

يَعْتَقِدُ الْمُسْلِمُونَ أَنَّهُ فِي حَالٍ وَقُوعٍ
خِلَافٍ بَيْنَهُمْ لَا يَجِبُ أَنْ يَطُولَ
هَذَا الْبَرْاعِ إِلَى غَيْرِ نَهَايَةٍ، بَلْ يَنْبَغِي
أَنْ يَنْتَهِيَ فِي مَدَّةٍ لَا تَتَجَاوَزُ ثَلَاثَةَ
أَيَّامٍ عَلَى الْأَبْعَدِ

Ya‘taqidu al-muslimūna annahu fī ḥālī wuqū‘i khilāfin baynahum lā yajibu an yaṭūla hādhā an-nizā‘u ilā ghayri nihāyatin, bal yanbaghī an yantahiya fī muddatin lā tatajāwazu thalāthata ayyāmin ‘alā al-ab‘ad.

Among Muslims, in the event of a dispute, it is customary not to prolong it indefinitely, but to resolve it within three days at the latest.

وَلَا يَكُونُ فِي السَّمَاءِ فَرْحٌ بِالَّذِينَ
يُذَاوِمُونَ عَلَى صِنْعِ الْعَدَاوَاتِ مَعَ
الْآخِرِينَ لِيُوطِدُوا بِذَلِكَ صِدَاقَتَهُمْ
بَيْنَهُمْ. فَهُمْ فِي ذَلِكَ يَشْبَهُونَ زَوْجًا
مِنَ الْأَوْزِ الرَّمَادِيِّ يُعِيرَانِ عَنْ
مُودَتِهِمَا بَأَنْ يَتَصَرَّفَا تَصَرُّفًا مُهْدَدًا
تَجَاهَ ثَالِثٍ

Wa-lā yakūnu fī as-samā‘i farāḥun bi-lladhīna yudāwimūna ‘alā ṣun‘i al-‘adāwāti ma‘a al-ākhirīna li-yuwaṭṭidū bi-dhālika ṣadāqatuhum baynahum. Fahum fī dhālika yushbihūna zawjan mina al-iwazzi ar-ramādīyi yu‘abbirāni ‘an mawad-datihimā bi-an yataṣarrafā taṣar-rufan muhaddidan tujāha thālith.

In heaven, there is no joy for those who actively cultivate enmity towards others in order to reinforce their friendship with one another. They behave like a pair of grey geese that express their love by threatening a third party together.

وَقَالَ الشَّيْخُ فَرِيدُ الدِّينِ مِنَ
الْغَابَاتِ السَّوْدَاءِ، قَدْسِي اللَّهُ سِرَّهُ:
«ثَلَاثَةُ أَيَّامٍ؟ نَعَمْ، حَيْدٍ». وَلَكِنْ
الْمُخْتَصِمِينَ يَعُودُونَ إِلَى التَّوَاصُلِ
الْوَاتِقِ بَعْدَ سَاعَاتٍ، بَلْ رُبَّمَا بَعْدَ
دَقَائِقٍ

Wa-qāla ash-shaykhu Farīdu ad-Dīni mina al-ghabati as-sawdā‘i, qaddasa Allāhu sirrahu: “Thalāthatu ayyāmin? Na‘am, jayyid.” Wa-lākinna al-mukhtaṣṣīna ya‘ūdūna ilā at-tawāṣuli al-wāthiqi ba‘da sā‘ātin, bal rubbamā ba‘da daqā‘iq.

Sheikh Fariduddin from the Black Forest qs said, ‘Three days, yes, fine.’ But specialists would return to a trusting exchange after hours or even minutes.

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِثْلُهَا ۖ
فَمَنْ عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ
ۖ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ

wa-ğazā‘u sayyi’atin sayyi’atun miṭluhā; fa-man ‘afā wa-aṣlaḥa fa-‘ağruhu ‘alā llāh; innahu lā yuḥibbu ṣ-ṣālimīn

The recompense for an evil deed is an evil deed like it. But whoever forgives and makes reconciliation, his reward is with Allah. Surely He does not love the unjust. (42:40)