



Kāna n-nāsu su‘adā’ ‘indamā yakūnūna fī ḥaḍrati n-nabīy. La’anna ḥubbahu kāna yaghmurahum, wa hum yash‘urūna bih.

Many people were happy when they were with the Prophet. Because he had so much love. They felt that.

Wa kāna wujūduhum ma‘a n-nabīyi ahamma shay’in ladayhim. La’anna „ḥabību l-llāhi“ kāna yafīḍu ‘alayhim min ḥubbi l-llāh.

Being with the Prophet was the most important thing to them. Because „Habibu Llah“ passed on to them the love of Allah.

Kāna ḥubbu n-nāsi lahu yawmahā mithla ḥubbihim lahu l-yawm. Wa lākinna l-wahhābiyya lā yafhamūna dhālik.

And people loved him, and they love him today. But Wahhabi people don’t understand that.

Idhā khaṭawta khaṭwatan qālū “ḥarām”. wa idhā khaṭawta ukhrā qālū “shirk” wa idhā khaṭawta thālitha qālū “kufr” wa idhā “bid’a”.

You take one step, they say „haram“. You take another, „shirk“. You take another, „kufr“. One more, „bid a“.

Fa ayna takhtū idhan? Innahum lā ya‘qilūn.

Where else can you go? No mind-people!

Al-qamara yushīru ilā annanā fī rabī‘i l-awwal. Fa yajibu an nastaghilla l-waqt li nakūna ma‘a n-nabīy ﷺ.

The moon shows: We are in Rabi’a al-Awwal. We should use the time to be with the Prophet.

Wa mumkin an naqūla: „Yā rasūla l-llāh, urīdu an akūna ma‘ak.“ — Nastaṭī‘u an naqūla dhālika wa nantaḍīru mā yaḥduth!

We can say: „O Messenger of God, I want to be with you!“ — We can say that and wait to see what happens.