

my Lord, did You create me to be under the feet of mankind and other animals?” They are not complaining at all, they are reciting *tasbeeh*, glorifying their Lord, saying: “Glory, glory, o our Lord to You, that you have brought us from nothing to be something and You granted us to glorify You!” Ants are declaring this, but man is not saying: “O our Lord, thanks to You, that You created us from the unknown, bringing us to the known world and made us to be aware, and to understand!” And we are complaining, complaining – *na‘ūdhu bi-llāb!*

O people, Islam is coming to teach people the highest good manners which a servant can have towards his Creator!

O people, try to be from those who glorify their Lord and His doings much more, then you should be happy here and hereafter!

May Allah bless you, for the honour of the most honoured one in His Divine Presence, Sayyidinā Muḥammad ﷺ, Fātiḥah.

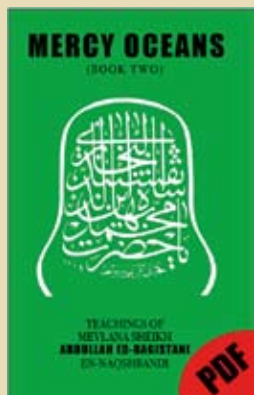
*Allābumma ṣalli wa sallim
‘alā Nabiyyinā Muḥammad ‘alayhi s-salām
Ṣalātan tadūmu wa tubdā ilayh
Mamarra layāli wa tūlā d-dawām!*

*Subḥān Allāh, Sultān Allāh!
Subḥān Allāh, Sultān Allāh!
Subḥān Allāh, Sultān Allāh!
Subḥān Sensin, Sultān Sensin!
Subḥān Sensin, Sultān Sensin!
Subḥān Sensin, Sultān Sensin, yā Allāb!*

Ziyādatan lī sb-sharafin n-Nabiyy wa ālibi
wa ṣaḥḥibibi wa mashaykhinā wa ‘alā ‘ibadi llābi
ṣāliḥin, Fātiḥah! ◆*

* ziyādata = increase, reinforcement ...

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No. 28 Yaum al-jum‘a, ~ 15th of Shawwāl 1428 / 26th of October 2007 50 Cent

*Be happy with Allah
and Allah will be happy
with you*

MAULĀNĀ SHEIKH NĀZĪM AL-ḤAQQĀNĪ, Lefke, Cyprus
Sohbet from *Yaum al-aḥad*, ~ 12th of Ramaḍān 1428 / 23rd of September 2007

*Allābumma ṣalli wa sallim ‘alā
Nabiyyinā Muḥammad ‘alayhi s-salām
Ṣalātan tadūmu wa tubdā ilayh
Mamarra layāli wa tūlā d-dawām!*

*O Allāb send blessings and greetings
To our Prophet Muḥammad,
peace be upon him
The prayer that stays and is given
as a present to him
The passage of the night,
the length of eternity!*



Photos ‘Abdul Shakūr Burger

Audio-Podcast www.before-armeddon.com No. 79, LI No. 440

As-salāmu ‘alaikum!

*Dastūr, yā Sayyidī, yā Sulṭānu l-‘Awwaliyā’,
madad!*

All of us are servants.

*A‘ūdhu bi-llāhi mina sb-sbaiṭāni r-rajīm,
bismi llāhi r-raḥmāni r-raḥīm.*

*Lā ḥaula walā quwwata illā billāhi l-‘aliyyi
l-‘azīm.*

Welcome to you! *As-salāmu ‘alaikum!*

This is an association. We are all servants, and we are all descendants of Sayyidinā Adam, nothing else. Islam came to teach people and remind them that they are servants, nothing else. Don’t say: “I am something else” – no! If you claim that you are something else apart from mankind, what are you asking to be? To be a donkey, to be a camel, to be a bear, to be a wolf, to be a fox? What are you asking?

More than enough honour has been granted to us by Allah Almighty. What are you asking for when you say, ‘I am something else.’ You are not something else, you are from the descendants of Adam Ṣafiyullāh, the first man, who Allah Almighty created by His Divine hands.

And it is He who is giving to you your form, the best form. He is the Designer of mankind and He, the Almighty, whose Power and Ability are never ending, He is the Creator. And when He creates, He is designing also. He is the Designer of everyone. You can’t find two people who have the same design a hundred percent, no!

