

انتشر مؤخرا بين المسلمين القول بأنه يمكن الاستغناء عن الحديث أو كل سنة النبي بدعوى أن القرآن وحده كافٍ ولا بد من توضيح هنا أن هذا ضلال مبين وهذا بالضبط ما أوصت به المخابرات الإستراتيجية لإضعاف المسلمين كما قال الشيخ البوطي

و بدون رسولنا صلى الله عليه و على آله و أصحابه و أحبائه و أحبابه و سلم كان الإسلام في لحظة ميتا متنها

لقد أرسله الله رحمة للعالمين ليس كتابا و لكن شئ أنفس من ذلك ألف مرة إنسان حي له روح خالدة

قال الله في كتابه إن الله و ملائكته يصلون على النبي يا أيها الذين آمنوا صلوا عليه و سلموا تسليما

فهو حبيب الله و قيل أن من صلى عليه كثيرا يمر على الصراط مليئا بالنور مع ثبوت القدم

مَا مِنْ مَجْلِسٍ يُصَلَّى فِيهِ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِلَّا فَاحَتْ مِنْهُ رَائِحَةٌ طِبَّةٌ حَتَّى تَلْبُغَ عَنَانَ السَّمَاءِ فَتَقُولُ الْمَلَائِكَةُ هَذَا مَجْلِسٌ صَلَّى فِيهِ عَلَى مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «مَنْ عَسِرَتْ عَلَيْهِ حَاجَةٌ فَلْيَكْثِرْ بِالصَّلَاةِ عَلَيْهِ فَإِنَّهَا تَكْشِفُ الْهَمُومَ وَالْغُمُومَ وَالْكَرُوبَ وَتَكْثُرُ الْأَرْزَاقُ وَتَقْضَى الْحَوَائِجُ»

وَعَنْ عَلِيِّ بْنِ أَبِي طَالِبٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «مَنْ صَلَّى عَلَيَّ يَوْمَ الْجُمُعَةِ مِائَةً مَرَّةً جَاءَ يَوْمَ الْقِيَامَةِ وَمَعَهُ نُورٌ لَوْ قَسِمَ ذَلِكَ النُّورُ بَيْنَ الْخَلَائِقِ كُلِّهِمْ لَوْ سَعَهُمْ

Intashara mu'akhkharan bayna l-muslimīna l-qawl bi annahu yumkinu l-istighnā'a 'ani l-ḥadīthi aw kulli sunnati n-nabiyy, bi da'wā anna l-qur'āna waḥdahū kāfi — wa lābudda mina t-tawḍīhi hunā anna hādha ḍalālun mubīn. Wa hādha biḍḍabṭ mā awṣat bihi l-mukhābarāti l-usturāliyya li id'āfi l-muslimīn, kamā qāla ash-shaykh Ramaḍān al-Būṭī.

Fa bidūni rasūlina — ṣalla l-llāhu 'alayhi wa 'alā ālihi wa aṣḥābihi wa aḥbābihi wa aḥibbā'ih — kāna l-islāmu fi laḥẓatin mayyitan muntahiyān.

Laqad arsalahu l-llāhu raḥmatan li l-'ālamīn laysa kitāban wa lākin shay'un anfasa min dhālik alfa marra insānun ḥayy lahu rūḥun khālida.

Qāla l-llāhu fi kitābih: „Inna l-llāha wa malā'ikatahu yuṣallūna 'alā n-nabiyy yā ayuha l-ladhīna āmanū ṣallū 'alayhi wa sallimū taslīmā.“

Fa huwa ḥabību l-llāh wa qīla anna man ṣallā 'alayhi kathīran yamurru 'alā ṣ-ṣirāṭi malī'an bi n-nūr ma'a thubūti l-qadam

Mā min majlisin yuṣallā fihi 'alā Sayiddinā Muḥammadin ṣallā Llāhu 'alayhi wa sallama illā fāḥat minhu rā'iḥatun ṭayyibatun ḥattā tabluḡha 'ināna s-samā'i. fa-taqūlu l-malā'ikatu hadhā majlisun ṣulliyya fihi 'alā Muḥammadin ﷺ

Wa qāla ﷺ „man 'asurat 'alayhi ḥājatun falyukthir bi-ṣ-ṣalāti 'alayya fa-innahā takshifu l-humūm wa l-ghumūm wa l-kurūba wa-tukthiru l-arzāqa wa-taqḍi l-ḥawā'ija“

Wa 'an 'Aliyyin ibni 'abī Ṭālibin r. 'a.: qāla rasūlu Llāhi ṣallā Llāhu 'alayhi wa sallama: „man ṣallā 'alayya yawma l-jumu'ati mā'ata marratin jā'a yawma l-qiya'mati wa ma'ahu nūrun law qusima dhālika n-nūru bayna l-khalā'iqi kullihim lawasi'ahum“

Recently, the opinion has spread among Muslims that hadiths, indeed the entire Sunnah of the Prophet ﷺ, can be ignored because the Koran alone would be enough. — It must be made clear that this is a huge error. And it is exactly what Australian intelligence had recommended to make Islam week, as Sheikh Ramaḍān al-Būṭī has said.

Without our Prophet — Allah jj. send blessings on him and his family and his companions and all those who love him and whom he loves — Islam would be dead in seconds. Finished.

Allah J. J. sent as „raḥmatan li l-'ālamīn“ not a book but something a thousand times more precious: a living human being with an immortal soul, our Prophet ﷺ. And the Lord jj has declared in His Book that He Himself and the angels should praise this human being and the believers should also praise him in beautiful praise.

He is „Habibullah“, And it is said that whoever makes salawat frequently will enter the bridge of Sirat filled with light and will have a safe stand there.

„From every meeting where Muhammad is honoured with Ṣalawāt, a miraculous aroma spreads up to the clouds of the sky. Then the angels say: ‚Behold, there is a meeting where Ṣalawāt are said for Muhammad ﷺ.“

And he ﷺ said, „Whoever is in trouble, let him say many Ṣalawāt for me; then his worry, grief and distress will be taken away, his livelihood will be increased, and his needs will be met.“

'Alī ibn Abī Ṭālib - r. 'a. - relates that the Messenger of Allah ﷺ said, „Whoever says a hundred Ṣalawāt for me on Friday will come to the Day of Resurrection with a light that would cover all creatures if it were divided among them.“