

# Expected Paraclete

No. 2

ADDRESSING TO THE PEOPLE OF THE 21<sup>ST</sup> CENTURY

50 Cent

## The Nimrods of Today

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Sabbat after Zūbr Taum al-ʿAḥad, ~ 5th Shaʿbān 1427, 27th August 2006

*As-salāmu ʿalaikum!*

*Aʿūdhu billābi mina sb-shayṭāni r-rajīm, bis-millābi r-raḥmāni r-raḥīm, lā ḥawla wa lā quwwata illā billābi l-ʿaliyyi l-aẓīm.*

**M**ay Allāh forgive us. We are in need of forgiveness, because – *madad yā Sultān al-awliyāʾ, madad yā rijāl allāb* – in our days everyone is asking to be like Nimrod. And Nimrod never accepted to be a servant. Allāh Almighty sent Sayyidinā Ibrāhīm, peace be upon him, to him to call him to his Creator. – *Helmin khālīqin ghairu llāb.* [People: *jalla jalālabu*] Evet. Yes.

But Nimrod never accepted to be a servant or even a creature. He claimed that he was the Lord of Earth and everyone living on earth. But really there is no Lord for creation except Allāh, the one. Only One is the creator, there can't be any other one to be the Creator. Only one is the Creator, and that is Allāh Almighty. But Nimrod was saying to people, "I am your Lord, and I am the Lord of Earth."



So Allāh Almighty sent Sayyidinā Ibrāhīm, peace be upon him, to remind him about his servanthood, and to remind Nimrod that he had forgotten his servanthood. But Nimrod said, "I am the Lord, people are my servants, people must be my servants." That is what he claimed.

*Allāb, allāb. Tauba, yā rabbī, tauba, yā rabbī, astaghfirullāb al-ʿaẓīm!*

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Allāh punishes people ... *yakhāfu yauman kāna sharrubum mustafira*. Allāh Almighty says that: My sincere servants are always going to be afraid. At the end of this world they fear that death will come from above their heads, but from above punishment will come on them, and kill them, destroy them, and everything that they have built. O people, everything that wasn't built for Allāh will fall down, will be destroyed. Everyone who is not living for Allāh will die.

O people, this is the summary of what we are saying: Everyone who lives for Shayṭān will be killed, everyone who builds for Shaytan will be destroyed. O people, look after yourself, look out for the Last Day which is just approaching. Allāh Almighty has ordered an angel to blow his trumpet to make people die, every living person will die, and the second order will make them stand up in his Divine Presence so that people will be questioned about their lives on this planet. And we are afraid of Allāh Almighty's punishment in the Last Days and after Yaum al-Qiyāma, the Last Day.

O people, try to understand yourself, try to live your life for Allāh, not for Shayṭān, because Shayṭān is calling you into oceans of fire. Allāh Almighty wants to save you from these fire oceans and bring you to eternal life here and hereafter.

For the honour of the most honoured one in His Divine Presence, Sayyidinā Muḥammad ﷺ, Fātiḥah. ◆

### Expected Paraclete

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Resp. Salim Spohr

If a person does not accept this peacefully then a power may be used that the whole world would not be able to come against.

And now, according to Prophets' information which is found in holy books we are reaching that time when Dunyā is going to finish. And no one is asking about this knowledge and who is bringing it. In the days of the old nations people came and they discussed with their prophets. They asked: "Who are you? Why you are calling us to be servants? Why you are calling us and threatening us with hell and paradise? Who are you? Where did you get your authority and who gave you the authority to call us?" People should ask such things. If they ask then they will accept. If they don't accept then their punishment will be double.

May Allāh forgive us. And as it is mentioned through all holy books before Last Day there should be a big war, which in arabic is *malḥamatu kubrā*, and in other languages it is well known as *Armageddon*. That is at the door now.

If you want to be happy here and hereafter and you want to be protected, and sheltered, you must say: "O my Lord, I am your servant, I am not claiming to be a Nimrod, no. I am only asking to be your humble servant." Humbleness gives you a protection here and hereafter. But if you become proud no one will shelter you here or hereafter.

May Allāh forgive us. Allāh Almighty says about the Day of Resurrection, that pieces of fire will be thrown on people, and they will be like enchained camels going one after another. *Subḥānallāb!*

This is happening now – missiles or rockets have been thrown on the people one after another. You can see it on that shayṭānic box, that shows that missiles have been thrown from one side to another like camels, yellow camels running one after another. [cf. Holy Qur'ān, 77:33]

We are asking forgiveness from Allāh Almighty. Because countless people now have the same wrong idea and believe the same falsehood. Now no one accepts to be a servant and no one sincerely says: "I am the servant of the Lord of Heavens." Everyone claims: "Oh, I am the Lord. I have such a title: king, queen, or president, prime minister, ministers, or commanders of navy and army and airforce. I am the Lord of power."

