

Expected Paraclete

No. 10 ADDRESSING TO THE PEOPLE OF THE 21ST CENTURY 50 Cent

Paradise is for clean people

MAULĀNĀ SHEIKH NĀZIM AL-ḤAQQĀNĪ, Lefke, Cyprus

Sabbat after *Zubr*, *Taum al-aḥad*, ~ 30th *Ramaḍān* 1427, 22th October 2006



fig tree. Ulrich Pinder: Der beschlossen gart. Nürnberg 1505. Hans Schäufelein Druckgraphik, Nördlingen 1990, No. 254.

As-salāmu ‘alaikum!
A‘udbu bi-llāhi mina sb-sbaitāni r-rajīm,
bismillabi r-raḥmāni r-raḥīm,
Lā ḥaula wa lā quwwata illā bi-llāhi l-‘aliyi
l-‘aẓīm!

Welcome to you, servants of our Lord Allāh Almighty! *Madad, yā sulṭānu l-awliyā’!*

What is this holy month for? For cleaning! It is for cleaning, because every day, every hour, every moment man becomes dirty.

Why? Because they are following Shaytan and running after Duniyā. That makes mankind dirty. And Allāh Almighty has made holy Ramadan to clean His servants and the main target that mankind has been asked to aim for is cleanliness.

Why was Adam – peace be upon him – thrown away from Paradise? Because Paradise is the place of clean people! Dirty people can’t enter; they will be thrown away! And what

I am asking: “O our Lord, let us to be the last ones to enter Paradise!” And the last one, that last one will be called from Hell and come out, then the Prophet’s intercession for him will come, and he will look as he is reaching the entrance of Paradise. And the order will come to him: “Get in, o My servant!” He will come and look and it will seem to him that it is full. And he will be ashamed and return back. Then the second command will come to him: “O My servant, come in, come to Paradise!” He will come and say: “Paradise is full. How can I go in?” Then a third time he will be addressed from Heaven: “O My servant, get in, I have granted to you a paradise the lands of which are equal to ten Duniyās!” The last one entering Paradise will have lands the value of ten Duniyās. Don’t ask how. “*Wa li kullin darajātun* [46:19; 6:132]. You cannot find two people from Paradise who will be granted the same levels. Because Allāh Almighty does not make prefabricated houses. No, he doesn’t make photocopies, no. Each Paradise is different, a hundred percent different. *Allāhu akbar!* He is Allāh, and when He asks something to come into existence, He says, “Come, be” and it is!

A land ten times the value of this Duniyā full with every kind of blessing, and pleasure, and enjoyment. You will not be able to imagine it. You have never seen, you have never heard, you have never imagined such a thing. And you cannot imagine it. And don’t think that on the second day you will look and see the same paradise as the first day. No, this is changing. Another glorious opening will come to their Paradise and become bigger, becoming more beautiful. *Allāhu akbar!*

O people, you cannot enter if you are not clean. Cleanliness is the real means for you to get into Paradise. If you are not completely clean, you can’t enter, therefore

Allāh Almighty asks His servants in this life to be clean.

And in this most holiest month people have the best chance to reach cleanliness. Therefore it is the most important month for believers. And they may reach cleanliness by fasting daytime and praying in the night.

O people, we have reached the last day of this holy month. For fourteen hundred years people have been fasting and asking for cleanliness, forgiveness, asking for blessings from the Lord of Heavens.

O people, cry and be sad that this holy month is finishing. After three hours or four hours it will be finished. It began as if it was yesterday and today it is finishing. And who knows who will be able to reach the coming Ramadan. This holy month was a chance for mankind to reach their Lord’s blessings – but people are drunk and they are not asking to be clean. Therefore curses are reaching them.

May Allāh forgive us and protect and shelter us here and hereafter.

For the honour of the most honoured one in His Divine Presence, Sayyidinā Muḥammad ﷺ, Fātiḥah. – Oh, yā Rabbī!



Expected Paraclete

The Expected Paraclete will *inshā’Allāh* be published 52 times a year by Spohr Publishers Ltd, Larnaka, Cyprus in connection with the new podcast with Maulānā Sheikh Nāzīm al-Ḥaqqānī »Before Armageddon« www.before-armeddon.com.
www.spohr-publishers.com
 Resp. Salim Spohr

Audio-Podcast: www.before-armeddon.com No. 9
 German edition: Lichtblick No. 390.

is the dirtiness that makes us to be thrown away from the Divine Presence?

They were in the Divine Presence, in Paradise, when they were clean. When they were going to lose their cleanliness the order came: “Get out!”

This place is a mosque, Jāmi‘a, you can’t enter it if you are dirty. You must be clean, then you may come in. This is a small place, mosque, Mescid, Jāmi‘a, Ḥarāmu Sharīf – no one can enter while they are dirty! No. They must be clean, then they can come.

