



Mundhu fatratin wa anā as'alu nafsi
limādha al-jam'iyātu d-dīniyya wa mumaththilihā
lā yastaṭī'ū an yuwaddihū khalfiyyati irhābi d-daw-
lati l-muta'alliqu bi l-kurūna wa l-muntashir fi
l-'ālam wa an yadhkurū sh-sharra l-kāmina fih.

Hunāka masīhiyyūna shuj'ān ta'arrafū 'alā sh-
shayṭāni l-kāmini khalfa kalimat "Corona", wa
lākinnaḥum qilla.

Wa hunāka ḥākhāmātun yahūd a'lanū anna hādha
l-'ilāja l-jīnī al-musammā bi t-taṭ'īm, lā yatawāfa-
qu ma'a shariyyati-yahūdīyya. Wa yatawaqqa'ūna
ana ḥukūmatan kawniyyatan shirrīra tuḥāwīlu 'an
ṭarīqihī farḍa niḡāmin 'ālamīyin jadīd, fa yafriḍu
nafsahu s-su'ālu t-tālī: ayna l-muslimūn?

Ayna ru'asā'u l-jam'iyāti wa l-masājidi l-ladhīna
yunādūna bi da'awati t-taḥrīr? Yabdu annaḥum
(bi ghaḍḍi n-naẓari 'an ba'ḍi shuyūkhī ṭ-ṭuruqī r-
rūḥiyyati l-ḥukamā) ghayru mawjūdīn.

Limādha yaf'alu l-mas'ūlīna l-'aksa wa yafriḍū 'alā l-
mu'minīna, Libsa l-kimāmāti l-latī lā taḥmī wa lākin
tumriḍ? Wa l-latī 'an ṭarīqiha yanzilu bihimu sh-
shayṭānu kulla jum'atin ilā manzilati l-insāni l-'ālī?

Kayfa tataḥawwalu l-masājida ilā amākin tuqaddi-
mu ḥuqana s-summi l-musammāti taṭ'īm? Wa l-latī
taẓharū khuṭurataha wa qillati fa'āliyatahā ḍidda
l-vayrūs ma'a l-waqt?

Mādha mumkin an yakūna sababa hādha n-nifāqi
l-mukhji li sultāni d-dawlati ghayra l-jubni amāma
l-'aduww? Am annaḥum mina l-ghabā'i bi makānin
ḥattā yarawu l-'aduww 'alā annaḥu ṣadīq?

„Wa lā tattabi'u khuṭuwāti sh-shayṭāni, innahu
lakum 'aduwwun mubīn.“

Ayyuha l-muslimūn, istajmī'ū 'uqūlakum wa quw-
watakum wa qūlu "LA" wāḍiḥa fi l-'ālamī kullih,
wa lā tazunnū annakum bidūni mujāhadati sh-
shayṭāni mumkin an tamūtu fi salām.

You may wonder why religious associations and their
representatives cannot make up their minds to expose
the spiritual background of a state terrorism threate-
ning us all, which is spreading worldwide with Corona,
and to name the evil at work in it.

There are courageous Christians who, looking to bi-
blical tradition, recognise the devil in what is happe-
ning here under the name of Corona, they are few.

Jewish rabbis declare this gene therapy, misleadingly
called „vaccination“, incompatible with the Jewish
faith and assume that a „global malevolent govern-
ment“ is trying to create a „new world order“ with its
help. This raises the question: Where are the Mus-
lims?

Where are the community leaders, the mosques,
leading such a liberation effort? They do not seem to
exist, apart from some wise sheikhs of spiritual orders.

Why, on the contrary, do the Imams even force the
believers of their congregations to wear those non-
protective, but sickening repulsive masks with which
Shaytan successfully degrades them every Freiday
into robots?

How mosques can become places for distributing that
poisonous substance under the name „vaccination“,
the dangerousness of which is becoming increasingly
clear, as is its poor effectiveness against the virus?

What could be the reason for this embarrassing ser-
vility of religious leaders to state power? - Is it fear of
the enemy? Or are they so stupid that they think the
enemy is a friend?

The Qur'an says, „Verily, Shaytan is a dangerous
enemy to you.“

O Muslims, gather your intellect and courage and
say a clear „NO!“ to the whole world. And do not
think that without fighting Shaitan you would be able
to die in peace.