

تُحَرِّرُ الرِّوَايَاتُ أَنَّ يَوْمًا مِّنَ  
الْأَيَّامِ نَادَىٰ أَحَدُ الْبَدَوِّ  
عَلَيْهِ النَّبِيُّ:

Tuḥriru ar-riwāyātu anna yawman mina  
al-ayyāmi nādā aḥadu al-badwi an-  
nabiyya ﷺ:

Different traditions report  
that one day a Bedouin called out  
to the Prophet ﷺ:

«يَا نَبِيَّ اللَّهِ، مَتَى تَقُومُ السَّاعَةُ؟»  
فَلَمَّا لَمْ يَسْمَعْ جَوَابًا، أَعَادَ الدِّعَاءَ مَرَّةً  
بَعْدَ مَرَّةٍ. وَكَانَ النَّبِيُّ  
ﷺ يَنْتَظِرُ وَجِيًّا مِّنَ اللَّهِ تَعَالَى  
لَأَنَّهُ لَا يَعْلَمُ وَقْتَ السَّاعَةِ إِلَّا هُوَ  
سَيِّحَانَهُ  
فَنِيبًا هُوَ كَذَلِكَ، إِذْ نَزَلَ عَلَيْهِ سَيِّدُنَا  
جِبْرِيلُ عَلَيْهِ السَّلَامُ، وَقَالَ  
«سَلِّهِ: كَيْفَ اسْتَعَدَّ لَهَا؟»  
فَسَأَلَ النَّبِيُّ ﷺ الْأَعْرَابِيَّ  
«كَيْفَ اسْتَعَدَدْتَ لَهَا؟»  
: فَقَالَ يَا مُحَمَّدُ، إِنِّي أَحْبَبْتُ إِلَهُي  
يَا مُحَمَّدُ، إِنِّي أَحْبَبْتُ وَأَحْبَبُّ رَبِّكَ،  
«وَلَيْسَ لِي غَيْرُ ذَلِكَ»  
فَقَالَ جِبْرِيلُ عَلَيْهِ السَّلَامُ لِلنَّبِيِّ ﷺ  
قُلْ لَهُ: إِنَّهُ سَيَكُونُ مَعَكَ وَوَيْعَ الرَّبِّ  
كَاصْبِعَيْنِ مُتَقَارِبَيْنِ. وَإِنِ الَّذِينَ يَحِبُّ  
بَعْضُهُمْ بَعْضًا فِي الدُّنْيَا، سَيَكُونُونَ  
«جَمِيعًا فِي الْآخِرَةِ»

هَذَا يَعْنِي: الْحُبُّ وَحْدَهُ كَافٍ  
وَهَذَا مَا يَسْعِدُ الْمُسْلِمِينَ  
إِلَى يَوْمِنَا هَذَا

«Yā nabiyya Allāh, matā taqūmu s-sā'a-  
tu?» Falammā lam yasma' ḡawāban, a'āda  
n-nidā'a marratan ba'da marra.  
Wa-kāna n-nabiyyu ﷺ yantaziru waḥy-an  
mina Allāhi ta'ālā, li-annahū lā ya'la-mu  
waqta s-sā'ati illā huwa subḥā-nahu.  
Fabaynāmā huwa ka-dālika, id nazala  
'alayhi sayyidunā Gibrīlu 'alayhi s-salām,  
wa-qāla: «Salhu: kayfa ista'dda lahā?»  
Fasa'ala n-nabiyyu ﷺ al-a'rā-biyya:  
«Kayfa ista'ddāt lahā?»  
Faqāla: «Yā Muḥammad, innī uḥibbuka  
wa-uḥibbu rabbaka, wa-laysa lī ḡayru  
dālika.» Faqāla Gibrīlu 'alayhi s-salām li-n-  
nabiyyi ﷺ: «Qul lahu: innahu sayakūnu  
ma'aka wa-ma'a r-rabbi ka-iṣba'ayni  
mutaqāribayn. Fa-inna l-laḏīna yuḥibbu  
ba'duhum ba'dan fī d-dunyā, sayakūnūna  
ḡamī'an fī l-āḥira.»

Hādhā ya'nī: al-ḥubbu waḥdahū kāfin.  
Wa-hādhā mā yus'idu al-muslimīna ilā  
yawm-inā hādhā

„O Messenger of Allah, when will the  
Last Day come?“ When he received  
no answer, he called out again and  
again. The Prophet ﷺ was waiting for  
an answer from Allah Almighty, since  
only He knows when the Last Day  
will come. Finally, the Archangel  
Gabriel appeared to him and said:  
„Ask him how he has prepared for that  
Day.“ The Prophet ﷺ asked the  
Bedouin, and he replied: „O  
Muhammad, I love you and your  
Lord; I have nothing else to show for  
it.“ The angel then said to the Prophet  
ﷺ: „Answer him that he will be with  
you and with the Lord like two fingers  
joined together. All who love one  
another here will also be together  
on the Last Day.“

This means: Love alone is enough. And  
this makes Muslims extremely happy to  
this day.