

that Allah Almighty, the Creator, is like His creatures, hāshā!, it can't be! And if you bring the imagination of all people together, they will not be able to understand even the situation and position of one atom. What is an atom doing? He knows! And He knows what everybody is doing. He knows each atom, what they are doing, and what they were created for!

Make your thinking wider and wider, and finally say: «O our Lord, You are our Lord, there is no second one! Let us be happy with Your Will!»

Therefore, He never likes His servant to ask: «Why did this happen?» You can't ask, «Why,» or «how did this happen?» You can't ask, He never accepts this.

When you say: «As You like, o our Lord,» He is going to be happy with you. What happens, will happen, and you must say: «As You like! Everything is appearing according to Your Will, o our Lord, and we are only servants.» We can't ask, why did this happen, and for what did this appear! No. This is the highest Adab and good manners in the Divine Presence.

Keep your position and say: «I am nothing, You are in Existence! You granted us life, You granted us existence, we don't understand how it happened, You know! Please grant us to know and give our most high respects to Your Divine Presence!

Yes, why am I talking about this? They are making me speak about such a subject because man will never be happy if they know that they are surrounded by limits. That is a secret from Divine Ikrām, Favours: Even if you don't reach the limits, but you know that there are some limits for our being, man will feel as if he is in prison. Such oceans are opening to make people understand that Allah Almighty's Dominions can't be known. What

about Himself and His Divine attributes?

Now you may swim and you are happy to swim in Unity Oceans, so happy, and there is absolute freedom and absolute guarantee for you also. Yes, Allah is able to land the whole world and everything on it on an atom. It is so easy and He is not in need to make the atom bigger than the world, and He is not in need to make the whole world smaller than an atom, no! Allah!

Therefore, o people, think about such things. You know so many things that have been written in books, but now according to our traditional knowledge that has reached us, some people who have been appointed to keep some secrets from the Unity of Allah Almighty and His Ability and Powers, are beginning to speak about such things, because Dunyā is running towards its Last Day. It is going to arrive an atom reaches an ocean and disappears.

May Allah forgive us and give us from His endless Mercy Oceans. For the honour of the most honoured servant Sayyidinā Muḥammad ﷺ, Fātiḥah. ♦



### Expected Paraclete

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# Expected Paraclete

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## Dunyā is running towards its Last Day

MAULĀNĀ SHEIKH NĀZĪM AL-ḤAQQĀNĪ, Lefke, Cyprus

Sobbet from Taum al-itḥnayn, ~ 22nd Sha'bān 1428 / 3rd September 2007

*Destūr, yā Sayyidī, yā Sulṭānu l-Awliyā'! As-salāmu 'alaikum, yā 'ibadallāb!*

*As-salāmu 'alaikum!*

Are you happy? If you are unhappy you can go to Jehennem! All unhappy people are in Jehennem – *ḥaḥāzānā Allāb!* Happy people are in Paradise! Allah Allah.

*A'udhu bi-llābi mina sh-shayṭāni r-rajīm,*

*Bismi llābir r-Raḥmānir r-Raḥīm.*

O our Lord, give Your protection to your weak servants! You are Almighty and you are saying: "*Wa kbūliqa l-insānu ḍa'ifā*" [4:28], Allah Almighty says that man is created weak. Weak. And we think that we are powerful.

People are making so many mistakes now, and for every mistake there is a punishment. Mistakes carry curses, truth carries blessings. But people make countless mistakes and they

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never say: «I made a mistake» or «I am on the wrong way». Everyone always defends themselves, saying: «No, I am a true one. I am not doing any wrong things. My belief is that I am on the true way.» But there is no proof of this. How can you prove that you are on the true way and that you are not making any mistakes? Do you have any proof? No, no one has.

But every day everyone's egos make that declaration: «I am on the true way. I am not doing wrong things, I haven't made any mistakes, I am pure. And I am such a pure person, I am like the angels. Angels fly with their wings, I may fly without wings, ohhh!»

*Madad, yā Sulṭānu l-ʿAwliyāʾ! Yā Rabbanā, laka l-ḥamd, ḥamdan dāʾima mā kbulūdiq!*

O our Lord, endless praises for You, countless Glory Oceans for You, countless Divine dominions for You!

But people are not declaring this, and He is looking. From where is He seeing you? From up or from down? There are six directions, and from every direction He may look and see, seeing you through yourself! He has all in Him also, all things are for Him and He is for everyone.

Allah is in all and all is in Allah, there is nothing else, only Allah. Hū! He has countless dominions.

What do you think if I say to you that Allah Almighty may put this world on an atom? What is your opinion? I am saying that Allah may put the whole world on board an atom – do you believe this? ... We must believe, but you can't ask how! Allah Almighty never likes to be asked: «How did this happen» or «why did this happen?» *Limādhā?* Allah Almighty never likes His servants to say: «Why did this happen?» He never likes this, no! And you can't ask: «How did that happen?»

