



## The Insurance of Allāh ﷺ

*Shaykh Mehmet Adil al-Ḥaqqānī, Ṣuḥbah of the 1st of August 2021.*

As-Salāmu ‘alaykum wa-rahmatu Llāhi wa-barakātuh.

A‘ūdhu bi-Llāhi mina sh-shayṭāni r-raġīm. Bismi Llāhi r-Raḥmāni r-Raḥīm. Aṣ-ṣalātu wa-s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-awwalīna wa-l-ākhirīn. Madad yā Rasūla Llāh, madad yā Sādātī Aṣḥābi Rasūli Llāh, madad yā Mashāyikhanā, dastūr Mawlānā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad. Ṭarīqatuna ṣ-ṣuḥbah, wa-l-khayru fi l-jam’iyyah.

Our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam, Allāh ‘Azza wa-Jalla gave the best gift to people, to the universe, by giving them him ﷺ. And it's another beauty to be from the ummah of our Holy Prophet ﷺ. If people knew his ﷺ value, they would not be disobedient, or disrespectful, and would enter Paradise by accepting him ﷺ. However, Allāh ‘Azza wa-Jalla sends some people to misery and some to happiness. People in happiness are people who show appreciation. People who don't appreciate are always in misery and without peace.

Our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam was sent as a mercy to humanity, to all the worlds not just humanity. Bismi Llāhi r-Raḥmāni r-Raḥīm. "Wa-mā arsalnāka illā raḥmatan li-l-‘ālamīn" (21:107). Apart from goodness and mercy, he ﷺ was sent as the beloved, the most beloved of Allāh ﷻ. In order for the whole universe to get benefit from the honour of his ﷺ face, Allāh ‘Azza wa-Jalla sent him ﷺ. Apart from people, there are jinn, some of whom are unbelievers and some of whom are Muslim, as are some of the people. And everything else appreciates our Holy Prophet ﷺ. They respect him ﷺ. Mountains, rocks gave salām to him ﷺ. Animals and insects, all of them show respect to our Holy Prophet ﷺ. They love him ﷺ, all of them.

These people and shayṭāns, jinn... The shayṭānic Jinn don't accept our Holy Prophet ﷺ. They are his ﷺ enemies. But their enmity is a good thing because it is not good to be friends with them, to be friends with bad ones because they don't know ḥaqq, they don't know the true beauty. They accept dirtiness. But our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam always orders every kind of beauty, every kind of goodness, every kind of cleanliness. Allāh ‘Azza wa-Jalla sent our Holy Prophet ﷺ to us, to all humanity, as the perfect gift. He ﷺ is the most beautiful in his ﷺ physical appearance and in his ﷺ spirituality. And the way he ﷺ is showing is the best way, the way of mercy and goodness. He orders every kind of goodness and forbids every kind of evil, our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam. Whom shall we love, if not him ﷺ? People come up and say, "We are this and that." No comparison can be made to our Holy Prophet ﷺ. But then everything they really are begins to appear.



## Official Journal of the Naqshibandi Order

*All site content has been written by Maulana Sheikh Nazim Adil.*

### Saltanat

Our Holy Prophet ﷺ 'alayhi wa-sallam was sent in order to teach people beauty and adab. Starting with that, Allāh 'Azza wa-Jalla says, who loves the Prophet ﷺ will enter Paradise in Ākhirah. To respect our Holy Prophet ﷺ is not forbidden. As we said, shayṭāns, human shayṭāns and jinn shayṭāns, shayṭāns from people and jinn try to cheat people and say if you love the Prophet ﷺ, it will be shirk, you will make a partner for Allāh ﷻ. This lie is from the traps of shayṭān in order to separate people from Paradise and send them to hell. Because without the love and respect for our Holy Prophet ﷺ, none of our worship has any benefit.

May Allāh ﷻ increase our love for him ﷺ. The love of our Holy Prophet ﷺ should be above all. First is love for him ﷺ. Whoever else there might be, no one can be before him ﷺ, not your mother or father, not your children or your self, not your president or anyone. None of them can come before our Holy Prophet ﷺ. If people love someone, no matter who it is, usually he loves himself more. After himself, he loves this and that according to his benefit. But according to the adab of Islām, you should love our Holy Prophet ﷺ before yourself. You should love him ﷺ first and foremost. Our Holy Prophet ﷺ 'alayhi wa-sallam says that more than your mother and father, more than your self, you should love him ﷺ because he ﷺ is the one who deserves love the most. And that love...

Our Holy Prophet ﷺ 'alayhi wa-sallam doesn't need anyone's love. He ﷺ says out of mercy, "Love me in order to be saved." If there is this love, you will be saved. Otherwise, what can our Holy Prophet ﷺ do with the love of people like us? Out of mercy, in order to say in front of Allāh ﷻ, "These people love me more than themselves. Forgive them. Send them to Paradise." In order to bring us goodness, the Holy Prophet ﷺ 'alayhi wa-sallam orders this.

