

sends one wind or a hurricane it will collect and take away the poison. Dunyā is going to be clean!

Believe in Allāh, believe in His power, believe in His force, believe in His endless authority over everything. Beginning from atoms up until gigantic galaxies everyone is under their Lord's endless power which keeps them and directs them. You must believe in it. You can't direct yourself! You can do that according to shayṭānic teachings, but the Lord of Heaven will take away Shayṭān and all those following him!

Man must think about the things we are saying now. No one can say: "O Sheikh, your

speech is wrong." I can put his head down.

May Allāh forgive us!

O people, say: *Astaghfirullāb! Astaghfirullāb, astaghfirullāb! Tauba, yā rabbī, tauba, yā rabbī, tauba, astaghfirullāb!* From the east to the west everything is for You! You are the creator and Your order is going on, we are nothing. Forgive us and send some of Your glorious servants to put the heads of shayṭānic people down and step on the heads of those who are following shayṭānic ways.

May Allāh bless you and forgive us. For the honour of the most honoured and praised one in His Divine Presence, Sayyidinā Muḥammad ﷺ, *Fātiḥa!* ♦

Supplication after a *ṣuḥḥab*

O Allāh, make this, our meeting, a gathering that has been blessed with mercy, and make our departure after it, one that is protected, and let there not be amongst us, or with us wretchedness, and rejection, and deprivation by Your Mercy, o Most Merciful of the Merciful.

O Allāh, increase us and do not decrease us, grant us and do not deny us, and honour us and not dishonour us, make it easy for us and do not make it difficult on us, please us and be pleased with us, by the sanctity of the one upon whom you sent Sūratu l-Fātiḥah.

Allāhumma j'al jam'anā hādhā jam'an marḥūmā,
wa tafarruqanā min ba'dihī tafarruqan ma'sūmā,
wa lā taj'al finā wa lā ma'anā shaqīyyan
wa lā maṭrudan wa lā maḥrūmā
bi-raḥmatika yā Arḥama r-rāḥimīn.

Allāhumma zidnā wa lā tanquṣnā,
wa ātinā wa lā taḥrimnā,
wa-krimnā wa lā tuhinnā,
wa-yassirnā wa lā tu'assir 'alaynā,
wa-rḍinā w-arḍi 'annā,
bi ḥurmati man arsalta 'alahī
Sūratu l-Fātiḥah.

Expected Paraclete

No. 13

ADDRESSING TO THE PEOPLE OF THE 21ST CENTURY

50 Cent



The Divine Rope

MAULĀNĀ SHEIKH NĀZIM AL-ḤAQQĀNĪ, Lefke, Cyprus

Sabbet after Zūbr, Yaum al-aḥad, ~ 21th Shawwāl 1427, 12th November 2006

As-salāmu 'alaikum wa raḥmatullāb wa barakātub.

*A'ūdhu bi-llābi mina sb-shaiṭāni r-rajīm,
bismillābi r-rabmani r-rabīm,*

lā ḥaula wa lā quwwata illā bi-llābi l-'aliyyi l-'azīm.

Hū. Madad, yā rijālallāb, rijālallāb!

Aritḥunā bi aunullāb.

Mankind is in a terrible situation, and they are asking to save themselves by what they think or know. They are asking to find some means to save themselves but their efforts are like a man who has fallen into quicksand. And it is impossible for him to save himself – he can't swim. There must be someone from outside who can give his hand and take him out or in a small ark coming in and getting him out. That person in quicksand must reach something outside himself, by his own efforts it is impossible to

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save himself; when he moves more, he sinks down more.

Allāh Almighty was teaching His Seal of Prophets, His most honoured one, Sayyidinā Muḥammad ﷺ, and he was a hand from heaven, sent from heaven to catch people's hands and to save them, and Allāh Almighty sent the Holy Qur'ān to him for that purpose. Holy books were sent, and the last one is the Holy Qur'ān. "*Qur'ān ḥablu llābi matīn.*" The Prophet said ﷺ, giving a description about the Holy Qur'ān: "O people, the Holy Qur'ān that has been sent to you from Heaven through myself, is an unbreakable rope. Don't think that if all the people in the world were to catch it, it could be broken, no! 'Matīn', it is such a powerful rope that if all of mankind came together and took it, it could never be broken, no." This is so clear.

The situation of people now, that is mentioned as our last days of Dunyā, is running speedfully to reach its last station. People are saying now: "We can think for ourselves, by our mind productions we can find a way to save ourselves, our nations, or the whole family of mankind. We can do something to save ourselves and we don't need to follow some means or catch a rope from heaven, particularly we are not in need of a holy book."

