

Ba'da r-rasūli ﷺ kāna a'la n-nāsi maqāman, aṣ-ṣaḥāba (r. a.), la'annahum raḍū bimā a'tāhumu l-llāh fa raḍiya 'anhum.

Lam yashtakū abadan wa lākin qālū “hādha min ‘indi l-llāh”

Wa maqāmu r-riḍā min a'la l-maqāmāt. Naḥnu naqūlu “raḍiya l-llāhu ‘anhum wa raḍū ‘anh” – fi s-sarrā'i wa ḍ-ḍarrā'i.

Wa l-yawma yashtaki n-nāsu min kulli shay': fi ṣ-ṣayfi mina l-ḥarr wa fi sh-shitā'i mina l-bard. Wa hādha huwa sulūku sh-shayṭān. – Yajibu an narḍā bi mā qasama l-llāh.

Naḥnu naḥtāju l-ḥarra wa l-barda wa l-jū'a wa l-'aṭash, ḥattā tadhhaba 'annā l-mashā-kila l-kubrā.

Wa l-muslimūna yajibu an yaṭlubū maqāma r-riḍā.

Nas'alu l-llāha an yarzuqanā iyyāh.

5:119,

Apart from the Prophet ﷺ, the people of highest rank were the Sahaba (r.a.) as they were satisfied with what their Lord gave them and He was satisfied with them.

They never complained, but said: „It comes from Allah!

The station of contentment (riḍā) is one of the highest stations. We say: „“raḍiya l-llāhu ‘anhum wa raḍū ‘anh” – in good and bad times.

Nowadays people complain about everything: in summer about the heat, in winter about the cold. That's the Shaytan attitude. – We should be satisfied with what Allah gives.

We need hot and cold and hunger and thirst, so on this way bigger problems pass us by.

Muslims should ask for the station of contentment.

May Allah give us all the station of contentment.

رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ
ذَلِكَ الْفَوْزُ الْعَظِيمُ