When a man puts on a uniform or puts a label on his chest with, "I am such and such a person" written on it, he thinks that it is reality for him. But one day he will lie on his bed, and his feet won't walk any more, and his body won't move, and he will lie on earth as a piece of wood. And this is the time that people are trying to follow Nimrod and they like to say: "O people, I am a Lord."

No one is trying to teach his people and his descendants to be weak servants of the Lord of Heavens. Everyone has been cheated by shayṭānic titles. And they think that those imitated titles will give something to them. No. Imitated titles will only reach up to the graveyard. And their titles are going to be written on a stone. But where is that proud person who claimed to be something through his imitated title? He was so proud and happy to say: "I am this one or that one."

Now he is lying on a piece of earth, in a very narrow hole in his graveyard. He was never thinking that his reality is going to be in the graveyard, that he would find his reality in his grave.

Yes. We are only reminding you. We are weak people. And we are not asking for any titles from anyone, because titles granted from people have no meaning. And we are trying to make people understand that point.

To that everyone may say: "O my Lord, you are my Lord, my Creator, and master of

the whole of creation, and I am only a weak creature. You have endless greatness, but I have nothing from greatness."

But people who deny this are leading a very difficult and unhappy life here and after that. But now mostly people do not accept a new life after this life. They say: "How can it be? How can there be a new foundation? Who can do this once again. Who can bring me into a new life?" They are in doubt. They never think that at the beginning of their existence they were only a very small piece of material. Then that material grew in their mums' wombs. But they never think to question that: "How can it be?" But if you say there will be a new life after your death they immediately say: "How can it be? How ...? Who may do this?" Their creation was in a narrow place in their mum's womb. Who created you and gave you a form, and who is that one who gave you perfection and understanding? And you are in the womb of your mum, and you are waiting for an opening to come out.

But they are not thinking about it, and they only say: "How can a person exist after death, after being a small piece of material in the dust on this world!" – But how can that smallest piece of material exist in their mums? But they are not thinking deeply about it, they only learn to reject it. That is the general characteristic of people. If you tell them something beyond their understanding they will say, "it is impossible, no, we are not accepting." But it is very dangerous and terrible for a person to reject this, to say "no".

And they are saying "no" and they fall into a dark, dark valley. Then they want to save themselves, to take themselves away from darkness to the lights of life. But they are saying, "no, we don't believe in such things." – If you don't believe, how can you believe in yourself? Hundreds of years ago



you weren't here, how can you accept this? After being nothing, you came into this life to be something. When we say that another time you should come into existence after being dust, people are rejecting. But people are drunk.

O people, come and try to accept the truth. If you don't accept the truth there is no way for you to save yourself from countless difficulties.

And everyone claims that he is a Nimrod and he can do everything as he likes. No. Everything has been arranged within certain rules, and you can't remove a thing from its base. Nature is based on so many rules so does it continue. But people have become drunk and they don't accept. They say, "There is no Lord, and we are Lords. We are also like Nimrod, we can do anything as much as possible according to our ability, we are going to do what we like." That is the biggest mistake for mankind, leading them into terrible troubles. Yes, if you are asking to save yourself from troubles here and after death, you must try to say:

"I am nothing, I am not a Nimrod, I am only a weak servant of my Lord." And you must try to follow the rules that mankind brings to keep people in order. In their imagination they think that the rules that they are writing every day, sometimes they are writing one hundred pages or more, will bring peace and love and respect to people among themselves and towards their creator.

O people, if you can understand that you must try to understand! Because Allāh Al-

mighty sent us 124.000 prophets, heavenly beings and they said: "O people, you are on earth, but we are heavenly creatures. Don't think that you have been created for the world. No. Your real residence is in Heaven. The Heavens are looking after you and you are running away, you are such foolish and crazy people."

May Allāh forgive us. O people, time is over. According to Prophets' information mankind is reaching the last point of our understanding and we have been asked to do something according to our knowledge. Allāh Almighty may ask you: "O My servant, what did you learn? In so many years, what did you learn?" What will you say? "I learnt nothing"? Did you never ask: "Who am I"? Did you never ask who brought you into this existence? "Who brought me without asking me? And who takes me away also without asking me? Who is that one who is responsible for bringing people into existence and responsible for taking them away? Who is bringing me through that (in) door and after a while taking me out through this huge (out) door?" You know that on many faces is written in and out.

After you are entering you must always be aware, because you can't always be in, but there is a limit, and when that limit arrived, you should be taken out. Don't think that this world belongs to you because you are king, or president, or prime minister, or ministers, or commander of army, navy and airforce. No.

You must ask: Who brought me here, and who will take me up? No one asks me: "Are you happy to come into existence?" No. But suddenly I found myself in this existence, I am so happy about this but one day someone will come to me and say: "Your time is finished, you visited for a while now come and follow me!"