

Expected Paraclete

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50 Cent



Beauty and Lights on the faces of servants

MAULĀNĀ SHEIKH NĀZIM AL-ḤAQ QĀNĪ, Lefke, Cyprus

Sabbet from *Yaum al-aḥad*, ~ 28th of *Sha‘bān* 1428 / 9th of September 2007

As-salāmu ‘alaikum, welcome to you!

Allah Almighty and His Angels are welcoming you! Try to be from those people, who should be welcomed! When they leave this life for eternal life, Angels come and open the Doors of Eternal Life and invite them in: “Welcome, good servant!”

A‘ūdhu bi-llābi mina sb-sbaytāni r-rajīm, bismi llābir r-raḥmāni r-raḥīm.

Yā Rabbanā, laka l-ḥamd! Ḥamdan dā‘ima mā kbulūdiq! Wa ṣ-ṣalātu wa s-salāmu ‘alā Sayyidinā Muḥammadin wa ‘alā ālibi wa ṣaḥbibibi, ḥaqqa qadribi wa miqdāribi* l-‘azīm!*

* *kbulūdiq*: eternity;
miqdārabu: his value

Drawing Hanā’ Horack

O people, ask for forgiveness! Everyone needs to ask for forgiveness from Allah Almighty, because we are doing things – madad, yā Rijālallāh! – that are not so precious in servanthood. Our servanthood is the bottom level of servanthood. And we are giving all our power or effort to Dunyā!

This is *Balabun ‘azīm*, the biggest cause of cursing. If we could do for Allah Almighty as we do for Dunyā, then this world would be like Paradise! But believers are giving very weak obedience or servanthood, and that is those who are saying: “We are good servants.”

You can’t say: “I am a good servant!” No one can claim this, there is no authority for anyone to say: “I am a good servant.” You must always look and say: “O our Lord, we are never able to worship You!”

Jesus Christ was always traveling. Prophets have heavenly Lights, they are enlightened from Heaven and that Light appears on their faces. Also for common people, when they try to worship their Lord, Light or enlightenment will appear on their faces from Heaven.

People try to make their faces beautiful or handsome or enlightened – for whom? For other people! Everybody likes to be seen by other people: “Oh, such a handsome person, such a beautiful lady!” They are using material means to show themselves as beautiful or handsome. Never!

Beauty or handsomeness is from Heaven, and Allah Almighty grants His servants Lights from Heaven and enlightens His servants!

He likes His servants to be seen with beauty on their faces, He likes that. Among the soldiers or servants of Sultans, or Kings, or Emperors, you can’t find someone with an ugly face, or a dark face. You may see that all of them are so beautiful and handsome and

that their appearance is from heavenly Lights and can be seen on their faces. A King will never use staff that are hated around himself. Everyone that belongs to a King or Sultan, must have a good, enlightened face. They should not be hated ones, no, everyone may look at them and feel through their hearts satisfaction, and more love, and loyalty to their Kings.

That is important. And Allah Almighty likes His servants to be seen as much as possible as beautiful or handsome and that on their faces beauty and light should be seen.

Before our time there were so many such people, but now all such people are hidden, so that there are so many ugly faces now, people with darkness in their faces, and they say: “We are in Divine Service!” It can’t be! Whomsoever belongs to the Divine Service, must be enlightened, and the hearts of people are attracted to them.

Therefore, as much time as we can give to the heavenly Service of Allah Almighty, perhaps all of our time, the more we should be seen with *heybet*, glory, and our faces will be enlightened.

Jesus Christ was always traveling. All Prophets were traveling, because people mostly are ignorant. If they hear of something being advertised by Shayṭān, they will run to it: Oh, a famous pianist is coming, or a famous professor, a famous this or that, and they run to meet them. But for heavenly people even their hairs are not moving, and they say: “Eh!?”

Therefore every day you may look at the TV and see some person, or some people, and when you look at their faces, there is nothing, only the signs of Shayṭān on men or women! When they begin to sing or play their instruments – oh! – thousands of people get up and sit down.

That means, people generally are in Shayṭān's service. They are only doing everything for Shayṭān, nothing for Allah, therefore they have such ugly faces and such bad voices, they are shouting, and dancing, and acting in such dirty ways.

Because people, from the beginning up until today, like to be for Shayṭān. It is lovely for common people to follow shayṭānic people, people who belong to Shayṭān.

Allah Almighty gave Jesus Christ a dress of honour and a dress of glory, and he was protected in his secretness, Allah protected him. Once he travelled to meet some people who were interested in him.