That is mankind's biggest mistake now: they are saying: "We don't need holy books." Why? Your ancestors one thousand years ago kept and followed their holy books and they were living peacefully as much as possible. What about now? Why do you deny saying: "We are not in need of holy books"? What are holy books for? "We may recite from holy books when a person is dying, we may recite on him or on his grave. We may do this, but for our lives it is not necessary. We may use our mind productions and we may

find a way for ourselves." They have made holy books only to be used for dead people. Do you think that holy books have just been sent for dead people, for cemeteries? What about ourselves?

That is the biggest mistake that people have made now in our days. As long as they insist not to follow holy commands and holy rules which have been sent by messengers, it is impossible for them to save themselves. They should sink down and never be able to get out.

May Allāh forgive us! We are a weak community, a handful of people, and I am a weak servant and my words never reach beyond this building. Billions of people are following Shayṭān and Shayṭān's representatives. And now we can see that the situation of mankind in this world is getting worse and becoming more difficult, but yet they are not losing their pride and saying: "O our Lord!"

I am surprised that Iraḳian people, Baghdad people or Palestinian people are in such a terrible situation. I am surprised: You are Muslims, what are you following? Are they following a rope from heaven? No! I am surprised and say: "Yā Hū, in Baghdad there are hundreds of Awliyā's, saints, that according to our beliefs have power when they are living amongst people and also when they are passing to 'Ālamu l-Barzakh, the place they stay before the Day of Resurrection. They have power! They can do something! That is an Islamic belief, but Shayṭān takes it and changes it and says: "Don't believe in Awliyā's, in saints, look to what you can do with your material powers."

"O Sheikh, now we are not in need to visit Awliyā's and ask them to help us."

"What are you doing?"

"We are asking uranium to help us, we are asking our nuclear centers to help us."

Iranian people are saying this and they claim: "We are caliphs of Allāh and Sayyidinā 'Alī." Was Sayyidinā 'Alī using nuclear power and trusting in it?

"Oh, we have so many powerful centers!"

What is Allāh saying?: *Inna llāba yudāfi 'u alladhīma āmanū.* Allāh Almighty says: "I am defending My believers! I am helping them, supporting them, and keeping them."

"No, no, we are not believing in such things, we are building atomic centers of nuclear power. One is not enough, we must build another one, so we can trust it. Oh, now we have a hundred nuclear centers and bombs, now we may sleep safely!"

O Ajam people, where is your Lord? Sayyidinā 'Alī says this to you? Or did the Prophet say: "It is enough for Muslims to carry a sword"? And their sword and their spears may reach the countries with their nuclear centers and make them to throw them away!

But people have no more belief, and do not believe in spirituality! Everyone is now material people, they never trust anything spiritually or heavenly. They will learn! They should be punished and they will learn! Why did the holy Qur'ān come to people? Did it come to them to open the doors of hell? Or did the Prophet and holy books come to mankind to open to them the doors of paradise? Which one? Why don't you believe? Why do you believe in material things and you trust your nuclear bombs? Is that Islam?

They are on the wrong way! You must correct your way or you will never be able to reach to that holy one who has been mentioned in the Prophet's holy hadith. And the holy Qur'ān says that: "I am defending Muslims by any means or without means", but they are living in a life of – *asbāb* –, cause and effect. If you are running after such

means and trusting them, Allāh Almighty may take every means that you trust and you will fall down!

To fly a plane you must trust its engines. If Allāh Almighty takes those engines, what about that plane? It is finished. Now people don't trust the real engines that Allāh Almighty has granted them. They say: "No, eh, atom power, nuclear bombs are enough for us, we may send them one hundred kilometers!" But what about if those nuclear bombs that you sent to the east turn on you in the west?

'*Fa'alu li mā yurīd*' – Allāh Almighty may do everything as He likes! Don't trust means, no! O Muslims, don't trust nuclear bombs, or your soldiers. Europeans are making competition saying that: "We have more power than you". Then others are saying: "We have more capacity, more chance to win if any war breaks out." All of it is false, *bāṭil!*

O people, trust Allāh Almighty and believe that Allāh is able to protect His servants here and hereafter – you should be happy! If not, divine anger will take away everyone who is trusting material appearances! It will take them away and Mahdī will come ﷺ to take away all false things, and Dunyā will be left to good people. Don't think that according to their imagination when they use nuclear bombs everything will be poisoned. That is your knowledge. When Allāh Almighty

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Resp. Salim Spohr