

Naḥnu ka muslimīna nu'addī 'ibādātin mukhtalifa: ṣalāh, wa dhikrun li l-llāh, wa ṣalawātun 'ala n-nabī wa — wa lākinna s-su'āl, hal yaqbalu l-llāhasawm minnā?

Li kay taj'ala hādhihi l-'ibādāt maqbūlatan 'inda l-llāh addiha bi ḥubb, law addaytaha bi ḥubbin takūnu maqbūla (inschaAllah). Wa kulli 'ibādatin bi dūni ḥubbin ghayri maqbūla, fa tuṣbiḥu ṣ-ṣalāta 'ibāratan 'an tamārīn riyāḍiyya.

Naḥtāju li man yakhlufu r-rasūla fi ḥubbi l-llāh, naḥtāju li an nastash'ira ḥubbi l-llāhi wa r-rasūli fi nufūsina — » al-ladhīna idhā ru'ū dhukira l-llāh « — ḥat-tā nakūna qādirīna 'alā an najida ṭarīq, yūṣilunā bi ḥubbi l-llāhi fi s-samā'.

Hādhihi wajibātu hiya li l-awliyā'.

Idhā qābalta rajulan ṣāliḥan hunāka 'alāma tastaṭī'u 'an ṭarīqiha an ta'rifa in kāna hādha shaykhan aw murshid : wa hiya anna kulla l-mashākili takhtaṭī fi ḥaḍratih. 'Indama tajlisu ma'ahu takūnu sa'īdan, ka'annaka fi 'ālam ākhar bilā mashākil.

Wa idhā zurtahu li tas'ala 'am shay', tansā s-su'āla bi basāṭa, wa takhtaṭī warāqat al-as'ila. — Hākadha ḥaḍrati l-awliyā'.

Bi dhikri l-llāhi yaṣilu l-ḥubbi l-ilāhi ila qalbik:

الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ

» al-ladhīna āmanū wa taṭma'innu qulūbuhum bi dhikri l-llāh, ala bi dhikri l-llāhi taṭma'innu l-qulūb. «

We as Muslims making different kinds of Ibadat: Praying, Dhikru Llah, Fasten, Salawattun 'ala n-nabi. But the question is, if it is acceptable in Devine Presence.

To make every action acceptable in Devinly Present is: to be in love. If you are doing to with love, it is acceptable in Devine Present. Whole worshipping not bringing love to your Lord, it is refused. Not acceptable. Praying is then only like a kind of Gymnastique.

We need someone to succeed the Prophet in the love of Allah, we need to feel the love of Allah and the Messenger in our souls — » looking to those people, you will be reminded of Allah« — until we can find a way connecting us with God's love in heaven.

This is the task of the Awliyā'.

When you meet a righteous man, there is one characteristic by which you can tell if he is really a Sheikh, a Murshid: and that is this, that in his presence all problems disappear. When you sit with him, you are happy as if you were in another world. No problem!

And when you visit him, to ask him something, then you forgot the questions, and the piece of paper with the question has disappeared. — That's how it is in the presence of the Avliyya.

With Dhikru Llah Devinly Love comes into your heart: »

Those who believe and find peace in their hearts by Dhikru Llah: Surely there is peace of heart by Dhikru Llah! «