mental ex-

istence is different. The prophets only accept real knowledge! Reality is never going to be changed, therefore man must believe in those people who are all coming together on the same points, on the same subjects.

The first prophet said: "Oh my children, you must know and you must believe that mankind, who I am representing, is a creation of the Lord of Heaven!" And every prophet has knowledge that is so powerful; their knowledge is reality. Reality has a strong basis that no one can move, no! Anything that is going to be built on reality, can never be changed or destroyed, it remains the same. What Adam, *as-ṣalātu wa s-salām*, peace be upon him, said, the Seal of Prophets, the last Prophet, said also, the same points without taking away anything or adding anything, no, it is the same: "Oh people, you must believe in the Existence of your Lord because you are created, you are not creators and creatures need a creator!"

The first man said this, the first Prophet who took real knowledge from heaven, Adam! Adam is one of those people, who took their knowledge from heaven; they are on the same line, and there is no difference between them:

you must believe in Allah Almighty,  
you must believe in angels,  
you must believe in heavens,  
you must believe in Holy Books,  
you must believe in the Last Day,  
you must believe in the Reality about which all Prophets were saying: "You will come on the Day of Resurrection to be questioned! You are responsible for every effort. For every action that you did you have a responsibility and you should be questioned!"

That is real, Reality. It has never changed, but things that are built on imagination will appear with such a difference! Everyone's imagination works in a different way – *subhānallāb*, Glory to Allah Almighty – and He has made everyone

He created to have an understanding, a true understanding, fixed on unchangeable realities! Therefore those people who we are calling prophets prophesy from the beginning to the end on the same line. Nothing has changed.

But imagination is going to be changeable: every month, every week, every day it will appear differently and you can't trust imagination when it is changing all the time. Forget holy People from Heaven; we ourselves are going to be different! No two people can come together through imagination. No, they must be different. But heavenly realities which are trying to teach people are on the same line.

This is the source of troubles in the time that we are living in now, because everyone is asking for their imagination to be accepted by common people. It is impossible. Because however many people come into existence, their imagination is different. Maybe some parts will be the same, but originally according to mentality that imagination is going to be different. Therefore Allah Almighty says: "*Inna badba ṣ-ṣirāṭa l-mustaqīma*. Oh people, that is My Way, and I am sending it to you through My holy Servants, chosen Servants. I am sending it to you, oh people, *fa tabi'u*, so follow them, don't follow your imagination!"

This is the biggest curse on people in the 21st century, because everyone says: "No! You must follow what I say!" And then you may say: "No, why? I think that it should be like this!" And another one may come: "I think that both of you are wrong! What I say is good!" Hahaha!

For instance now there are newspapers. Newspapers make it so clear, newspapers have so many writers. This one is writing on that column, another one is writing there. Even in one newspaper people are not able to come together! Perhaps on a newspaper writing board there may be fifty people. Everyone is taking that pen in their hands and beginning to write

saying: "Just I wrote down the best one!" And Selim Efendi says: "Why? My article is so strong, I don't think that your article can be followed!" If there are fifty newspapers, and in each one fifty writers, how many will it be? Two hundred and fifty! If it is a bigger newspaper, then there may be a hundred people writing it and saying: "That's what I think is best for humanity!" They never say: "Selim's article is best, therefore I am not going to write anything else. I must follow him!" No, they are such proud people! The chief writer, editor, says: "I am your boss! You can't write as I am writing, you can't think as I am thinking, you can't reach to my mentality! All of you are below and I am above!"

And everyone is the same. If I ask a peasant to write something, he may write and say: "Yes, what I am writing the government must follow! I am writing that peasants must have a right to be on the governing board! Why don't they give that right to us? Always it is Blair, always it is Bush, always it is Karamansis, always it is Hercules – why?" That peasant, farmer, says: "I think, that we can also have a place on the board, governing board, you will see how we can make a good community, a good economy! Ahhh, economy! Those foolish city people are treating us like animals, no one listens to our writings! Yes? They are saying: 'Ehhh, what do you understand? You may understand sheep, you only understand about cows, why you are writing?' You never gave a chance to our imagination! That imagination is for farmers! Citizens ..."

That is the source of chaos; now we are in it as everyone says: "I know much better than Dr. Selim. What does he know? Only how to make his beard long, nothing else. But I am shaving; therefore, when I shave, my mind is growing up. But when he is growing a long beard, that takes everything from his mind and his mind will be dry. Our minds will always be wet, fresh, fresh."