Does anything happen on this earth without His Will and without His Knowledge?

Does He not know what is happening in Baghdad?

Do you think that He doesn't know what is happening in the East, or in the West, or in the deserts of Africa?

Do you think that He is sleeping? *Hāshā!* Never!

Do you think that His Knowledge is less than your knowledge? That is the biggest sin!

Do you think that anyone can prevent Allah Almighty from doing anything? No one!

Do you think that your will is covering His Will?

Do you think that your technology is above His Power? *Astaghfirullāh!*

Who granted man to think of technology and bring it into existence? Did man invent technology by himself? That is the biggest ignorance, but people are ignorant now. Everyone likes to ask: «Why did this happen, why did that happen?» And Allah Almighty sent His Prophets – particularly the Seal of Prophets, the most praised one in His Divine Presence, Sayyidinā Muḥammad, ﷺ – giving knowledge, *ʿUlūmu l-ʿAwwālīna wa-l-ʿĀkhirīn*.

The Seal of Prophets, Sayyidinā Muḥammad, peace be upon him, has been granted knowledge from past times. From the beginning of time. And when did history begin, do you know? Who knows? I am asking some people: «What are you studying?», and they answer: «History. I am in the Department of History at University.» «Very well.» I am asking: «History, when did it begin?» But there is no answer!

And most of them are answering foolishly in a way that our mentality can not accept. And I am asking: «What is history? What are its sources? What are the sources of all events that happened before we were born?»

Now we are in the year 2007, this is not a beginning.

And Egyptians say that: «We are history! We have learned about the past times of our country, where so many ancient monuments were built, so that we are claiming that we are the first nation that lived on earth, and that history began in our country and the first civilization appeared in Egypt.»

They are saying this, but they don't know at that time what was the position of the whole world, no! We may know about now, the 21st century, and we say Russians, and we say US, and we say UK, and we say Japan, and we know something about them because they are at the present time now. Now there is a connection between continents and between states, but at that time who knows what was happening in Egypt, or in Asia, or in America, or in Africa, or Europe? No one. Therefore they may claim that they are the first nation which appeared on earth. But that is also not a beginning. Before that there must be something else.

Therefore, when you are saying *ʿUlūmu l-ʿAwwālīn* – up until the Seal of Prophets was sent when he gave honour to the earth by his existence, countless nations had been living on earth. Who knows? He knows! And the knowledge about past times – He gave to Sayyidinā Muḥammad, peace be upon him. But when you talk about past times, the beginning is important. What is the beginning of past times and *ʿUlūmu l-ʿAwwālīn*, the knowledge that belongs to past time? You may enter, enter deeply, more deeply into past time, but I don't think that anyone can reach the beginning of past times!

Only if Allah Almighty grants as a Divine gift knowledge about some beginnings, we may know something, but He granted to the Seal of Prophets, Sayyidinā Muḥammad ﷺ, knowledge of all past time. No one knows

about the beginning except Allah Almighty – *ʿUlūmu l-ʿAwwālīna wa-l-ʿĀkhirīn*. He also granted knowledge about what is coming after his period, his time, forward, and no one knows when it will end. This is an ocean, and we are taking from that ocean only according to our understanding level.

He has given this knowledge to the Seal of Prophets, His most beloved servant, but from that Ocean of Knowledge He is only giving one little spot, because all nations together can't carry the knowledge that has been granted to the Seal of Prophets. No one can enter it and look everywhere, it is impossible! And Allah Almighty says: «I have granted to My most beloved, most praised servant Knowledge from *ʿUlūmu l-ʿAwwālīna wa-l-ʿĀkhirīn*. He is like an ocean, but that is only one point from My Dominions.» Dominions, Allāhu akbar, Allāhu akbar!

Therefore, we are on the first level, and our understanding is also on the first level. And the Prophet, peace be upon him, was speaking to Ṣiddīq – Allah bless him – according to his knowledge and his understanding level. He found some little spot to give to Ṣiddīq, and Ṣiddīq became like an ocean in which the understanding of all people could enter and disappear. – *ʿUlūmu l-ʿAwwālīna wa-l-ʿĀkhirīn*.

Allah Almighty may put this world as it is onto an atom, without making this earth smaller, and without making the atom bigger. He is Qādir, Muqtadir, He can do anything! He is able to do everything, and He only has to command: «Be!», and it is ready. No one can understand the will of Allah Almighty, or the greatness and glory of His Power when He says: «Be!» Everything appears as He likes, before the passing of one second.

O people, we must try to make our appreciation bigger, bigger, bigger. Don't think