Allāh 'Azza wa-Jalla send our Prophet ﷺ 'alayhi wa-sallam – Sayyidunā Muḥammad ﷺ 'alayhi wa-sallam as a gift for whole universe, for whole world, for whole... It is the what we see from world, other world also, raḥmah – mercy for us. Bismi Llāhi r-Raḥmāni r-Raḥīm. "Wa-mā arsalnāka illā raḥmatan li-l-'ālamīn" (21:107). We must appreciate this and must be happy because for sake of Prophet ﷺ 'alayhi wa-sallam, Allāh 'Azza wa-Jalla, He ﷻ give every good thing for us. And who follow and love Prophet ﷺ 'alayhi wa-sallam, Allāh ﷻ happy with him because Allāh 'Azza wa-Jalla, He ﷻ choose Prophet ﷺ 'alayhi wa-sallam [to be] most beloved one for Him ﷻ. He ﷻ is, by His ﷻ wisdom, he ﷻ is the most, most, most beloved one for Allāh 'Azza wa-Jalla. Nobody more beloved for Allāh 'Azza wa-Jalla from our Prophet ﷺ 'alayhi wa-sallam.

Whole humanity, they must be happy with this gift, with this thing – honour we are from his ﷻ nation, most beloved one for Allāh ﷻ. We must be proud for this. Somebody in world – not good example – but if anybody they have some rich man or power man and he is relative for him, he be happy, he proud. This is not proud. Proud – to be with nation of our Prophet ﷺ 'alayhi wa-sallam because he ﷻ is the most beloved one and most perfect one and Allāh ﷻ create him ﷻ with thing nobody else can reach him ﷻ – cannot be at all. No any mukayese – comparison. Cannot be comparison for anybody.



## Official Journal of the Naqshibandi Order

*All site content has been written by Maulana Sheikh Nazim Adil.*

*Saltanat*

Allāh ‘Azza wa-Jalla, He ﷺ give this for this world for to be good present for them. But many people from human and from jinn also, they – some of them accept, most of them not accept. and this is unlucky for this people because Prophet ṣallā Llāhu ‘alayhi wa-sallam, he ﷺ only order the good thing: to behave good, to eat clean, to drink clean, to wear clean, to be every place clean and to do good thing, to help and to spread good teaching, which this teaching meaning – to obey Allāh ﷻ, not obey shayṭān and other bad people. But this bad people only – this people enemy for Prophet ṣallā Llāhu ‘alayhi wa-sallam. And this enemy – we are not happy with them. They are can be enemy if they are like this. They are dirty. They are eating bad, drinking dirty, doing bad thing – better to be enemy for us and for Prophet ṣallā Llāhu ‘alayhi wa-sallam because they are not good. When they accept, they change completely, become clean, become good, and they become acceptable.

But now people in this world, everything respect Prophet ṣallā Llāhu ‘alayhi wa-sallam. Even stone, even wood, even tree, animal, insect – all they accept Prophet ṣallā Llāhu ‘alayhi wa-sallam. When he ﷺ was going, they was giving all time greeting, salām: "As-Salāmu ‘alaykum yā Rasūla Llāh," they say. But human being, they're not doing this. Only human being and some of jinn not accepting because they are have ego and shayṭān make them to not accept. And this is unlucky for them. But we are happy with Prophet ṣallā Llāhu ‘alayhi wa-sallam, we love him ﷺ. We must love him ﷺ. If we... Nowadays there is this people cheating, shayṭān cheating this people, Muslim people especially. They said, "If you love Prophet ﷺ, you make shirk, you make partner for Allāh ﷻ. Don't love. He ﷺ is human being like you and me." No. Not like you and me.

We are stone, he ﷺ is emerald. A stone also – emerald also stone but we are only stone. We can for building maybe. But that one, they put in head. You cannot put rock like... But they have rock head – all of this people, not accepting at all. Eh, accept, not accept they are... If not accept, they will be regret in Akhirah. Because to love Prophet ṣallā Llāhu ‘alayhi wa-sallam [is] order from Allāh ﷻ and Prophet ṣallā Llāhu ‘alayhi wa-sallam. Prophet ṣallā Llāhu ‘alayhi wa-sallam saying, "Nobody can be complete believe until he love me ﷺ more than his father and mother and even himself." Because to for people, for human being, first thing they love, they love their ego – themself ya‘nī. Ego or not ego, this is not... Because when... After father, mother, they or other people, they can love. But for reality, they are most important, they beloved for themself. If anything happen, they can wait until end and they first finish this people and then they can give themself.

But for us, Prophet ṣallā Llāhu ‘alayhi wa-sallam saying, "Don't do this. First you must love me ﷺ." Love Prophet ṣallā Llāhu ‘alayhi wa-sallam. "After, you... My ﷺ love it must be more bigger than other love." Why Prophet ṣallā Llāhu ‘alayhi wa-sallam? He ﷺ is in need for our love? No, he ﷺ not in need at all for our love. Allāh ﷻ, He ﷻ love him ﷺ. It is enough – more than enough. We are nothing for to love him ﷺ. But he ﷺ made saying this for mercy for us. Because when you love more than yourself, Allāh ﷻ love you and put you with Prophet ṣallā Llāhu ‘alayhi wa-sallam. It's for – to love him ﷺ, mercy for us, not for he ﷺ is in need. Allāh ﷻ make us to love him ﷺ – real love, more than ourself, more from anything else, in shā‘a Llāh.



## Official Journal of the Naqshibandi Order

*All site content has been written by Mawlana Sheikh Nazim Adil.*

*Saltanat*

Wa-min Allāhi t-tawfīq, al-Fātiḥah.

Video Link: [http://saltanat.org/videopage.php?id=20511&name=2021-08-01\\_tr\\_TheInsuranceOfAllah\\_SM.mp4](http://saltanat.org/videopage.php?id=20511&name=2021-08-01_tr_TheInsuranceOfAllah_SM.mp4)