



Depend on Allāh ﷻ and Go On

Shaykh Mehemet Adil al-Haqqānī, Ṣuḥbah of the 5th of August 2021.

As-Salāmu ‘alaykum wa-rahmatu Llāhi wa-barakātuh.

A‘ūdhu bi-Llāhi mina sh-shayṭāni r-raġīm. Bismi Llāhi r-Raḥmāni r-Raḥīm. Aṣ-ṣalātu wa-s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīna wa-l-ākhirīn. Madad yā Rasūla Llāh, madad yā Sādātī Aṣḥābi, madad yā Mashāyikhanā, dastūr Mawlānā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad. Ṭarīqatuna ṣ-ṣuḥbah, wa-l-khayru fi l-jam’iyyah.

Allāh ‘Azza wa-Jalla... Bismi Llāhi r-Raḥmāni r-Raḥīm. "Fa-’idhā ‘azamta fa-tawakkal ‘alā Llāh" (3:159). Allāh ‘Azza wa-Jalla saying, if you intend for something, depend on Allāh ﷻ and go on. Don't look if it is good – of course, before, you must look if it is good. You must see and after when you know it is khayr – good, don't listen to people. Because if you listen to people, you are – you will be looking, "Can I do this or not?" "Okay, one step front, one step behind." After, they will be nothing happen for you. Important thing – you go on. Don't look what people they will say, what... If you know you are right, you doing this for sake of Allāh ﷻ, Allāh ﷻ will help you and you will be succeed.

If you say, looking for people, "Oh, don't do this. This is once one man, he done this and he not succeed." Other one, "Oh, nobody want this." Other one said, "No." Especially – this for normal people – for other people who have Jamā‘ah or they are leader, it is more important for them to not listen to... After they look and decide to do something, no need to more discussion for people. You go on.

Because nowadays, also there is this terrible thing, everybody look social media – many name for this, this name, this, that name. The people, they said for you "like this", other say, "for this". If you listen for them, you will not be succeed at all and nobody will be happy with you. Because everybody, they has opinion. You must... If you depend on Allāh ﷻ, and your knowing your opinion good, don't listen – go ahead. Do what Allāh ﷻ give for you and because Allāh ‘Azza wa-Jalla not giving for everybody something good inspiration. If you depend on Allāh ﷻ, Allāh ﷻ give you good inspiration and it will be good for you and for other also. This is our days. Before also, but nowadays, more people they interfere in something they are not responsible to interfere or to do this. Nobody put you, make you to be look after this. This people only for disappoint people and to make every good thing to not happen. This is what their business – job.

This days at real leader or real good people, no need to look for this nonsense thing. If you... Turkish they said, "If you catch, catch bird with your mouth, they will be not happy with



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you." So, don't look for them. Only look for what Allāh ﷻ like and do what Allāh ﷻ like. Not do what people like.

Today we make it from English, we begin with English. In shā'a Llāh, now we speak Turkish.

Allāh 'Azza wa-Jalla is saying. Bismi Llāhi r-Raḥmāni r-Raḥīm. "Fa-'idhā 'azamta fa-tawakkal 'alā Llāh" (3:159). If you decided to start a job, trust in Allāh ﷻ and start it. If it is for the sake of Allāh ﷻ, take a good look at the job itself. If it is a means to goodness, do not doubt at all. To doubt is not good. When you doubt, your work will fail or not go at all. Therefore, you should deal with whatever people say only before you start your work. When you make a decision, don't look back. Look ahead and start the job. It will be good.

Start by trusting in Allāh ﷻ, not depending on yourself. You must depend on Allāh ﷻ but first you work. If someone starts a useless job without checking, only depending on Allāh ﷻ, that can be but he has to accept the consequences. It can be a test for you. But if you want to be successful, you must do what is required for it. You must prepare yourself. You must make your research. You must make your calculations. Many people start work without making calculations but only by depending on Allāh ﷻ.

You must depend on Allāh 'Azza wa-Jalla, of course. But He ﷻ gave you mind and understanding as well. If you don't use them, you don't trust in Allāh ﷻ completely. When you fail and don't get upset, you truly trust in Allāh ﷻ. But when you fail and say, "I trusted in Allāh ﷻ and did this job but did not succeed," then it is your fault. You didn't make your preparations. You didn't really depend on Allāh ﷻ then. Who trusts in Allāh ﷻ does everything, and then starts the work.

Also you shouldn't look at what others are saying and doing, especially those who are starting a job as leaders. If there are people working for them, responsible for family or a company, even if it is a government, and someone is the chairman, he should trust in Allāh ﷻ and start the work by saying, "There is goodness in it. We are doing it as a service for Allāh ﷻ." He should consult with professionals. It is a trend not to ask professionals but to ask social media, as they have found that to be the easiest solution. It is a community of worthless, mindless people. They get opinions from them – "This one liked us, that one didn't." There was a poet who said, "Wa-idhā atatka ma-dhammatī min nāqishin fa-dhālika l-kamālu bi-dhātihi." "If a low, worthless person tells me a bad word, that is an honour for me. If someone who swears at me is a shameless, worthless, ignorant man, that's an honour for me." This is it.

Therefore, don't listen to words of unimportant people who say you can't succeed in anything. As long as you listen to what Allāh ﷻ says, and follow the orders of Allāh ﷻ, let them speak and don't worry. Allāh 'Azza wa-Jalla is with you. Allāh ﷻ protects and guards good people. Let the whole world be against you, it is not important. It is important to do the duty Allāh ﷻ gave you for the pleasure of Allāh ﷻ and to attain the pleasure of Allāh ﷻ. Who wins the pleasure of Allāh ﷻ wins everything. May Allāh ﷻ give it to all of us, in shā'a Llāh.



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Saltanat

People who are not ashamed in front of anyone, blame you for praying, blame you for fasting, blame you for doing goodness, blame you for not drinking alcohol. It is very good to be blamed for these things. May Allāh ﷻ increase such blame for us. These are not causes for blame. As we said, to not keep company with people, who find such things blameworthy and to keep your distance from them, is an honour. May Allāh ﷻ make this honour last for us, in shā'a Llāh.

Wa-min Allāhi t-tawfīq, al-Fātiḥah.

Video Link: http://saltanat.org/videopage.php?id=20541&name=2021-08-05_tr_DependOnAllahAndGoOn_SM.mp4