

نَحْنُ فِي شَهْرِ النَّبِيِّ ﷺ

Naḥnu fī shahri n-nabiyyi ﷺ.

We are in the month of the Prophet ﷺ.

نَحْنُ نَكْثِرُ مِنَ الصَّلَوَاتِ عَلَى
النَّبِيِّ، وَنَعْتَقِدُ أَنَّهُ فِي كُلِّ
مَرَّةٍ يَرُدُّ عَلَيْنَا

Naḥnu nukthiru mina ṣ-ṣalawāti ‘alā
n-nabiyyi, wa-na‘taqidu annahu fī kulli
marratin yaruddu ‘alaynā.

We are praising the Prophet with
Salawât, and it is our belief, that every
time he replies.

قَالَ النَّبِيُّ ﷺ:
«مَنْ صَلَّى عَلَيَّ رَدَدْتُ عَلَيْهِ»

Qāla n-nabiyyu:
“Man ṣallā ‘alayya radadtu ‘alayhi.”

The Prophet said: “Who makes salawât
upon me, I reply to him.”

يُذَكِّرُنَا شَيْخُنَا أَنَّنَا عَلَى
الطَّرِيقِ الصَّحِيحِ، طَرِيقِ النَّبِيِّ ﷺ
الطَّرِيقِ الْمُسْتَقِيمِ، الطَّرِيقِ الصَّحِيحِ
وَهَذَا الطَّرِيقُ بَاقٍ إِلَى الْأَبَدِ
فَمَا هُوَ جَوْهَرُ هَذَا الطَّرِيقِ؟

Yudhakkirunā shaykhunā annanā ‘alā ṭ-
ṭarīqi ṣ-ṣaḥīḥi, ṭarīqi n-nabiyyi ﷺ,
aṭ-ṭarīqu l-mustaqīm, aṭ-ṭarīqu ṣ-ṣaḥīḥi.
Wa-hādhā ṭ-ṭarīqu bāqin ilā l-abad.
Famā huwa jawharu hādhā ṭ-ṭarīq?

Our Shaykh reminds us: We are on the
right way, the way of the Prophet ﷺ,
the straight path, the true way”. This
way is forever. What is the essence of
this path?

قَالَ سَيِّدُنَا الشَّيْخُ عَبْدُ اللَّهِ (قَدَسَ اللَّهُ سِرَّهُ)
«الطَّرِيقَةُ كُلُّهَا آدَابٌ»
أَي: حُسْنُ الْخُلُقِ وَحُسْنُ السُّلُوكِ

Qāla sayyidunā sh-shaykhu ‘Abdullāh:
“Aṭ-ṭarīqatu kulluhā ādāb”,
ay: ḥusnu l-khuluqī wa-ḥusnu s-sulūk.

Großshaykh Abdullah said:
“At-Tarīqa kulluha ādāb - Tarīqa is all
good manners“, good behavior.

وَيَقُولُ الْقُرْآنُ الْكَرِيمُ:
«وَإِنَّكَ لَعَلَى خُلُقٍ عَظِيمٍ»
٤:٦٨

Wa-yaqūlu l-Qur’ānu l-karīm:
“Wa-innaka la-‘alā khuluqin ‘azīm.”
(68:4)

Der Koran says: “Wa-innaka la-‘alā
khuluqin ‘azīm. -And indeed, you are of
a great moral character“ (68:4)

وَحُسْنُ الْخُلُقِ هُوَ الـ
صِفَةُ الْمَقْبُولَةِ لِلْإِنْسَانِ
وَيَنْبَغِي لِلْإِنْسَانِ أَنْ يَتَفَكَّرَ
فِي مَا يَفْعَلُ، وَلِمَاذَا يَفْعَلُهُ
وَفِي مَا يَقُولُ

Wa-ḥusnu l-khuluqī huwa ṣ-ṣifatu l-
maqbūlatu li-l-insān.
Wa-yanbaghī li-l-insāni an yatafakkara
fī mā yaf‘alu, wa-limādhā yaf‘aluhu,
wa-fī mā yaqūl.

Good behavior is the acceptable
attribute for human beings.
Mankind must think what he is doing
and why he is doing it, and what he is
saying.