

for your honour, the honour of being one of your creator's servants.

May Allāh forgive us and give us a new understanding from the holy Qur'an. What we say is from the holy Qur'an. Keep it, and you should be happy here and hereafter. If

not you are going to be in the worst condition here and Hereafter.

May Allāh forgive us and bless you. For the honour of the most honoured one in His Divine Presence Sayyidinā Muḥammad ﷺ, Fātiḥa. ♦



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Expected Paraclete

No. 3

ADDRESSING TO THE PEOPLE OF THE 21ST CENTURY

50 Cent



The Real Refreshment

MAULĀNĀ SHEIKH NĀZIM AL-ḤAQQĀNĪ, Lefke, Cyprus

Sabbat after *Zubr Yaum al-Aḥad*, ~ 10th Sha'bān 1427, 3rd September 2006

As-salāmu 'alaikum!
Ayyuba waḥidūn, ayyuba l-bumaka ...
As-salāmu 'alaikum!

HOW SWEET, how sweet to say *as-salāmu 'alaikum*. Because it is from heaven, not from earth. This teaching comes from heaven: *As-salāmu 'alaikum!* And every second there is that *selām* from

Expected Paraclete

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heaven to believers: *As-salāmu ‘alaikum! Māsbā’allab.*

«*Salāmun ‘alaikum bi mā sabrtum.*» When believers are approaching paradise and paradise opens its doors to welcome people Allāh Almighty orders His angels to say to believers:

«*Salāmun ‘alaikum bi mā sabrtum.* O servants of our Lord, there is safety forever for you, nothing is going to hurt you. Because you were patient people throughout your lives on earth and you carried the heavy burden of your physical bodies you are entering My paradise.»

You were sent from your places in paradise and you came to earth and the earth was in your service. The whole world was in your service and everything in existence gave their greeting to you saying: *As-salāmu ‘alaikum!*

And we are beginning by saying to you: O people, *as-salāmu ‘alaikum!* May Allāh forgive me and bless you.

And we are saying:

*Ashbadu an lā ilāha illā llāh
wa ashbadu ana Sayyidanā Muḥammadan
‘abdubu wa ḥabibubu wa rasūlubu.*

We are renewing our belief once again here and we are witnessing again our belief. All of you to each other and the angels are also witnesses that we accept our Lord, that we accept His Lordship. O our Lord, You are the creator of everything, forgive us and grant us from Your endless pity oceans! O our Lord, we are weak and you are endlessly powerful. You are the one who is eternally powerful. Your power never becomes less. O our Lord, Almighty Allāh, Almighty Allāh, Almighty Allāh!

May Allāh bless you.

Allāb allāb, allāb allāb, allāb allāb, allāb allāb, allāb allāb.

You are surrounding us, Allāh!

Allāb hū, allāb ḥaqq

Allāb hū, allāb ḥaqq ...

Allāb yā jalīl, Allāb yā jalīl ...

Allāb dbu l-jalāl, Allāb dbu l-jalāl ...

Ḥasbun allāb wa ni‘mal wakīl lā ḥawla wa lā quwwata illā billāhi l-‘aliyyi l-‘azīm.

Does anything give you safety, contentment and peace apart from *dhikr*? Nothing, there is nothing. *Dhikr* gives you peace, *dhikr* changes your bad desires into good desires. Therefore *sharri nafsak*. Make yourself work for Allāh. Try to be workers for Allāh. Try to be His servants, don’t try to be servants or slaves for devils and Shayṭān. You can’t find peace here and Hereafter if you are not in His service, if you are not workers for Allāh.

People now have endless problems. They have fallen into endless troubles, they have fallen into miseries, into darkness, the darkness of their ego. Allāh Almighty granted you lights, Nūr. But you refuse those divine lights and claim that you do not need heavenly light. We are only prepared to take pleasure from our egos and its desires. But it is impossible.

If the world and everything in it was a play house with everything that you could imagine for your egoistic pleasure you would never find any refreshment or enjoyment or peace in yourself. You may have billions of Dollars in gold or millions of carats in diamonds or other stones, valuable stones, but they will never give you any refreshment.

Everywhere is full with strange centers that are trying to attract people to come. They make so much advertising: “O people, come to us, you should find yourself in another world, you should be so happy, o people, come and you can find new and unexpected things.” They all address your physical being. But

the physical being can’t carry those things that give you trouble. And what is trouble for a man?

Trouble is to be with shayṭān and your ego. There are hundreds of thousands of kinds of places, enjoyment places, but even though there are so many kinds of centers they cannot give anything to you. Finally when the morning comes you feel: “Oh, I am so bad, I am in such a bad condition, I am too lazy to stand up and go to work.” But whoever is asking to reach pleasure, it is easy.

The Lord of Heaven says: “*Jannatu l-qā’im*. O My servants, give Me pleasure, and I will give you endless pleasure. But if you don’t make Me happy with you, if you don’t think about Me and you are only asking to make yourself pleased you cannot achieve that.”

Material things are never going to give you an endless enjoyment. Perhaps you can find as much pleasure as a spot in an ocean, but really when you come from those centers which claim they are making people enjoy themselves, you come out unhappy, unpleased, and surrounded by darkness. Their minds, their hearts, and their organs are all falling into a dark ocean.

People ask to find peace through material existence. But it is impossible, impossible. It is only imitated things and advertising. Shayṭān says:

“People, come to our place, we have prepared surprises. We can’t tell you what they are now. But when you come and see you will be very happy. You may forget every bad thought in your head, you will be in a perfect situation and your feelings will be in peace.” That is what Shayṭān says.

But when they try, on the second day they say:

“O my hands, o my legs, o my body, o my stomach, oh, I can’t sleep, because in my

stomach are so many poisonous things. I was thinking that I was enjoying myself, but it was a big lie.” And someone else says: “I tried it last night and today my life is finished. I am now only skin and bone.”

Do you understand?

Ayyuba l-humaka – o crazy people, if you don’t understand, then try it. No one will be happy and in peace. If they go out for nightlife, for enjoyment they are coming back like dead bodies, and they are throwing themselves with their clothes on into bed, and never awaking til late afternoon. And they say: “O my bones, o my head, o my stomach ...”

Who can go to bad places to enjoy themselves and come back happily, full with pleasure?

O people, you must believe. O people, you must come for your Lord’s service. Allāh Almighty didn’t create you as slaves, but created you to be masters of creation. Where is your masterhood? ...

And now they are beginng to eat each other. And they are claiming: “We belong to mankind.” I say: No, your generation is from wolves, you are wolves eating each other, you are foxes eating each other, you are snakes eating each other. You are not the descendants of Sayyidinā Adam, the master of this world.

And now war is at the door. Beware a last war, beware *Armageddon*. It is coming. There is no nation saying: “I like peace.” But everyone says we are going to fight, we are going to kill, we are going to destroy, and we will be the winners. They are people with no mind and Shayṭān is employing them. They are workers of Shayṭān. They are gigantic devils.

O people, come and keep the honour of being from mankind, the masters of this creation. Everything was created for you,