One day he reached a place on a mountain and he looked and saw one 'Abid. 'Abid means people who give themselves only to their Lord's service like monks or nuns. They are trying to imitate real ones but they are so far, far away.

He met a person, who was sitting on the earth and praying. Jesus Christ asked him: "Who are you?"

And he said: "O Jesus Christ! How can you ask my name? Why don't you ask why I don't say to you: 'How are you here, o Jesus Christ?' Why don't you ask this instead of saying: 'Who are you?' I am saying to you that you are Jesus Christ – you don't know, who I am?"

He said: "Yes, I know, but I don't like to show you something without heavenly permission, therefore I am asking who you are."

And that monk or 'Abid, praying person, said: "I am also a weak servant of my Lord."

"What are you doing here?" – When Prophets ask such questions it is for *ta'allim*, teaching and also for training.

"I am here, trying to do something for my Lord, Allah Almighty."

"Oh! How many years have you been here?"

"I have been here about 700 years."

"Where is your home?"

He said: "I am not in need to build a house, or even one room."

Jesus Christ said: "You are not building a house for yourself? But for protection from the sun or from the cold, you can make at least one small hut! Here you have lived for so many years, the seasons are changing, sometimes it is hot, sometimes it is cold, and sometimes it is raining. Are you not in need of some protection?"

He said: "No, there is no time for me! No time to build anything, because I was informed by some of my Lord's special servants, some Prophets, they gave me good tidings that I was going to live only 700 years, and 700 years is not a long life. Therefore I wouldn't be here long enough to build a hut. I am sitting here, day and night, under the shining sun, under the snow – I am never moving, and I am happy. So I don't have time to put one brick on top of another to make a building."

Then Jesus Christ said: "Oh, that person is a real one, who is working and doing his best to make his Lord pleased with him!"

The most important aim for people is to try and make their Lord pleased with them. But people are running away and asking to make themselves pleased! If anyone runs away, and doesn't try to make their Lord pleased, they are never going to be happy in their lives!

That is a Divine Judgment: "Whoever tries to make Me happy, and pleased, I will make that servant happy and pleased in this life! Whoever tries to give Me pleasure, I will grant to that servant to always be in pleasure!" This is an unchangeable balance that must be known, and must be worked on!

Then Jesus Christ said: “You are saying, o my Lord’s servant, that you are only living for 700 years, and you are not even going to build a very simple hut. So I am wondering and thinking about the time when the Last Days approach. Allah Almighty will send the Seal of Prophets, Sayyidinā Muḥammad, peace be upon him, and his nation’s ages will not be much more than 60 or 70 – very few people will be older than that – , and they are building such buildings like Nimrod’s tower, they should try to build such huge buildings.”

Subḥānallāb! That news was coming 2000 years ago, and it is reaching to me also, such a knowledge, *subḥānallāb!* – Jesus Christ was surprised and said, “You are saying this, and the lives of the Seal of the Prophet’s Ummah will be between 60 and 70 years – what would you do if your life was between 60 and 70 years?”

“O Jesus Christ! If that was true, I would make *Allābu akbar*, bow my head on the ground in the Divine Presence for His endless Glory, making one *Sajdah* and I would remain there till the Angel of Death came and took my soul! I would do nothing else, only make one *Sajdah* and one bow, until I was finished.”

O those ones that on the Day of Resurrection will be in *Sajdah* – *subḥānallāb!*

Now what are people doing? They are so greedy; too mean to give even a very short time for their Lord, to bow and make *Sajdah* for Him!

What can you feel, what can you say, what big events should face the people of the 21st century? They are being cursed! Only cursed! Until they come back, and leave Shayṭān, then blessings will never return!

O people, keep yourself, give your Lord His Rights in their times, and don’t fear anyone! Keep your worship and complete your servan-

thood as much as possible, then you should find that you are under your Lord’s Divine Protection, and nothing can touch, or harm you, here and Hereafter!

For the honour of the Seal of Prophets, say:
Astagḥfirullāb, Astagḥfirullāb!

Tubnā wa ra‘janā ilayka, yā Rabbanā!

Bi ḥurmati man arsaltabu ‘alaybi Surata l-Fātiḥab. ◆



“My hut”: bot.kraefte.net

Expected Paraclete

The Expected Paraclete will *insbā’Llāb* be published 52 times a year by Spohr Publishers Ltd, Larnaka, Cyprus in connection with the new podcast with Maulānā Sheikh Nāzim al-Ḥaqqānī »Before Armageddon« (www.before-armedgeddon.com). Go to: www.spohr-publishers.com (“Periodicals”)
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