And He, the Almighty, is first designing you as a male or female. He is the Designer. When a woman becomes pregnant, He designs that child in the womb to be male or female. He only gives His Divine decision or Divine will so that the child in the womb will be male or female.

No one can interfere in that event! His Will, Allah Almighty’s Will, is responsible for everything, designing and creating as He likes. No one else’s will may be involved, no!

Allah Almighty is designing us first to be male or female and He is then giving our forms, giving our colours. The people of today are such fools to fight their Lord: “Why is my colour dark?” or “Why is my colour green?” Is there green also? Yellow – yellow with blue becomes green.

“Why are Europeans white with yellow hair?” “Why are our hairs like this, curly?” What is that! Say: “*Al-ḥamdu lillāh!* My Lord has designed me with this colour!”

Allah Almighty asks: “O people, do you think that anyone can make you a better colour than your Lord?” He likes your colours and says: “Oh, such beautiful colours, dark colours, yellow colour, red colour, white colour,” but not green colour – is there green?

He makes the colour of your eyes to be green, brown, black – not yellow! Yellow eyes are for snakes. He is giving you the colour of your eyes, *al-ḥamdu lillāh*, there are no red coloured eyes! Red eyes may swallow everything, they are so violent. Creatures who have red eyes are the most violent.

O people, think about it! Don’t quarrel with your Creator! Don’t say: “Why is my nose in such a way! Why is my height so short?” Some people are two meters tall and someone came here who was even three meters. From where? From Europe, from Africa.

“O my Lord, as You like! Give me from Your Divine Lights, so that my heart will be shining with those heavenly Lights!” Ask for heavenly Lights, don’t ask for these colours that people are fighting about, and

asking to change. They think that there are better colours, no! You must ask for heavenly Lights, to shine! Try to reach those Lights. Our colour is not important, no, but the heavenly Lights that Allah Almighty dresses our creation with, are important!

There are so many people with dark skin, and when they travel through the desert, wild animals may follow them, and ask: “O our Lord’s happy servant, you who are happy with your Lord’s design, how well He has designed you!”

One person came to the Prophet ﷺ. He was short and there was something wrong with his back, he had a hunchback, and cross eyes, and his nose was crooked, and his mouth and his neck were of the wrong proportions, and one of his feet was going one way, and the other was going the other way. He came to the Prophet and said: “Yā Rasūlallāh! Do you think that my Lord, Rab-bī, created anyone more ugly than me?”

Rasūlullāh said: “Don’t ask this! *‘Alā tarḍā an takun yauma l-qiyāma ‘alā ṣūrati l-Ḥibrīl* – Are you not happy that on the Day of Resurrection you should appear with the form of Jibrīl and his beauty?”

And that man said: “Yā Rasūlallāh! Tauba, yā Rasūlallāh! I am happy that on the Day of Resurrection I should have such a beautiful design! I am happy! Tauba, yā Rasūlallāh, I am sorry that I complained about my appearance. I am happy with the design my Lord has given me!

Look at Islam, how it deals with people and teaches them *makāramu l-akblāq*, the highest good manners! Look at how it deals with that person who said: “I am carrying everything that may make a person seem ugly, yā Rasūlallāh!” And Rasūlallāh said: “Are you not happy that on the Day of Resurrection you should appear with the



beauty that Angels have?” And he said: “Yā Rasūlallāh! Tauba, yā Rasūlallāh! I am happy, I am happy!”

People are not happy that Allah Almighty created them as Adam’s descendants! But He didn’t create them as donkeys, or as dogs, or as wolves, or as foxes, or as bears, or as camels, or as lions, or as tigers, or as crocodiles, but as man, from mankind!

Everyone, when they look at people, they are not happy, saying: “*Tuu!* for you that your Lord created you from the descendants of Khalīfatullāh, the deputy of Allah Almighty!” It has been written for you and you are complaining! What is that! Because of that you will be cursed!

Whoever is going to be happy with Allah, Allah will be happy with them! If a man is not happy with Allah Almighty’s Tajallī, manifestation, then Allah is not happy with him. If Allah Almighty is not happy with him, then what is he going to reach? Nothing, nothing, nothing!

You can’t find even an ant who should complain about its creation and say: “Why,