What about someone who is asking to enter the Divine Presence? Do you think that he may enter inside while he is dirty? No! –

When they were doing something, they became dirty in the Divine Presence and the holy command came: “Get out, o Adam! You are not keeping My holy order, so that you have become dirty, therefore you can’t be here! Whoever doesn’t listen to or obey My orders and is not with My obedient servants, cannot be in My Divine Presence. Ḥarām, forbidden!”

This is so simple. In all religions it is the same. All holy books say that Adam did something that made him to be sent out of Paradise, because Paradise is the place of clean people.

What is dirtiness? Which thing made Adam to be thrown away from Paradise?

Disobedience! Disobedience is dirtiness! If someone is going to be a disobedient person, he will be dirty, even if he is Adam – *‘alayhi ṣalāt wa salam ‘ala nabiyi ṣalāt wa salam!* Allāh will never accept this. He will never let dirtiness enter His Paradise. He never likes a person to be disobedient in His Paradise. He orders them to get out. Inḡil, Torah, Sabūr and Qur’ān, Holy Qur’ān, say, as the Old Testament and New Testament and Psalms declare, and all Prophets say: “O

people! You can’t enter Paradise if you are not a clean person!” What is dirtiness? They say: “Disobedience!”

Is there anything that you don’t understand? It is so simple! You know this! All holy books say: “The doors of Paradise are open.” If you are clean you may enter from whichever entrance you wish.

There were forty doors of Baitu-llāh, the House of the Lord. And a person who was clean was able to enter Paradise from whichever entrance he liked, because he was clean. For clean people forty doors were open.

Paradise originally has eight main entrances. But through those main entrances are countless entrances that allow clean people to enter to their Paradise.

People, believers and *mu’mins*, will arrive in front of Paradise. Those that are clean will be in a row. When Sayyidinā Muḥammad ﷺ arrives, he will knock at the door of the garden of Paradise, and the Guardian of Paradise Sayyidinā Riḍwān – Allāh bless him – will ask: “Who is knocking at the door?” One Angel on behalf of the Prophet would say: “O Riḍwān, the Guardian of Paradises, the person asking for the door to be opened is the Seal of Prophets, the most praised servant of Allāh Almighty and His Representative from pre-eternity up until eternity, Muḥammad, peace be upon him. He is knocking at the door!” And the Guardian of Paradise will say: “Ohhh, open!” and he will come and greet Sayyidinā Muḥammad ﷺ, welcoming him and say: “Oh, most praised one, most beloved one in our Lord’s Divine Presence! I have been ordered not to open the doors of Paradise to anyone before you. You will come in first, and then the others.” The Prophet will put his holy feet at the door and everyone else also will put their feet to enter it and everyone together will take one step and they will find their Paradise.



Don’t think that Paradise is like Dunyā. People may be invited by the Sultan and come to the palace and they will enter one by one. They will be checked: someone will enter first, then the second. This is Dunyā’s protocol. No one will come after a second one in Paradise’s protocol: no, all will enter together in one row!

When the Seal of Prophets, the most praised and most beloved servant and His representative from pre-eternal up until eternal, Sayyidinā Muḥammad ﷺ steps inside also everyone who was on that row will step forward and find themselves in their Paradises, their territories that Allāh granted them.

Everyone will enter their private paradise. There will be a private paradise for everyone. You will not be able to look at anybody else’s paradise, and they won’t be able to look at what you have from Paradise. No. Everyone will enter his private paradise. Nobody else can look or enter their Paradise. When everyone reaches their Paradise they will say: “Ohhh, *al-ḥamdu lillāh wa shukru lillāh!*” and Angels will say: “*Salāman salāma, salāman salāma, o Mu’mins!*” And the Lord of Heavens, Allāh Almighty, will say: “*Salāmun qaulan mir rabbi r-raḥīm* [36:58], *salāmun salām!*” –

No one is opening such subjects and speaking about such things in mosques. They are only saying that: “Jews are like this”, “the Kurds are like this”, “the Turks are like

this”, and “Democracy is like that”, and “all people are like each other, equal!” Hahaha! They are not equal!

When you are on the *mimbar*, are you equal to who is sitting there? Is everyone equal to you when you are in the *mihṛāb*? No! Learned people are now talking such foolishness. There is no meaning. They are not using living words, they are using clichés, using the same words every time. They say: “Democracy, democracy ...” Satan is using democracy as a WC, saying: “You must enter it also, come in!” Allāh has ordered Sultans to rule! There must be no democracy!

And everyone that enters their special and private paradise will think that no one has been granted as they have been granted. Because if you compare what you have been granted with somebody else, you may say: “Ohhh, he has been given more than me” and you will become sad. There is no sadness in Paradise! Therefore everyone who enters Paradise will thank Allāh Almighty and say: “Ohhh, no one has been granted as I have been granted!” And no one can look and see another person’s Paradise.

If you can look and say: “Oh, his building, his house, his palace, is much bigger than mine”, he will be sad. No, there is no sadness in Paradise! In Paradise everything makes people happy and joyful and in satisfaction and in peace, in endless pleasures! Oh, oh, oh!